# IRAN IN DEFENSE OF HUMAN RIGHTS

National Movement of the Iranian Resistance

# **IRAN**

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#### INTRODUCTION

Since the advent of the Islamic regime, not a day has passed in Iran without the violation of Human Rights. The Iranian people rose up against despotism only to find themselves faced with a system which tramples on the most elementary rights of the individual.

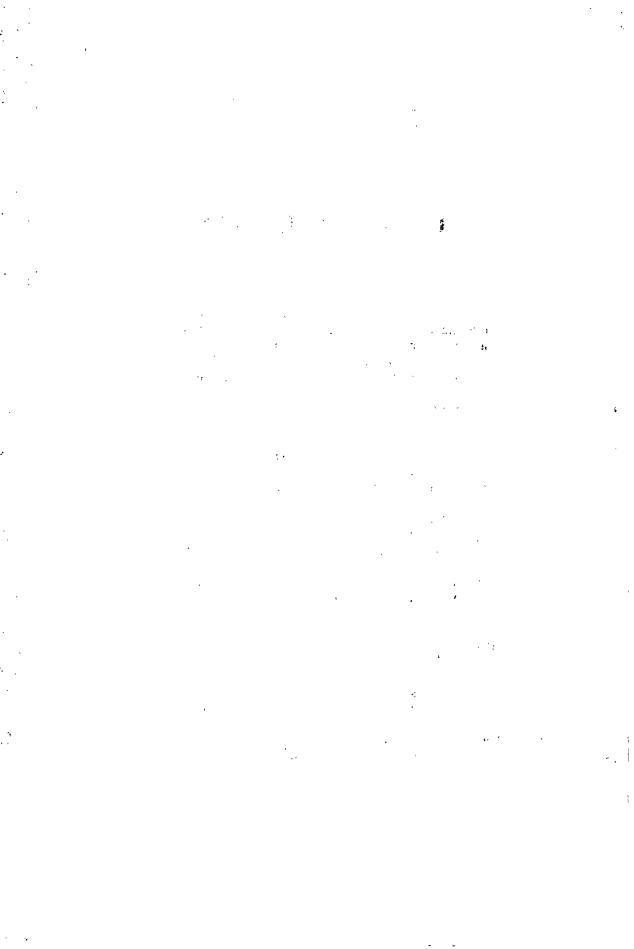
The magnitude of this violation is such that it cannot be imputed only to the cruelty and corruption of the Islamic leaders. Hence, all defenders of Human Rights ought to ponder on the nature and roots of the Islamic regime.

For their part, the militant youths of the National Movement of the Iranian Resistance have prepared the present report in order to shed some light on the matter.

The first part of this report presents a statistical assessment, documents and testimonies in order to elucidate the mechanism of « Islamic justice ». The emphasis of this section is placed on the violations of Human Rights in various aspects of social life: from political matters to everyday personal questions concerning all Iranian citizens. For each fact or testimony, the report cites the article or articles of the Universal Declaration of Human Rights of 1948 which have been violated.

Why such transgressions? This question is dealt with in the second part of this report which analyses the foundations and legitimacy of democratic regimes and compares them to the basic principles of the Islamic Republic.

The closing chapter of the report is devoted to the future of Iran. The analysis of the most important Iranian opposition groups and the nature of the systems they advocate, permits the reader to envisage, in each case, the fate of Human Rights after the demise of the Islamic Republic; thus, we hope, it will make it clearer and easier for the democratic peoples of the world to direct their sympathy and support for the Iranian struggle for Human Rights.



### CHAPTER I



To impose its authority, the Islamic regime has proceeded to create an atmosphere of terror which engulfs all segments of Iranian society.

The political trials and the mass executions were aimed at annihilating the politically active segments of society. The mass purges which took place in the administration and the public sector of the Iranian economy had the goal of subjugating the State apparatus to the new ideology. « The Islamization » of this apparatus, deprived overnight, thousands of Iranians of their livelihood and broke the passive resistance of the administration. The repression of « drug dealers », all coming from the most disadvantaged segment of society, smothered the challenge of this group to whom one could not impute collaboration with the former regime or infidelity to Islam.

It is established that for each socio-professional category a specific method of repression has been used. In the following section, we have attempted to review the statistical results of « judicial activities » of the Islamic regime. To do this, we have referred to foreign newspapers such as Le Monde, Liberation, Le Quotidien de Paris, and the International Herald Tribune; and the official daily (pro-government) newspapers of Teheran: Kayhan, Etelaat and Jomhouri-Eslami. We have also quoted Amnesty International. For reasons of security, the names of victims still in detention have been intentionally omitted in the enclosed tables.

It is necessary to note that the Iranian dailies do not reach us regularly and that foreign newspapers do not report the executions in a systematic fashion. Moreover, the authorities of the Islamic regime have recently decided not to announce the executions; they do not even return the corpses of their victims. The families are informed only after the burial of their relatives. Thus, these results are incomplete; it gives, however, a glimpse of the magnitude of the repression.

The victims of the represion are as follows:

Officials of the former regime accused of corruption, murder, collaboration with « imperialism » and « Zionism ». They are avowed « corruptors on earth » and at « war against God ».

The autonomous Kurds (The Kurdish Democratic Party and the Komeleh Party) accused of waging « war against the Islamic Republic » hence at « war against God ».

The militants of FORGHAN: an anti-clerical Shiite organization accused of « terrorism ».

The autonomists (people) of Khuzistan: accused of « terrorism ».

The members of the Muslim People's Republican Party, followers of Ayatollah Shariat-Madari, accused of « armed insurrection against the Islamic Republic » and declared « corruptors on earth ».

The militants of the political-military organization NEGHAB, followers of Bakhtiar, found guilty of « endeavouring to overthrow the Islamic Regime » and declared « corruptors on earth ».

The militants of the People's Mojahedin Organization of Iran (P.M.O.I.) accused of « armed insurrection against the Islamic Republic ».

The militants of the minority branch of the Marxist-Leninist People's Fadayeen Organization of Iran (P.F.O.I.) accused of « armed insurrection against the Islamic Regime ».

The militants of the Marxist-Leninist-Stalinist organization Peykar, accused of « armed insurrection against the Islamic Regime ».

The members of the social-democratic Iran Party accused of « opposition to the Islamic regime » and declared « corruptors on earth ».

The Militants of the National Movement of the Iranian Resistance (democrats), followers of Bakhtiar, accused of « having plotted against the Islamic Republic ».

Communist Union: Marxist-Leninist-Maoist organization whose militants are accused of insurrection against the Islamic Republic and thus at war with God.

Toufan: Marxist-Leninist-Maoist organization whose followers are adherents of the Albanian ideological line, and whose militants are accused of armed insurrection against the Islamic Republic.

Worker's Path Organization: Marxist-Leninist organization, whose militants are accused of armed insurrection against the Islamic regime.

Nima: Rallying force of the Iranian people. Followers of the Social-Democratic line, its militants are accused of trying to overthrow the Islamic regime with an armed operation.

Ghashghai Tribe: whose leaders were accused of armed insurrection against the Islamic Republic.

Naghshbandi Tribe: A Kurdish tribe whose members are accused of armed insurrection against the Islamic Republic.

Only the political affiliation of the above-mentioned victims has been indicated; whereas for the others more detailed precision is supplied in our tables.

The reader should also know that our tables exclude a large number of victims: such as all those who have been assassinated in demonstrations regarding whom Ayatollah Moussavi-Ardebili, Minister of Justice, has said:

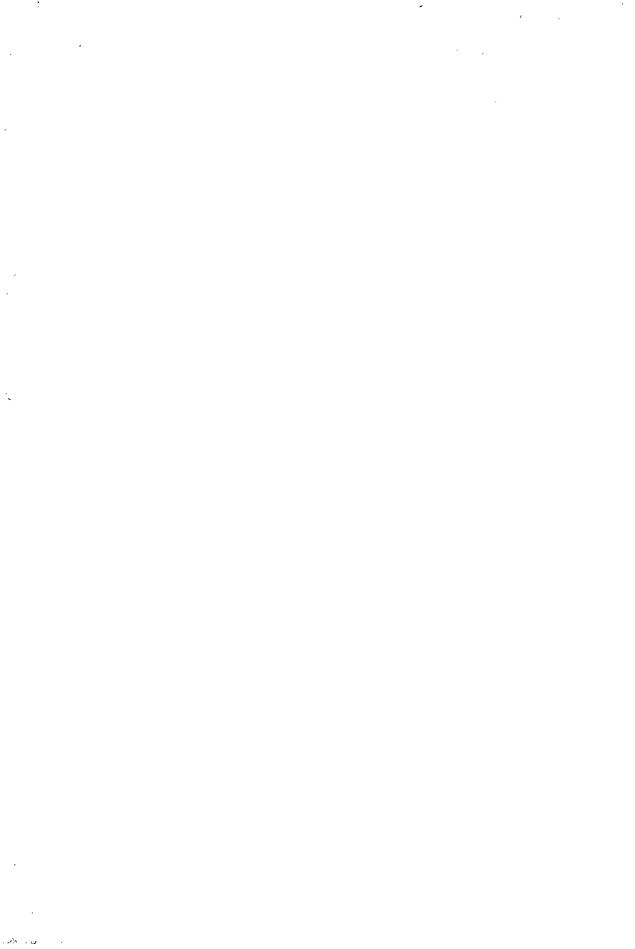
« We will punish all opponents and demonstrators. We will kill them without pity » (18/09/81).

These victims were assassinated at the express order of Ayatollah Mohamad-Gilani, the Islamic Prosecutor General:

« All medical help given to wounded demonstrators is forbidden.

They ought to be executed on the spot ».

Furthermore, one must not forget the victims of the population of Iranian Kurdistan, whose villages were bombed by the Islamic regime.



# IRAN: STATISTICAL RESULTS

KNOW THAT BEHIND EACH NUMBER AND EACH NAME, THERE IS A MAN, A WOMAN, A CHILD, A FACE, A SMILE, A TEAR

PUT YOURSELF IN PLACE OF THE CONDEMNED AND IMAGINE

THE SOLITUDE AND LONELINESS OF THE MOMENT WHEN THEY COME TO TAKE THEM AWAY, THIS LAST VOYAGE

WHERE ARE YOU AT THIS VERY MOMENT, PARTISAN OF HUMAN RIGHTS?

WHY HAS THE WORLD SUDDENLY BECOME A VAST DESERT WHERE THERE EXISTS ONLY THE VICTIM AND HIS EXECUTIONERS?



#### **TABLES**

REASONS INVOKED BY ISLAMIC COURT	Former regime : Army		Former regime : " "	Former regime : S.A.V.A.K.	••	Former regime : " "	Former regime : " "	Former regime : " "	Former regime : Army	regime:	••	regime:	••	Former regime : "				regime :		2 2	= =	==	Homosexuality and procuring						Adultery		Homosexuality	1 = = =	Rape	:= =	Former regime : S.A.V.A.K.	Former regime : S.A.V.A.K.	••
SENTENCE	Death : shot	Death: shot	••	••	••	Death: shot	Death: shot	Death: shot	Death: shot	Death : shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	••	••	Death: shot	Death : shot	Death: shot	Death: shot	Death: shot	Death: shot	Flogging	Flogging	Death: shot	Death: shot	Death: shot	Death: stoning	Death : shot	Death: shot	Death : shot				
VICTIM	Rahimi (general)	Khosrodad (general)	Naji (general)	Nassırı (general)	Amin-Afshar (general)	N. Motamedi (general)		H. Hamedanian (general)	_		G. Elghassi (lieutenant)	A. Khajehnouri (general)	F. Modarres (general)	A: Yazdeguerdi (general)	A. Seyed-Abadi (general)	M. Zamani (colonel)	Salar-Jaf	J. Tarok	Unnamed man	Uhnamed man	Unnamed man	Unnamed man	Unnamed man	Unnamed man	Unnamed woman	Unnamed man	Unnamed man	Unnamed man	Unnamed person	Unnamed person	Unnamed person		Unnamed person				
LOCATION	Tehran	= :	= =	:	Tehran	: :	= :	= ,	Roudsar	Tehran	Khounsar	Tehran	=	=	=	=	=	=	Tehran	= : = :	=	= ;	Tehran	= :	= :	= :	= :	= .	Tehran	=	Tehran	=	Astara	= ,	Abadan	rashad	Yazd
DATE	15/02/1979	: :	: :	000,000	6/61/20/07	: :	: :	= 0	23/02/19/9	25/02/1979	27/02/1979	05/03/1979	= :	= :	= :	=	= :	= .	05/03/1979	= :	= :	= 0	06/03/19/9	= :	: :	= :	: :	= 0	08/03/19/9	= 0,00	11/03/19/9		11/03/19/9	= 4	11/03/19/9	11/03/19/9	11/03/19/9

LE MONIDE March 7, 1979 : 29 persons have been executed since the beginning of February 1979

REASONS INVOKED BY ISLAMIC COURT	Gambling	- = =	= =	= =	= =	= =	= =	Being promiscuous	= = = =	Former regime : Disappointing sportsmen	Former regime : Army	Former regime : Vice-President of T.V.	regime :	regime:	••	••	Former regime : Army	••		Former regime	Former regime : Chief Editor of T.V. News	Former regime': Army	Former regime	Former regime	Former regime	Former regime	Torture and murder		= = = =	Former regime : Army	••	••		Former regime : Army	Downson wasting a Access	ronner regune: Army
SENTENCE	Flogging	Flogging	Flogging	Flogging	Flogging	Flogging	Flogging	Flogging	Flogging	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot		Death: shot	Death: shot	Death: shot	••	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot		Death: shot	- 4+ cod	Deadl: Succ
VICTIM	Unnamed person	Unnamed person	Unnamed man	Unnamed woman	N. Jahanbani (general)	V. Zand-Rahımi (general)	M. Jafarian	G. Daneshi (shiite priest)	M. Vossoughi (lieutenant)	M. Novid	M. Koutch-Esfahani	H. Shahkaman (lieutenant)	A. Manoutchehri-Chashghaĭ	(major)	H. Farzine	P. Nic-khah	Unnamed man (general)	Unnamed man (police officer)	Unnamed man (police officer)	Unnamed man (police officer)	Unnamed man (police officer)	M. Habibi	K. Adib	M. Azari-Zadeh	M.J.M. Taleghani (general)	G.I. Amini Afshar (general)	H. Golestani (lieutenant-	colonel)	M. Eftekhar Manesh (lieu-	tenant-colonel)	D. Dalladori (lifeucellalic)					
LOCATION																																				
DATE	11/03/1979	= =	=	=	=	=======================================	=======================================	11/03/1979	=	13/03/1979	=	=======================================	=======================================	=	=	=	=	=		= =	=	14/03/1979	= =	= =	=======================================	=	06/04/1979	= =	= =	07/04/1979	=======================================	=======================================		=	=======================================	
	~~	_	_							_		_	_								_		_	_												_

LE MONUE April 7, 1979 : Some sixty persons have been executed since the beginning of February 1979

69 5

	DATE	LOCATION	VICTIM	SENTENCE	REASONS INVOKED BY ISLAMIC COURT
71 72	07/04/1979 08/04/1979	Tehran Tehran	M. Sadri (soldier) Unnamed man (non-commis-	Death : shot Death : shot	Former regime : Army Former regime : Army
73	= =	=	sioned officer) Unnamed man (non-commis-	Death : shot	Former regime : Army
74	=	=	Unnamed man (non-commis-	Death : shot	Former regime : Army
75	=======================================	=	Unnamed man (officer)	Death : shot	Former regime . Arm,
76	= :	Iran	Unnamed man		
- 22	= 0	= '	Unnamed man	Death: shot	
χ γ	09/04/1979	Tehran " "	A.A. Hoveida (Prime Minister)		Former regime : Corruption on earth
₹ 2	: =	= =	Rabii (general)	••	regime:
3 &	=	=	M. Majernouri	••	regime:
1 G	=======================================	: :	M. Azmoun	••	Former regime : Minister
700	050 ( ) (0)	: :	Unnamed man (corporal)	••	Former regime : Army
0 0	09/04/19/9	ran " "	Unnamed person	••	
0 4 n	: :	: :	Unnamed person	••	٠٠
0 0	: :	: :	Unnamed person	Death: shot	٠٠
8 6	: =	: :	Unnamed person	Death : shot	C•
000	: =	: :	Unnamed person	••	
0 0	000, 40, 01	= -	Unnamed person	Death: shot	·
8 8	10/04/19/9	Tenran	H. Tavana (colonel)	Death : shot	Former regime : Army
3	11/04/19/9	<b>:</b>	Pakravan (general)	Death: shot	Former regime : Ambassador to France and
	=	=			
7.6	=	: =	Khalatbari	Death : shot	Former regime : Minister of Foreign Affairs
76		:	A. Riazi	Death : shot	Former regime : President of Majlis
93	=======================================	=	N. Modhaddam (general)	Death · shot	•
94	= .	=	M. Rouhani		Former regime . Winister D. S.A.V.A.K.
92	=	=	G. Nikpay	Death: shot	regime :
Č	:	:			
96	= :	= =	M.T. Majidi (general)	Death: shot	Former regime : Army
97	=	<b>=</b>	A. Neshat (general)	••	• ••
ď	: . :	=	A TINE A TOTAL OF THE PARTY OF		
e e	=======================================	=	A. Hojat-Kashani (general)	••	
3 2	=======================================	=	H. Bayat	••	
3			Alamen Mohamad	Death : shot	Former regime : Senator

LE MONDE April 11, 1979 : 27 persons have been executed since April 6th, 1979 LE MONDE April 12, 1979 : 43 executions since April 6, 1979 (resumption of summary executions and trials)

	DATE	LOCATION	VICTIM	SENTENCE	REASONS INVOKED BY ISLAMIC COURT
101	11/04/1979	Tehran	A. Vahidi	Death : shot	Former regime : Shiite priest
102	13/04/1979	Zanjan	A. Kahali (officer)	••	••
103	= = =	=	H. Rahimi (officer)	Death: shot	••
104	=	=	S. Mazraeh	••	••
105	=	=	H. Mazraeh	••	
106	=======================================	Ahwaz	A. Shojaĭ	Death: shot	Former regime
107	14/04/1979	Tehran	H. Berenjian (general)	Death: shot	Former regime : Air Force
108	=======================================	=	.B. Yahiai (major)	Death: shot	Former regime : Director of Oasr Prison
109	=	Ahwaz	H. Torbatian (major)	Death: shot	regime:
110	=======================================	Kerman	H. Adimi	Death: shot	Former regime : Deputy Commander of Gen-
111	=======================================	Khorramshahr	L. Khademi (Non-commis-		
		=======================================	sioned officer)	Death: shot	Former regime : Army
112	=======================================	= =	H. Ghadami (Non-commis-	Death : shot	
113	=======================================	=======================================	M. Saadatpour (Non-commis- sioned officer)	Death : shot	Former regime : Army
114	15/04/1979	Hamodan		Posth · chot	Townson of the state of the sta
	()(1/50/01	at the state		•	TOTILET TEGINE: WITH WITH S.A.V.A.N.
115	: :	Abadan		••	••
116		=	ь. У	Death: shot	Former regime : Supression of political
			colonel)		activists
117		Khorramshahr	A. Ahmadi (colonel)	Death: shot	Former regime : Army
118		= = =	A. Sharifi (major)	Death: shot	••
119		Kerman	I. Ghorbani	Death: shot	Corruption on earth
120		Tehran	M.T. Javan	Death: shot	Former regime : Chief of S.A.V.A.K. of Fars
121			F. Jafari (ç	Death: shot	Former regime : Deputy Chief of Police
122		Kermanshah	Unnamed man (soldier)	Death: shot	Former regime : Army
123	25/04/1979		Unnamed man (general)	Death: shot	Former regime : Police
124	=		Unnamed man (shiite priest)	Death: shot	Corruption on earth
125	=		Unnamed man	Death: shot	
126	=======================================	=	Unnamed man	••	
127	==		Unnamed man	Death: shot	= = = = =
128	=	=	Unnamed man	Death: shot	
129	=	=	Unnamed man	Death: shot	
130	= =	=	Unnamed man	Death: shot	
131	= =	= =	Unnamed man	Death: shot	
132	03/05/1979	Gorgan	Unnamed man	Death: shot	Corruption on earth
133	=======================================	=	Unnamed man	Death : shot	

REASONS INVOKED BY ISLAMIC COURT	Corruption on earth  Covering up the noise of explosives set off by terrorists with an exhaust pipe noise of a motor cycle	Crime	= =	Former regime : Fighting God and the Imam. insulting God	Former regime : Minister	Former regime : Minister	••	Former regime : Supression	otion on	= = = = =	Former regime : S.A.V.A.K.	Former regime : Member of anti-sabotage	committee	Former regime: " " " " " " "	Former regime : " " " " " "	Former regime : " " " " " "	Former regime : " " " " " " "			Former regime : " " " " " "	Former regime : " " " " " "		Former regime : " " " " " "	Former regime : " " " " " "	Former regime : " " " " " "	Former regime : Member of Parliament	Former regime: Army		••	••	Former regime : S.A.V.A.K.	Former regime: Chief of S.A.V.A.K.	Political opponent of the regime		
SENTENCE	Death : shot Death : shot	Death: shot	Death: shot	Death : shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death : shot	Death: shot	Death: shot		Death: shot	Death: shot	Death: shot	Death: shot	••	••	Death: shot	Death : shot	••	Death: shot	Death : shot	Death : shot	Death: shot	Death: shot		••	••	Death: shot	Death: shot	Death: shot	Death: shot	
VICTIM	Unnamed man Unnamed man	Unnamed man	Unnamed man	<ol> <li>Said (President of Mailis)</li> </ol>	M.R. Ameli-Tehrani	G. Kianpoor	A. Fathi-Amin (general)	H. Esfahani-Fard	H. Ferdows-Mokan	S. Esfandiari	F. Shahdafzar	Unnamed man (military)		Unnamed man (military)	_			Unnamed man (military)							Unnamed man (military)	A. Bahadori (jewish)	A.E. Edalati (flight-lieu-	tenant)	P. Torabi Mar'ashi	Unnamed man	Unnamed man	Unnamed man	Unnamed man	Unnamed man	
LOCATION	Gorgan Tehran	Ghom	=======================================	Tehran	=	=	=	=	=	=	=	=======================================		=======================================	=	= = '	=	=	=	=======================================	=	=	=	=	=	Tehran	Mashad		Behbahan	Tehran	=	Khoy	Mashad	=	
DATE	03/05/1979 05/05/1979	06/02/1979	=	09/05/1979	= =	=======================================	= =	=	=	=	= =	=======================================		=======================================	==	= =	=======================================	=======================================	= =	=======================================	=	=	=======================================	= =	=======================================	10/05/1979	13/05/1979		14/05/1979	15/05/1979	=======================================	18/05/1979	=	=	
	134	136	137	138	139	140	141	142	143	144	145	146		147	148	149	150	151	152	153	154	155	156	157	158	159	160		161	162	163	164	165	166	

LE MONDE May 14, 1979 : 254 persons have been executed since the setting-up of the Islamic regime in Iran

REASONS INVOKED BY ISLAMIC COURT	Former regime : Imperial Guard	Former regime : Imperial Guard	Former regime : Army	Former regime : Army	Former regime : Army	Former regime : Army Administration	exuality	= = =		Rape	Former regime : Army	••				~	· · ·	~	· ·	Former regime : Army'	Former regime : Army	••	••	••	••	Former regime	Former regime	Former regime	Former regime	.5							
SENTENCE	enant)Death : shot	Death: shot	Death: shot	Death : shot			Death: shot	Death: shot	Death: shot	Death : shot	Death: shot		Death: shot	Death: shot	Death: shot	Death : shot		Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot		Death: shot	Death: shot		Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death : shot		Death : shot
VICTIM	Unnamed man (second lieutenant)Death:	Unnamed man (colonel)	Unnamed man	Unnamed man	Unnamed man	E. Khavari (general)	Unnamed man	Unnamed man	Unnamed man	Unnamed man	Unnamed man (soldier)	Unnamed person	•	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed man (military)	Unnamed person																	
LOCATION																ચ્ચ																					
DATE	23/05/1979	=	=	=======================================	= =	26/05/1979	29/05/1979	=======================================	=======================================	=======================================	30/05/1979	=	=	=	=======================================	02/06/1979		=======================================	=	=======================================	=======================================	=======================================	02/06/1979	=	= -	= =	= = =	= =	= =	= = =	= = =	05/06/1979	= = =	= = =	= = .	07/06/1979	=
	167	168	169	170	171	172	173	174	175	176	177	178	179	180	181	182		183	184	185	186	187	188	189	180	191	192	193	194	195	196	197	198	199	8	501	202

203 07/06/1979 Dezfoul 204 " " " " " " " " 205 " " " " " " " " 207 25/06/1979 Mashad 208 " " " " " " " 210 " " " " " " " 211 30/06/1979 Esfahan 212 " " " " " Gatchsaran 213 30/06/1979 Tehran 214 " " " " " " " " " " 220 " " " " " " " " " " " 221 14/07/1979 " " " " " " " 222 " " " " " " " " " " "	UCATION VICILIA	SENTENCE	REASONS INVOKED BY ISLAMIC COURT
07/06/1979 """" 25/06/1979 """" 30/06/1979 """" 12/07/1979 """" 14/07/1979 """" """ 17/07/1979 """" """ 17/07/1979			
25/06/1979 " " " " " " " " " " " " " " " " " " "	Unnamed person	Death : shot	Crimes against the moonle & the man littion
25/06/1979 " " " " " " " " " " " " " " " " " " "	Unnamed	•••	
25/06/1979 """" 30/06/1979 "12/07/1979 """" 14/07/1979 """" """" 11/07/1979 """" """" """" """" """" """" """"	Unnamed	••	
25/06/1979 " " " " " " " " " " " " " " " " " " "	Unnamed	•••	
30/06/1979 30/06/1979 12/07/1979 14/07/1979 11/07/1979 11/07/1979 11/07/1979 11/07/1979	Unnamed man	Death : shot	Rape
30/06/1979 30/06/1979 12/07/1979 14/07/1979 11/07/1979 11/07/1979 11/07/1979 11/07/1979	_	Death: shot	===
30/06/1979 30/06/1979 12/07/1979 14/07/1979 17/07/1979 11/07/1979 11/07/1979	_	Death : shot	,
30/06/1979 30/06/1979 12/07/1979 14/07/1979 11/07/1979 11/07/1979 11/07/1979 11/07/1979	Unnamed person	Flogging: 100 lashes	Sexual offence
30/06/1979 " " " " " " " " " " " " " " " " " " "	Unnamed person	Flogging: 150 lashes	
30/06/1979 " " " " " " " " " " " " " " " " " " "	_		
06/07/1979 12/07/1979 14/07/1979 11/07/1979 11 17/07/1979 11 11 11 11 11 11 11 11 11 11 11 11 11	_	Death: shot	Former regime
06/07/1979 12/07/1979 14/07/1979 11/07/1979 11/07/1979 11/07/1979 11/07/1979	Unnamed person	Death: shot	Former regime
12/07/1979 12/07/1979 14/07/1979 11/07/1979 11/07/1979 11/07/1979 11/07/1979	_	Death: shot	Former regime : Air Force
12/07/1979 " " " " " " " " " " " " " " " " " " "	Unnamed man		Former regime : Rape
12/07/1979  14/07/1979  11/07/1979  17/07/1979  18		ceiving 100 whire lashes	•
14/07/1979 11/07/1979 17/07/1979 18 11 11 11 11 11 11 11 11 11 11 11 11 1	Unnamed woman		Organizing a prostitution network
14/07/1979 11/07/1979 17/07/1979 18 11 11 11 11 11 11 11 11 11 11 11 11 1	_	Death: shot	
14/07/1979		Death: shot	
14/0/1979 " " " " " " " " " " " " " " " " " " "	_	Death: shot	Importing and distributing pornographic films
17/07/1979 17/07/1979 11/07/1979 11 11 11 26/07/1979	_	••	Homosexuality
17/07/1979 17/07/1979 11 11 11 11 11 11 11 11 11 11 11 11 11	_	Death : shot	= = =
17/07/1979 17/07/1979 11 11 11 11 11 11 11 11 11 11 11 11 11	_	Death: shot	
17/07/1979 17/07/1979 11 11 11 11 11 11 11 11 11 11 11 11 11	Unnamed	Death : shot	Former regime
17/07/1979 11/07/1979 11 11 11 12/07/1979 126/07/1979	Unnamed	Death : shot	Former regime
17/07/1979 	_	Death: shot	Former regime
1//0/19/9 	_	Death : shot	Former regime
26/07/1979	Unnamed	Death : shot	Terrorism
26/07/1979	Unnamed	Death : shot	= = =
26/07/1979	Unnamed	Death : shot	= = =
26/07/1979	_	Death: shot	= = =
26/07/1979	_	Death: shot	= = =
	_	Death: shot	= = =
= = = =	_	Death: shot	= = =
: : :	_	Death : shot	Drug trafficking
= = = = = =	Unnamed	Death: shot	Rape
:	_	Death: shot	Activities against the Islamic regime
Katmis	Unnamed man (gendarme)	Death ; shot	Former regime
CMC ( 47) F			

REASONS INVOKED BY ISLAMIC COURT	Former regime			in the	Eating in the street during Ramadan fast	Rape	==	Adultery	= =	==	= =		Kurdish autonomist	= = = = =		=======================================	= = = =	= = = = =			*		= = = = =	Former regime : Army	Former regime : Army	Former regime : Army	Former regime : Army	nori		===	Drug trafficking	Drug trafficking	Adultery	Adultery	Collaborating with the Kurds	S.W.P.I.	S.W.P.I.
SENTENCE	Death : shot		Death : shot	Flogging	Flogging	Death: shot	Death: shot	Death : shot	Death : shot	Death : shot	Death : shot	Death: shot	Death : shot	Death: shot	Death : shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death : shot	Death: shot	Death: shot	Death: hanged	Flogging : 100 lashes	••	••	Death : shot
VICTIM	Unnamed man (gendarme)		Unnamed man (gendarme)	Unnamed person	Unnamed person	Unnamed man	Unnamed man	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed men (officer)	Unnamed man (officer)	Unnamed man (officer)	Unnamed man (officer)	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed woman	Unnamed man		Unnamed person	Unnamed person
LOCATION	Gonbade-	Kavous	=	Shiraz	:	Yazd	=======================================	Tehran	=======================================	=	=	=	Kermanshah	=======================================	= =	=======================================	=======================================	= =	=======================================	= =	=======================================	= =	=======================================	Tehran	=	=	=	Abadan	=	=	Ghazvin	=	Tehran	=	Saveh	Ahwaz	= =
DATE	26/07/1979		=	31/07/1979	=======================================	07/08/1979	=	11/08/1979	= =	=======================================	= =	=======================================	21/08/1979	=======================================	=======================================	=======================================	= =	= =	=======================================	=======================================	= =	= = =	=======================================	=======================================	=======================================	=	= =	21/08/1979	=======================================	= =	= =	= =	22/08/1979	=	26/08/1979	04/09/1979	= = =
	239		240	241	242	243	244	245	246	247	248	249	250	251	252	253	254	255	256	257	258	259	260	261	262	263	264	265	566	267	268	569	270	271	272	273	274

S.W.P.I. : Socialist Worker's Party of Iran (Trotskyist)

REASONS INVOKED BY ISLAMIC COURT	S.W.P.I.	S.W.P.I.	S.W.P.I.	S.W.P.I.	S.W.P.I.	S.W.P.I.	S.W.P.I.	S.W.P.I.	S.W.P.I.	Prostitution	Prostitution	Drug trafficking	Belonging to Kurdish feudality		Arab autonomist	= = = =	Terrorism, sabotage	,======================================	= = = = =	= = = = =		= = = =	= = = = =	Former regime : In charge of protecti	art and culture	rruption on	= = = = =	= = = =		Sodomy and smugaling	=			Former regime : Corruption on earth	regime:	••	••	
SENTENCE	Death : shot	Death : shot	Death: shot	Death ; shot	Death: shot	Death: shot	Death : shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	••	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death : shot	Death: shot	Death: shot	Death: shot	Death : shot		••	••	••	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death : shot	
VICTIM	_	Unnamed person	Unnamed person	Unnamed person	Unnamed person	_	_		Unnamed person	_	_	_	_	_	_	Unnamed man	Unnamed man	_	_	_		Unnamed man	Unnamed man	H. Eshraghi	_	- '	Unnamed	_	_	_	_	Unnamed man	_	_			Taghavi (general)	
LOCATION	Ahwaz	=	=	=	=	=	=	=	=	Chalus	=	<b>:</b>	Sanandarj	=	Khorramshahr	=======================================	Abadan	=	= :	= :	=	=	=	Esfahan	=	: :	: :	: ;	=	Kermanshah	= =	=	=======================================	Tabriz	=	=	Esfahan	
DATE	04/09/1979	=	=======================================	=======================================	=	= :	= :	= :	= .	13/09/1979	= ;		15/09/1979		02/10/1979	= .	06/10/1979	= :	= :	= :	= :	= :	=	06/10/1979	=======================================	=	: :	: :		09/10/1979	09/10/1979	=	= ;	09/10/1979	= :	= -	16/10/1979	
	275	276	277	278	279	280 780	281	282	283	284	285	286	287	288	289	28	291	292	293	294	295	296	297	298	200	7 6	3 2	Į,	305		304	Š	306	20	8	Š	310	

REASONS INVOKED BY ISLAMIC COURT	- 8	= = =	= = =	= = =	= = =	= = =	= = =	= = =	= = =	= = =	Operating a brothel	= = = = =	Former regime : S.A.V.A.K.	Prostitution	M.P.R.P.	M.P.R.P.	M.P.R.P.	M.P.R.P.	M.P.R.P.	M.P.R.P.	M.P.R.P.	M.P.R.P.	M.P.R.P.	M.P.R.P.	M.P.R.P.	Ä	= = = =	Corruption on earth	8	=======================================	= = =	= = = = =					
SENTENCE	Death : shot	Death: shot	Death : shot	Death : shot	Death : shot	Death: shot	Death: shot	Death : shot	Death : shot	Death: shot	Death: shot	Death : shot	Death : shot	Death : shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	••	Death: shot	••	••	••	Death : shot	Death : shot	Death : shot	Death: shot	Death : shot	••	Death: shot	Death: shot	Death : shot
VICTIM	Unnamed man	Unnamed man	Unnamed man	Unnamed man	Unnamed man	Unnamed man	Unnamed man	Unnamed man	Unnamed man	Unnamed man	Unnamed man	Unnamed woman	Unnamed man	Unnamed woman	Unnamed man	Unnamed man	Unnamed man	Unnamed man	Unnamed man	Unnamed man	Unnamed man	Unnamed man	Unnamed man	Unnamed man	Unnamed man		Unnamed man	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person					
LOCATION	Khouzestan	=	= = =	= =	=	=	=	=======================================	= =	=	Ahwaz	=	Mashad	Ahwaz	Tabriz	=	=	=	=	=	=	E	=	=	=	Tehran	=	= :	=	=	<b>=</b>	=	=	Tehran	=	=	= =
DATE	30/10/1979	=	=======================================	=	=	=======================================	=	=======================================	=	=======================================	17/11/1979	= =	20/11/1979	18/12/1979	13/01/1980	=	=	=======================================	=	= =	=	= :	= = =	=	= =	27/01/1980	= .	28/01/1980	= =	= =	= .	=	= :	08/03/1980	= -	= =	=
	311	312	313	314	315	316	317	318	319	320	321	322	323	324	325	326	327	328	329	330	331	332	333	334	335	336	337	338	339	340	341	342	343	344	345	346	347

M.P.R.P. : Moslem People's Republican Party, close to Shariat-Madari FORTHAN : Anti-clerical shiite organization

REASONS INVOKED BY ISLAMIC COURT	Former recime · Arm,	Former regime : Minister of Education	Drug trafficking					= = = =		= = = =	= = = =				= = = =					= = = =	= = = =		= = = =	Drug trafficking			= = = =		= = = =	= = = =	= = = =	= = = =	Owner of a boutique	Drug trafficking			= = = = =
SENTENCE	Death : shot	••	••	Death: shot	Death: shot	••	Death: shot	••	Death: shot	Death: shot	Death: shot	Death: shot	••	Death: shot	Death: shot	Death : shot	Death : shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	••	Death: shot	Flogging	Death: shot	Death: shot	Death: shot	Death : shot								
VICTIM	Kamal-Nezami (general)	F. Parsa	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed man	Unnamed man	Unnamed man	Unnamed man	Unnamed man
LOCATION	Gham	Tehran	=	=	=	=	=	=	=	Tehran	=	=	=	= = =	=	=	=	=	= = :	=	=	=	=	Tehran	= =	=	=	=	e =	=	=	=	Tehran	Hamedan	=	=	<b>:</b>
DATE	14/03/1980	08/05/1980	21/05/1980	=======================================	=======================================	= :	= :	= :	= .	21/05/1980	= :	=	= :	= = =	= = =	=	= =	=	= :	=	=	=	= =	22/05/1980	= :	= :	= :	= :	=	=	= = =	= = =	31/05/1980	03/06/1980	=	=	=
	348	349	320	351	352	353	354	355	356	357	358	329	8	361	362	363	364	365	366	367	368	369	370	371	372	373	374	3/5	376	377	378	379	ဓ္ဌ	381	382	383	384

REASONS INVOKED BY ISLAMIC COURT	Drug trafficking	= = = =	= = = = =	= = = =	= = = =	= = = = =		= = = =		= = = =			Drug trafficking		= = = =	# # # # # #				= = = =		= = = =	Corruption on earth						Drug trafficking	= = = =		= = = =		= = = =		= = = =	Kurdish autonomist
SENTENCE	••	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	••	••	••	Death: shot	Death: shot	••	••	Death: shot	••	Death: shot	Death: shot	Death: shot	••	••	••	Death: shot	Death: shot	Death: shot	••	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death : shot
VICTIM	Unnamed man	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed man	Unnamed man	Unnamed man	Unnamed man	Unnamed man	Unnamed man	Unnamed man	Unnamed man	Unnamed man	Unnamed man	Unnamed man	Unnamed man	Unnamed man	Unnamed man	Unnamed man	Unnamed man	Unnamed man	Unnamed man	Unnamed man	Unnamed man	Unnamed man	Unnamed man	Unnamed man	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed man
LOCATION	Hamedan	=	=	=	==	=	e =	=	=	=	===	=	Tehran	=	=======================================	=	=	=	=	=	=	=	Tehran	: :	=	=	=======================================	E =	Tehran	=	=	=	=	= =	=	=	Sananda j
DATE	03/06/1980	06/06/1980	=	=======================================	=======================================	=======================================	= =	=======================================	=======================================	=======================================	= =	=======================================	09/06/1980	=======================================	= =	=======================================	=	= =	=	=======================================	=	=======================================	09/06/1980	= =	= =	=	=======================================	= =	14/06/1980	=======================================	=======================================	= =	= =	= =	=======================================	=======================================	14/06/1980
	385	386	387	388	389	390	391	392	393	394	395	396	397	398	399	8	401	405	403	404	405	406	407	408	409	410	411	412	413	414	415	416	417	418	419	420	421

REASONS INVOKED BY ISLAMIC COURT	Kurdish autonomist		Drug trafficking	. = = = =	= = = =	= = = =	= = = =	= = = =	Highway robbery	1======================================	= = = =	Corruption on earth	-											= = = = =	= = = = =		Corruption on earth		Drug trafficking				Profiteering	6	Corruption on earth	NEGHAB Militant
SENTENCE	Death : shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death : shot	Death: shot	Death: hanged	Death: hanged	Death: hanged	Death: shot	Death: shot	Death: shot	Death: shot	••	Death : shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	••	Death: shot		Death: shot	Death : shot									
VICTIM	Unnamed woman	Unnamed woman		Unnamed man	Unnamed man	Unnamed man	Unnamed man	Unnamed woman	Unnamed person	Unnamed person	Unnamed person	Unnamed man	Unnamed man	Unnamed man	Unnamed man	Unnamed man	Unnamed man	Unnamed man	Unnamed man	Unnamed man	Unnamed man	Unnamed man	Unnamed man	Unnamed man	Unnamed man	Unnamed man	Unnamed man	Unnamed man	Unnamed man	Unnamed man	Unnamed man	Unnamed man	J. Massarat (Jewish	merchant)	A. Zarinkish (f)	Mohagheghi (general)
LOCATION	Sanandaj	=	Tehran	=	=	=	=	=	Province	= :	=	Khoy	<b>=</b>	= :	=	=	=	=	e E	=	= :	=	= :	=	= :	= ;	Ahwaz	= :	= :	E :	=	=	=	:	: .	Tehran
DATE	14/06/1980		18/06/1980	= :	= :	= :	=		19/06/1980	: : : :		23/06/1980	= :		= :	= :	= :	= :	= :	= :	= :	= :	= :	= :	= :	" " " " "	26/06/1980	: :	= :	= :	=	= :	=	:	: : : : : : : : : : : : : : : : : : : :	04/0//1980
	422																																		ָרְיָּרְ הַיִּרְיִּ	

REASONS INVOKED BY ISLAMIC COURT	NEXEMB militant	= = = = = =	= = = =	= = = =	Founder of Peykar Organization	Opposing the regime	Crime against public decency	Opposing the regime	Crime against public decency	Opposing the regime	Crime against public decency	Opposing the regime	Crime against public decency	tion agains				fence against public de	=	= = = = = = = =	Drug trafficking	= = = =	= = = =	= = = =	= = = =		= = = =	= = = = =	= = = =	= = = =	= = = =	Murder	NEGHAB militant		NEGFAB militant	
SENTENCE	Death : shot	Death : shot	Death : shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	••	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	••	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot		Death : shot	
VICTIM	G. Ghayeghran (non-commis-sionned officer; pilot	Jahangiri (non-commis- sionned officer : pilot		A. Karimbar	T. Shahram	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed man	Unnamed man	Unnamed man	Unnamed man	Unnamed man	Unnamed man	Unnamed man	Unnamed person	Unnamed person	Unnamed person	Unnamed man	Unnamed man	Unnamed woman	H. Kazemi (non-commis-		M. Moradi (non-commis-	slonned officer)						
LOCATION	Tehran	=	=	=	=	Tehran	=	=	=	=	=	=	E	Dezful	=	=	=	=	=	=	Tehran	E	=	Abadan	Zahedan	=	=	E	Tabriz	E	=	=	Tehran	:	=	
DATE	04/01/1980	= .	=======================================	=======================================	= =	25/07/1980	=	=======================================	E E	=	= =	=======================================	= =	27/07/1980	=	=======================================	=======================================	=======================================	= =	= =	28/07/1980	=======================================	= = =.	=======================================	29/07/1980	=======================================	= =	=======================================	29/07/1980	=======================================	= =	= =	30/07/1980		=	
	457	458	459	460	461	462	463	464	465	466	467	468	469	470	471	472	473	474	475	476	477	478	479	480	481	482	483	484	485	486	487	488	489		05 05 05	

REASONS INVOKED BY ISLAMIC COURT	NEGHAB militant	= = =	= = = =	= = = =	= = = =	= = = =	= = = =			= = =	= = = =	= = = =	# = = =			= = = =		= = = =			= = = =	:		= = = =	= = =	= '0 = =	= = = =		= = =	= = = =	= = = =		= = = =		= = = =		= = = =	,	
SEVIENCE	Death : shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Déath: shot	Death: shot	Death: shot	Death: shot	Death: shot		Death: shot	Death: shot	Death: shot	Death: shot	Death: shot		Death : shot		••	••	Death: shot	Death: shot	Death: shot		Death: shot	Death: shot	Death: shot		Death: shot	Death: shot	Prison: 15 years	Death : shot	Death: shot		
VICTIM	S. Norouzi (sergeant)	A. Mohamadi	M. Assangochaĭ	Y. Mahboubian (military)	E. Mamaghani	N. Sedarat	E. Baroukhim	M. Yahyaĭ	M.B. Fard (lieutenant)	Y. Khadjeh	G. Jafari	M. Farzam (lieutenant)	H. Karioumpourtari (non-	commissionned officer)		N. Yahyaĭ (lieutenant)		I. Soltani (corporal)	H. Lashkari (lieutenant-	pilot)	M. Saghafi (lieutenant-	pilot )			K. Alizadeh (major)	A. Morvaridi (sergeant)	S. Pourfahmideh (lieute-	nant)	M. Najafabadi (lieutenant)	M. Zahedi (lieutenant)	M. Asgharian (non-commis-		Abedini	F. Azarian (lieutenant)	H. Torabi (general)	E. Arab-Shirazi	A. Awaz-Zadeh		
LOCATION	Tehran	=	=	=======================================	=======================================	=======================================	=======================================	=======================================	=======================================	Neyshabur	= = =	Tehran	=		=======================================	==	=	=	=		=	;	=	=	=	=	=		=	=	=		=	=	=	=	=		
DATE	30/07/1980	=======================================	=======================================	=======================================	= =	=======================================	=======================================	=======================================	= =	=======================================	=======================================	31/07/1980	=======================================		=======================================	=======================================	=======================================	07/08/1980	=		= =	:	=	=	=	=	= =		= =	= = '	= =	:	= :	=	=======================================	16/08/1980	= =		
	491	492	493	494	495	496	497	498	499	20	501	502	503		504	505	206	507	508		509		210	511	512	513	514		515	516	517	(	518	519	520	521	522		

REASONS INVOKED BY ISLAMIC COURT	NEGHAB militant	= : : : : : : : : : : : : : : : : : : :	= :	=	= = =	= : = = =	= = = =	= = = =	= = = = =	= :		= = = =	= = = =	;	= = = = =		= = = = =	= = = =		= = = = = =	= = = =	= = = =		= = = =		= = = =	= = = =		= =	= = = =	
SENTENCE	Death : shot	••	••	••	••	Death: shot	Death : shot	Death : shot		••	••	Death: shot	Death: shot		Death : shot	Death: shot	Death : shot	Death: shot	,	Death : shot	Death : shot	Doath . chot		Death: shot		Death: shot	Death: shot		Death : shot	Death: shot	
VICTIM	M. Sajadi (non-commis- sionned officer)	<u>Γ</u>					G. Naghib-Zadeh (non-com- missionned officer)	H. Zaman-Pour (flight-	י דדר המתקו	K. Azartash (major)	Azmoude	C. Ahmadi (lieutenant)	S. Mahdioun (general-	pilot )	M. Farnejad (non-commis- sionned officer)	K. Mohamadi-Koubai (non-	M. Tightiz (non-commis-	M. Mirlaki (non-commis-		M. Abedini-Moghadam (non- commissionned officer)	K. Rahmati (non-commis-	D Barrani (non-commission-		L. Lotfolahi (non-commis-	sionne	Habibi	N. Zandi (flight lieute-		C. Karimian (sergeant)	Щ.	nant, pilot )
LOCATION	Tehran	= :	= :	= .	=	=	=	= =	:	: :	= :	=	=	:	=	=	: :	==		=	=	=		=		=	=	:	=	=	
DATE	16/08/1980	= :	: :	=	=======================================	=	: :	= =	:	: :	= :	=	= =	:	=	= =	: :	18/08/1980		=	=======================================	=======================================		=======================================		=======================================	= =	:	= = =	=	
	523	524	525	526	527	528	529	530	,	531	532	533	534	1	535	536	537	538	!	539	540	541	:	542		543	544	!	545	546	•

REASONS INVOKED BY ISLAMIC COURT	NECHAB militant		= = = =	= = = =	11 11 11 11 11	= = = = =	= = = =	= = = =	= = = =		= = = =	Drug trafficking		= = = =	T. 2 2 2 2	= = = =	= = = =	= = = =	= = = =	NEGHAB militant		= = = = =	= = = =		= = = =		Crime against public decendon				
SENTENCE	Death : shot	••	Death : shot	Death : shot	Death : shot	Death : shot	Death : shot	Death: shot	••	••	••	••	••	••	••	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot		Death : shot	Death . chot		Death : shot		Death: shot	Death: shot	Death: shot	Death: shot	Death : shot
VICTIM	A. Soleimani (flight lieu-	겉쬬	D. Fatchjou (non-commis- sionned officer)	A. Pourkarbassi-Dehi (non-	D. Fateh-Firouz (non-com-	<pre>K. Afrouz (flight lieute- nant rilet)</pre>	M. Azimi-far (flight lieu- tenant. pilot)	M. Arad (lieutenant)		H. Izadi (colonel)	Asghari	Unnamed man	Unnamed man	Unnamed man	Unnamed man	Unnamed man	Unnamed man	Unnamed man	Unnamed man	D. Rahbar (non-commis-	sionned	G. Hamedani (non-commis- sionned officer)	F. Javaherian (non-com-	missionned	M. Zade-Naderi (non-com-	missionned officer)				Unnamed person	Unnamed person
LOCATION	Tehran	= =	:	= =	=	=	=	=	= :	= :	: =	: =	: =	: .	Mashad	: :	: :	= :	= -	Tehran	=	: :	==		=	1	Lran : :	: :	= :	= :	=
DATE	18/08/1980	= =	:	=	=======================================	= =	=======================================	21/08/1980	= : = :	= =	0001/00/00	22/08/1980	=======================================	=	=	=======================================	= =	: :		25/08/1980	=		= =	:	=	0000	76/06/1980	: :	: :	: :	:
	547	548	0 4	220	551	552	553	554	555	556	700	0 0	7.03 7.03	3 5	101	202	000	00 p	0 0 0	266	223	90	268		569	í.	5 5	0/I	2/5	2/3	5 / <del>4</del>

REASONS INVOKED BY ISLAMIC COURT	Crime against public decency	1 = = = = = =									NEGHAB militant	= = = =			,	= + = = =	= = = =			= = = =				= = = =		Drug trafficking	, = = = = =	= = = =	= = = =	= = = =	= = = =	= = = =	Homosexuality	1 = = = =	= = = =	= = =	NEGHAB militant
SENTENCE	Death : shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death : shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death : shot	••	••	••	Death: shot	Death : shot	••	••	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot
VICTIM	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	G. Hejazi (f)	D. Shomali	H. Ahmadi	M. Altani	H. Karimi	S. Mozaĭ	H. Dari	A. Alahverdi	S. Hemati	M. Vessali	B. Nikbakht (f)	E. Biglari	J. Hemati	E. Karimi	M. Karimi	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person		Unnamed person	Unnamed person	S. Bassani (f)
LOCATION	Iran	=	= =	=	=======================================	E =	=	=======================================	=	==	Tehran	=	=	Esfahan	=	=	=	=	=	=	=	=	=	=	=	Tehran	=	<i>=</i>	=	=	=	=	=	=	=	=	Tehran
DATE	26/08/1980	=======================================	=	=======================================	=	= =	=======================================	= =	=	=	=	= =	= =	=	=	= =,	=======================================	=	=======================================	=======================================	=	= =	= =	=	= .	27/08/1980	=	=	=	=	=	=	= :	= :	=	= ;	28/08/1980
	575	216	277	578	579	280	581	582	583	584	585	586	587	588	589	230	591	592	593	594	595	296	597	298	599	8	601	602	603	90	902	909	607	8	6 0	610	611

REASONS INVOKED BY ISLAMIC COURT	NEGHAB militant	= = = =	= = = =		= = = =	= = = =				= = = =	= = = =			= = = =						= = = =	= = = =		= = = =			# # # # #			= = = =	= = = =	:	= = = = = = = = = = = = = = = = = = = =	= = = =	
SENTENCE	Death : shot	Dosth . chot		• ••	••	Death : shot		Death: shot	Death: shot	Death: shot	Death: shot		Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot		Death : shot	Death : shot		Death: shot		Death: shot	Death : shot		Leath : shot	Death: shot					
VICTIM		Slonned OIIICer) A. Almassi (liquitenant)	Haleki (	. Javac	H. Almadi (non-commis-	J. Ranjbar (non-com-	missionned officer)				I. Derakhshandeh (non-com-		M. Bahrami	Shabbegui (colonel)		K. Keyvanfar		I. Marvdashti (non-com-		R. Yahya-Passand (lieutenant)	M.A. Mehrabi (non-commis-		-				M. Fatahi-Nourdehi (non-			E. Ostad-Nazari (lieutenant)	Doicei (1 ion		S. Dehghan (lieu-	tenant)
LOCATION	Tehran	=	=	=	=	=	,	Tehran	= :	=	=	:	: :	= :	= ;	=	Ahwaz	=	:	=	=		= ; =' ;	= '	Tehran	= :	=	;	Ahwaz	=	=======================================		=	,
DATE	28/08/1980	29/08/1980	= = =	=======================================	= =	= =		30/08/1980	= :	= :	: :	=	: :	: :	: :	: :	= :	=	:	: :	= = =	;	= :		01/09/1980	= :	=	7007,007,00	03/09/1980	:	= = =		= =	
	612	613	614	615	616	617	Ç	618	619	979	621	(()	770	623	624	625	979	627	0	879	629		930	631	632	633	634	ľ	635	929	637	)	638	

REASONS INVOKED BY ISLAMIC COURT	Voluntary homicide								NEGHAB militant			E = = =			= = = =	= = = =			= = = =	= = = =		= = = = =			= = = =					Drug trafficking			= = = =	= = = =	= = = =		
SENTENCE	Death : shot	Death: shot	••	Death: shot	Death: shot	Death : shot		Death: shot		Death: shot	Death: shot	Death: shot	Death : shot	••	••	••		Death: shot			Death : shot	Death: shot		Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	••	••	Death: shot	Death: shot	Death : shot				
VICTIM	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	M. Sayah (sergeant)	M. Rahbari-Nejad		M. Tajvari		B. Partovi (major)	H. Mostafavi	K. Atri	M. Sadeghi (colonel)	M. Schaneki	N. Morovati (lieutenant)	N. Sajadi (non-commis-	sionned officer)	A. Mohamad (soldier)	A. Chafigh (flight lieu-	tenant)	M. Tabrizi-Khatoun	E. Azadighaneh (non-com-	missionned officer)	M. Jalali-Ghajar (major)	S. Nour	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person
LOCATION	Abadan	=	=	=	=	=	=	=	Tehran	=	:	=		<b>=</b>	=	Tehran	=	=	=	=		=	=		Tehran	=		=	=	Hamedan	=	=	=	=	=	=	=
DATE	06/09/1980	= :	= :	= :	= :	=	=	=======================================	09/1980	= = =	:	=	;	=	=	11/09/1980	=	=======================================	=	=======================================		=	= =		16/09/1980	=		=======================================	= .	18/11/1980	=	=	=	=	=	=	=
	639	640	641	642	643	644	645	646	647	648		649		650	651	652	653	654	655	959		657	658		629	099		661	662	663	664	999	999	299	899	699	029

REASONS INVOKED BY ISLAMIC COURT	Drug trafficking		Corruption on earth						= = = = =	Collaborating with zionism		Kurdish autonomist	= = = = =		= = = = =		= = = = =			= = = = =		= = = = =	= = = = =	` = = = = =			Former regime: Army, participation in the	coup d'état of 1953	Adultery	= = =	= = =			Follower of Bahai faith		Waging war against God	= = = = = = = = = = = = = = = = = = = =
SENTENCE	••	••	Death : shot	•••	•••	••	Death: shot	Death: shot	Death: shot	Death : shot		Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Life imprison-		Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	••	Death : shot
VICTIM	Unnamed person	Unnamed person	Unnamed person Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	S. Farzami (Jewish	Journalist)	Unnamed man	Unnamed man	Unnamed man	Unnamed man	Unnamed man	Unnamed man	Unnamed man	Unnamed man	Unnamed man	Unnamed man	Unnamed man	Unnamed man	Unnamed man	Unnamed man	Unnamed man	Batmanghelitch (general)		Unnamed woman	Unnamed woman	Unnamed man	Unnamed man	Unnamed man	M. Anvari	H. Dehghani	Unnamed woman	Unnamed woman
LOCATION	Hamedan	: : '	Tehran " "	=======================================	=	=	=	=	=	=		Marivan	=	=	=	=	=	=	=	=	=	=	===	=	=	=	Tehran		Iran	=	=	=======================================	=	Shiraz	=	Tehran	=
DATE	0861/11/81	= 4	16/12/1980	=======================================	=======================================	= = =	= = =	=======================================	= =	19/12/1980		21/12/1980	=	==	= = =	= =	= =	=======================================	: :	: :	= =	= =	=======================================	= =	=	= = =	13/01/1981		15/02/1981	=======================================	E E	= =	= =	19/03/1981	=======================================	30/03/1981	= =
	671 673	7 (	674 674	675	9/9	<i>L</i> 129	678	629	989	681		682	683	684	685	989	687	889	689	069	691	692	693	694	695	969	269		869	669	8	<u>1</u> 0	702	703	7 7 7	56	ð

REASONS INVOKED BY ISLAMIC COURT	Waqing war against God	= ,= ,= .		= = = = =	= = = = =															Prostitution	= = = =		# # # :	= = = =	Drug trafficking	====	= = = =	= = = =			# # # #			= = = =	= = = =	= = = =	= = = = .
SENTENCE	Death : shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	••	Death: shot	Death: shot	Death: shot	Death: shot	Death : shot	Death: shot	Death: shot	Death: shot	Death : shot	Death : shot	Death: shot	Death: shot	Death : shot	Death: shot	Death : shot															
VICTIM	Unnamed woman	Unnamed woman	Unnamed woman	Unnamed man	Unnamed man	Unnamed man	Unnamed man	Unnamed man	Unnamed man	Unnamed man	Unnamed man	Unnamed woman	Unnamed man	Unnamed man	Unnamed man	Unnamed man	Unnamed man	Unnamed man	Unnamed man	Unnamed man	Unnamed man	Unnamed man	Unnamed man	Unnamed man	Unnamed man												
LOCATION	Tehran	=	= -	= :	= :	=	=	=	=	= :	=	=	= :	= '	=	=	=	= :	= :	= :	=	= :	=	=	=	= :	= :	= :	=	=	= :	=	=	=	=	=	=
DATE	30/03/1981																																				
	707	2 5	5	7 ;	7 7	7 ;	7 ;	7	7	7 ;	7 ;	7 ;	7 5	7 1	7 6	7 6	7 5	7 5	7 6	7,5	7 7	7 7	7 6	ž į	ל ל	, C C	7.5	יי, ל ה	2 5	36	33	28	739	740	741	742	43

REASONS INVOKED BY ISLAMIC COURT	ug traff	=			Rape	= =	Murder	Drug trafficking	= = = =		= = = =	Follower of Bahai faith - collaboratind	with zionism	Follower of Bahai faith - collaborating	WICH ZIOUISM	Follower of Bahai faith - collaborating	iism ,	.I. a	= = = =		= = = =			= = = = =		= = = = =		= = = = =	P.M.O.I. and Pevkar	=			= = = = =					= = = = =	
SENTENCE	••	••	••	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot		Death: shot		Death : shot		••	••	Death: shot	Death : shot	Death: shot	••	Death: shot	Death: shot	••	Death: shot	••	Death : shot	••	••	Death: shot	Death: shot	Death: shot									
VICTIM	Unnamed man			Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed man (Afghan)	Unnamed man (Afghan)	Unnamed man (Afghan)	Unnamed man (Afghan)	Y. Vahdat (colonel)		S. Khoshkhou		E. Mendizadeh	Thromas assumed			Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person										
LOCATION	Tehran	: - : •	Tabriz	= ;	Machhad	Esfahan	Salmas	Mashad	=	=	=	Shiraz	:	: :	=	:	Tohan	יים ויים ויים	: :	=	=	E :	=	=	=	=	=	=	Tehran	=	=	=	=	<b>z</b>	=	=	=	=	
DATE	31/03/1981	.001, 40, 20	21/04/1981	= :	= :	=	= = .	=======================================	=	=	=	04/05/1981	=	:	=======================================		1801/90/90	100/00/1301	: :	= :	= :	= :	= :	=	= :	E E	= =	= .	06/06/1981	=======================================	=	=	=	= =	=======================================	=	=======================================	=	,
	744	747	140	/4/	748	749	750	751	752	753	754	755	Ļ	96/	757	2	750	100	(5)	92	761	762	763	764	765	99/	167	268	69/	770	171	772	773	774	775	176	777	778	

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P.M.O.I. : People's Mojahedin organization of Iran PEYKAR : Marxist-Leninist stalinist organization

REASONS INVOKED BY ISLAMIC COURT	P.M.O.I. and Peykar	= = = = =	= = = =	= = = = = = = = = = = = = = = = = = =		= = = = =	P.F.O.I. and Peykar	= = = = =	P.M.O.I.	= =	= =	2 2	= =		= =	Participation in a demonstration															P.M.O.I., P.F.O.I., PEYKAR						
SENTENCE	••	Death : shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death : shot	Death : shot	Death: shot	Death : shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death : shot	Death : shot	Death: shot	Death: shot	•••	Death : shot	Death: shot	. Death : shot	Death: shot	Death : shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death : shot
VICTIM	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed rerson	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person
LOCATION	Tehran	=	Ghaem-shahr	= =	= =	= =	Chalus	= =	Tehran	=	=	=	=	=	=	=	=	=	=	=	=	=	=	=	=	=	=	=	=	=	=	=	=	=	=	=	=
DATE	06/06/1981	=======================================	=======================================	= =	=======================================	=======================================	=======================================	=======================================	07/06/1981	=======================================	=======================================	=======================================	=======================================	=======================================	=======================================	21/06/1981	=======================================	=======================================	=======================================	=======================================	=======================================	=======================================	=======================================	=======================================	=======================================	= =	=======================================		=======================================	=======================================	=======================================	=======================================	=======================================	=======================================	= =	=======================================	: :
	779	780	781	782	783	784	785	786	787	788	789	790	791	792	793	794	795	962	797	798	799	800	801	802	803	804	802	908	807	808	809	810	811	812	813	814	815

P.F.O.I. : People's Fedayin organization of Iran (minority branch, marxist-leninist)

REASONS INVOKED BY ISLAMIC COURT	Poet	Collaborating with zionism	Extreme-left	= = =	= = =	= = =			Zionist plot		= = = =	Opposing the Islamic regime					Follower of Bahai faith	P.F.O.I.	= =	Kurdish autonomist	Extreme-left	= = =	= = = =	= = = =	= = =	= = =		= = = =	= = =			= = =	2 2 2 E	= = = =	= = =	= = =	= = = = = = = = = = = = = = = = = = = =
SENTENCE	Death : shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	••	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death : shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death : shot	Death: shot	Death : shot
VICTIM	S. Soltan-pour	A.A. Amirani (journalist)	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person						
LOCATION	Tehran	=	=	=	=	=	=	=	=	=	=	=	=	=	: :	=	=	Behshahr	E	Shiraz	Tehran	=	= =	: :	=	=	= =	=	=	=	=	=	= =	=	=	=	=
DATE	21/06/1981	22/06/1981	=	= =	= =	=	= =	E E	=======================================	=	= =	24/06/1981	=======================================	=======================================	=	=======================================	: :	06/07/1981	= =	= =	13/07/1981	=	= =	=======================================	=	=	=	=	=	= =	=	= =	= =	===	=======================================	= ,	.= =
	.816	817	818	819	820	821	822	823	824	825	826	827	828	829	830	831	832	833	834	835	836	837	838	839	840	841	842	843	844	845	846	847	848	849	850	851	852

LE MONDE June 25, 1981 : 37 executions since June 21st, 1981 LE MONDE June 26, 1981 : 14 followers of Bahai faith have been executed since June 17, 1981

																								-													
REASONS INVOKED BY ISLAMIC COURT	Extreme-left	N.A.M.I.R.	P.M.O.I.	National Front	P.M.O.I.	= =	= =	= =	= =	= =	Drug trafficking		= = = =	= = = = =		= = = = =	= = = =	= = = = =	P.M.O.I.	п п	II II	= =	= =	= =	= =	= =	= =	= =	E ==	= =	= =	= =	. = =	= =	=======================================	Zionist plot	= = = =
SENTENCE	Death : shot	••	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death : shot	Death: shot	Death : shot	••	Death: shot	Death : shot	Death : shot	Death: shot	ğ	Flogging	Flogging	Death: shot	Death : shot	Death: shot	••	Death: shot	Death : shot	Death: shot	Death: shot	Death: shot	Death: shot	••	Death: shot	Death: shot	Death: shot	Death: shot	Death : shot
VICTIM	Unnamed person	M. Khadem	A. Javaherian	K. Dastmalchi	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person						
LOCATION	Tehran	=	= :	= ;	Behshahr "	= :	= '	Tabriz	Tehran	=	= :	=	=	=	Hamedan	= :	= .	Ghazvin	Esfahan	= :	=	Tehran	= :	= :	= :	= :	= :	= :	= :	= :	=	= :	= :	= :	= :	= =	:
DATE	13/07/1981	= :	= :	= !	15/07/1981	: :	= :	= :	= :		16/07/1981	= :	= :	= :	= :	: :	= :	= :	= :	: :		19/0//1981	= :	= :	: :	: :	: :	: :	: :	= :	= :	: :	: :	: :		26/0//1981	:
	853	854	8 7 7	826	85/	000	829	860	861	298	863	864	865	998	867	868	869	0/8	8/1	2/2	8/3	0 / 4 1 1	8/5 7.5	α/ο 1 ο	070	0/0	0 0 0 0	000	100	700	883	000 4.000	000	000	/000	0 0	000

National Front : Political formation, close to the Shah's former Prime Minister, Mossadegh N.A.M.I.R. : Mational Movement of the Iranian Resistance, close to Bakhtiar

REASONS INVOKED BY ISLAMIC COURT	Insurrection against the Islamic regime  """""""""""""""""""""""""""""""""""
SENTENCE	Death: shot
VICTIM	Unnamed person
LOCATION	Tehran  " " " " " " " " " " " " " " " " " " "
DATE	26/07/1981  """"""""""""""""""""""""""""""""""
	890 891 893 894 895 895 897 899 900 900 900 900 900 900 900 900 900

REASONS INVOKED BY ISLAMIC COURT	P.M.O.I.	=======================================	=======================================	= =	= =	===	= =	=======================================	= =	==	= =	=======================================	₹.	= =	ğ	= = = =	= = = =			= = = =		ing t	= = = =	= = = =	= = = =	= = = = =	= = = = =	= = = = =	= = = =	= = = = =	= = = =	= = = = =			= = = =		= = = = = =
SENTENCE	••	••	Death : shot	Death : shot	Death: shot	Death: shot	Death: shot	••	Death : shot	Death : shot	Death: shot	Death : shot	••	Death : shot	••	Death : shot	Death: shot	Death: shot	••	Death: shot	••	••	Death: shot	Death : shot	Death : shot	••	Death : shot	••	Death: shot	Death: shot	Death : shot	••	Death : shot				
VICTIM	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person		Unnamed person	Unnamed person	A. Shadbakhsh	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Uhnamed person				
LOCATION	Tehran	=	=	=	=	=	=	=	=	=	=	=	Shiraz	=	Kerman	=	=	===	=	=	Tehran	=	=	=	=======================================	=	=	=	=	=	=	=	= , =	=	=	=	: :
DATE	01/08/1981	=	=======================================	=======================================	=======================================	=======================================	= =	=======================================	=======================================	=======================================	=======================================	=======================================	=======================================	=======================================	02/08/1981	=======================================	=======================================	=======================================	=======================================	=	07/08/1981	=======================================	=======================================	=======================================	=======================================	=======================================	= =	=======================================	=======================================	=======================================	=======================================	=======================================	=======================================	= =	= =	= =	= = =
,	927	928	929	930	931	932	933	934	935	936	937	938	939	940	941	942	943	944	945	946	947	948	949	950	951	952	953	954	955	926	957	928	929	096	961	962	963

REASONS INVOKED BY ISLAMIC COURT	P.M.O.I.	=======================================	======================================	=======================================	2	=	= =	=======================================	= :	= :	= :	= :	==	NEGHAB militant	= = = =	:				= = = =	P.M.O.I.		ging war ag						= = = = = =	= = = = =	= = = = =	Opposing the regime		= = = =			= = = = =
SENTENCE	Death : shot	Death: shot	Death : shot	Death: shot	••	Death: shot	Death: shot	Death: shot	••	••	••	••	Death: shot	Death: shot	Death: shot		••	••	Death: shot	Death: shot	••	••	Death: shot	••	••	Death: shot	••	••	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death : shot
VICTIM	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person		Unnamed person	Unnamed person	Unnamed person	Unnamed person	Amir-Tahmassebi (major)	A. Abdolmalek-Pour	(colonel)	Didehvar (colonel)	Mohajeri	Unnamed man	Unnamed man	S. Bayremlou	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person				
LOCATION	Tehran	=	=	=	==	=======================================	=======================================	=======================================	==	=======================================	===	=======================================	=	=======================================	==		==	=	=======================================	=======================================	=	Esfahan	Ξ,	=	=	=======================================		=		==	=	Iran	= =	= =	= =	=	=======================================
DATE	10/08/1981	= = = = = = = = = = = = = = = = = = = =	=======================================	= =	=======================================	=======================================	=======================================	=======================================	=======================================	= = =	= =	=======================================	= =	=======================================	= =		=======================================	= =	=======================================	=======================================	12/08/1981	=	14/08/1981	=	===	= =	=======================================	= =	=======================================	5 E	: :	15/08/1981	: ::	= =	=======================================	=======================================	===
	1001	1002	1003	1004	1005	1006	1007	1008	1009	1010	1011	1012	1013	1014	1015		1016	1017	1018	1019	1020	1021	1022	1023	1024	1025	1026	1027	1028	1029	1030	1031	1032	1033	1034	1035	1036

LE MONDE August 18, 1981 : 600 persons have been executed since June 1981

REASONS INVOKED BY ISLAMIC COURT	Opposing the regime	=						= = = = =		= = = =							= = = =			= = = =		Drug tafficking						= = = =	= = = =				= = = =	2 2 2 2	= = = =	= = = =	= = = = =
SENTENCE	Death : shot	Death: shot	Death : shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	••	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	••	Death: shot	••	Death: shot	Death : shot					
VICTIM	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	_	Unnamed person	_	Unnamed person								
LOCATION	Iran	E	= :	=	=	=	=	=	=======================================	= ;	= :	=	=	=	=	=	= =	= -	= :	E :	=	E :	= :	= :	= :	= :	= :	: :	: :	= :	= :	=	= :	= :	= :	= :	=
DATE	1037 15/08/1981	038	.039	040 " "		042 " "	043 " " "	1 1 1 1	45 " "	146	= :	= : = :	= :		= = TC	" " " Z	= :	= :	= : = :	= :	= :	= :	= :	= :	= :	: : : : : : : : : : : : : : : : : : : :	: :	: =		: :	= :	0.4	= :	= :	= :	= :	:
	10	) ;	2 5	07	Ċ,	Ò,	Ŏ	Ò,	1045	j č	1047	1048	1049	10,	1021	102	1053	נטד	207	ט ק	201	202				7007	έc	1007			000		200	36	1/0	270	

REASONS INVOKED BY ISLAMIC COURT	g	E = E E		= = = =	= = = =	= = = =		= = = =		= = = =		Insurrection against the Islamic regin																	P.M.O.I.	= =	==	= =	= =	= =	= =	= ,	= =
SENTENCE	••	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	••	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	••	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	••	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	••	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death : shot				
VICTIM	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person
LOCATION	Iran	=	=======================================	=	==	=	=======================================	=======================================	=======================================	===	=	=======================================	===	===	===	===	=	===	==	==	E =	= =	==	===	=======================================	=	=	=	Tehran	=	=	=	=	=	=	=	=
DATE	15/08/1981	=	= =	= =	=======================================	=======================================	=======================================	=======================================	=======================================	=======================================	=======================================	16/08/1981	=	= =	= =	=======================================	=======================================	= = =	= =	= =	=======================================	= =	=======================================	= =	= =	= =	= =	=	17/08/1981	= =	=	=	=======================================	=======================================	= =	= =	=
	1074	1075	1076	1077	1078	1079	1080	1081	1082	1083	1084	1085	1086	1087	1088	1089	1090	1091	1092	1093	1094	1095	1096	1097	1098	1099	1100	1101	1102	1103	1104	1105	1106	1107	1108	1109	1110

REASONS INVOKED BY ISLAMIC COURT	P.M.O.1.	==		= =	==	= =	= =		= =	= =	= =	= =	=======================================	= =	= =	= =	= =	= c	= =	= =		= =	= =	# #	=======================================	=======================================	= =	Insurrection against the regime		Armed highway zabbozz.							= = = = = =
SENTENCE	Death : shot	Death: shot	Death : shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	••	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death : shot	Death : shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death : shot						
VICTIM	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person			Unnamed person	Unnamed person	T. Al-Bani	Н				D. Ansari	A. Joravani	_		P. Khodavandegar				_	A. Kazemi	H. Baghbanzadeh	H. Baghbanzadeh	A. Sadeghi		S. Sadeghi	M. Khakbouy	T. Panah-Pouri	K. Sadeghi
LOCATION	Tehran	= ;	= :	= :	= :	= :	= :	= :	= :	= :	: :	: :	= :	: : '	bojnourd " "	: :	= :	= :	= :	= -	Tabriz	= :	= :	= '	Babo1	= :	= .	Gonbad	=	Estabbanat	= :	=	= :	= :	=	=	=
DATE	1111 17/08/1981																																				

REASONS INVOKED BY ISLAMIC COURT	Making din and noise	Making din and noise	Making din and noise	Making din and noise	Making din and noise	P.M.O.I.	= =	= =	= =	=======================================	= =	= =	= =	= =	= =	= =	13 E	==	= =	= =		= =	= =	= =	= =	= =	= =	==	= =	= =	= =	c =
SENTENCE	Jail : Ten years	Jail : Ten years	Jail: Ten years Floading: 35 lashes	Jail : Ten years Flogging : 35 lashes	Jail : Ten years Flogging : 35 lashes	Death : shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	••	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death : shot
VICTIM	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person				J. Tafazoli	N. Noï						H. Ferdos	M. Mohebat	M. Tarkhoshi	N. Tavakoli	N. Mirzaĭ	A. Rahmani	M. Hosseini-zadeh	M.H. Davoudi	F. Salarian		S. Samadi (f)	A. Mir-Mohamadi	H.R. Taghva	A. Fakhri	A. Khojasteh	A. Lessani	A. Khalili (f)
LOCATION	Gonabad	=	=	=	<b>:</b>	건	=	=	=	=	=	=	=	=	=	=	=	=	=	=	=	=	=	<b>z</b>	=	=	=	=	Behbahan	= =	Najaf-Abad	= = =
DATE	22/08/1981	= = = .	=	= =	=	22/08/1981	= :	<del>=</del> =	=	=	=	= =	= :	= =	=======================================	= = =	=======================================	= =	=	=	= =	==	=	=	=	= =	= =	=	= = =	=======================================	= =	= = =
	1148	1149	1150	1151	1152	1153	1154	1155	1156	1157	1158	1159	1160	1161	1162	1163	1164	1165	1166	1167	1168	1169	1170	17/1	1172	1173	1174	1175	1176	1177	1178	1179

REASONS INVOKED BY ISLAMIC COURT	P.M.O.I.	==	= =	==	= =	= =	= =	= =	= =	= =	= =	= =	= =	P.F.O.I Atheism		= =	=======================================	===	= =	= =	= =	= =	= =	= =	= =	= =	, = =	= =	= =	= =	= =	= =	= =	===	= =	= =	= =	
SENTENCE	Death : shot	Death: shot	Death : shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	••	••	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	••	Death: shot	Death: shot	••	Death: shot	Death : shot	
VICTIM	A.M. Mansouri	M. Sabaghian (f)	M. Ghodoussin	S. Abedin	Unnamed person	Unnamed person	Unnamed person	Unnamed person	H. Ghafari	H. Sholavi		S. Mehdi-Pour	A. Faghihi	A. Iravani	S. Seifi	Y. Mojtabavi	M. Mahboubi	M. Afshari-Nia	H. Khan-Ali	M. Tadbiri	N. Moraveji	M. Heidari	N. Youssefi	A. Alvand-Pour	F. Amini	A. Salamatian	Y. Moshtari	A. Gholami		S. Kimiaĭ	M. Khojasteh-Pour	J. Shahroudi	M. Tavab Kashani	A. Maaboudi	N. Taslimi	G. Birouni	A. Rezaĭ	
LOCATION	Najaf-Abad	=======================================	=	Bandar-Anzali	= =	= = =	= = =	= = = =	Ghaemshahr	= =	= =	= = =	=======================================	Tehran	=	=	=	=	=	=	=	=	=	=======================================	=	=	=	=	=	=	=	=	=	=	=	=	=	
DATE	1180 22/08/1981	1181 " "	1182 " "	1183 " " "	1184 " " "	1185 " "								1193 24/08/1981			1196 " " "	1197 " " "	1198 " " "	1199 " "	1200 " " "	1201 " " "	1202 " " "	1203 " " "	=	=	=	=	=	=	=	=	=	=	1214 " " "	=	=	

REASONS INVOKED BY ISLAMIC COURT	P.M.O.I.		===	= =	= =	==	= =	= =	= =	= =	===	Former regime : Deputy Prime Minister	Belonging to the feudali	Drug trafficking	Waging war against God	Drug trafficking	Supporting the "Arman Mostazafin" ornum	P.M.O.I.	Insurrection against the regime	P.M.O.I.		= =	= =	= =	= =	= =	Corruption on earth. Waging war against										
SENTENCE	Death : shot	Death: shot	Death : shot	Death: shot	Death : shot		••	Death : shot	Death: shot	Death: shot	Death : shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	••	••	Death: shot	Death : shot	Death : shot														
VICTIM					•		-					A. Amidi	11	Unnamed man	Unnamed man	2		H. Derakhshan		R. Saĭdi				H. Torabi	a:				J. Ghodrat								R. Cholami
LOCATION	Tehran	= :	= :	= :	=	=	= :	=	=	= :	= :	=	- ind-0	100112	Rapol	Ramsar	Tehran	= :	= :	=	Shiraz	= :	= :	= :	= :	= :	: :	: :	= :	= :	= :	=	= :	= ;	= :	= :	:
DATE	7 24/08/1981	•	= :	= :								=	_						= :	= :	= :	= :	= :	= :	= :	: :	: = : =						= :				
	1217	1216	122	1221	1221	7777	122.	7221	1222	1227	1221	1220	1229	1230	1231	1227	1232	1234	1235	1226	1237	1238	1230	1240	1241	1242	1243	1244	1245	1246	1247	1571	0771	1250	25.1	1252	1

1253 25/08/1981 1254 " " " 1255 " " " " 1256 " " " "				
	Shiraz	R. Seifi	Posth • Arch	Constant of the control of the contr
		V.M. Modaĭ	• •	College on earth, Waging War against God
		S. Yaghoobi	••	
		M. Jafari	••	
		S. Zaheri-Haghighi	Death: shot	
		M. Samadian	Death : shot	P.M.O.I.
		A. Ratabi	Death: shot	Ξ Ξ
		M. Mazloumi	••	= =
		A. Azizpour	Death: shot	
		S. Ghassali	Death: shot	= =
		M. Kazemi	Death: shot	I I
		M. Hosseini	Death: shot	= =
		M. Asghari	Death: shot	=======================================
		S.R. Navabi	Death: shot	= =
		F. Nassiri	Death: shot	=======================================
		A. Shahriari	Death: shot	= =
		T. Zamani	Death: shot	= =
		A.R. Saba	Death: shot	==
		A. Bani-Hashemi	Death: shot	• = =
		Unnamed person	Death: shot	= =
		Unnamed person	Death: shot	= =
		Unnamed person	Death: shot	= =
		Unnamed person	Death: shot	= =
		Unnamed person	Death: shot	= =
		H. Abdollahi	Death: shot	= =
		A. Gharedashti	Death: shot	= =
		N.I. Zakahi	Death: shot	= =
		A. Angani	Death: shot	= =
		M. Yazdi	Death: shot	= =
		S. Anvari	Death: shot	= =
		A. Mazloumi	Death: shot	= =
		M. Ramezani	Death: shot	= =
		G. Shahani	Death: shot	==
		K. Khaksari	•••	= =
		H. Sharifi	••	= =
		E. Seyed-Pour	Death : shot	Adultery
		R. Pakdaman	Death: shot	

REASONS INVOKED BY ISLAMIC COURT	P.M.O.I.	= =	= =	= =	= =	= =	± = -	# #	= =	= =	= =	II	= =	Ξ =	= =	=======================================	= =	= =	=======================================	= =	E =	n =	= =	Peykar	= =====================================	E =	E ==	P.M.O.I.	= =	E E	=======================================	= =	= =	= =	= =	= =	=======================================
SENTENCE	Death : shot	Death: shot	••	Death: shot	Death: shot	Death : shot	Death : shot	••	••	••	Death: shot	••	••	••	••	••	Death: shot	••	••	Death: shot	••	••	••	Death: shot	Death: shot	Death: shot	••	Death: shot	Death: shot	••	Death: shot	Death: shot	Death: shot	Death : shot	Death: shot	Death: shot	Death : shot
VICTIM	A. Banan	M.A. Amanian	A. Yahyavi	D. Sorghani	J. Davari	H. Shojaĭ	H. Vanaki	M. Shabanpour	K. Panah	M. Zakeri (f)	F. Mostafavi (f)	M. Sephai	H. Sarachi	M. Borcheĭ	P. Akbari	M.R. Tahan	M. Jafari	A. Ghaderi	M. Samadi	E. Youssef	H. Mozafari	M. Tahani	Ą	H.	ь	B. Shahin	щ.	ഥ	Ĥ.	H. Tanour-Balan	M. Yazdian	Ħ.	Z.	တံ	M. Harirchi	ы.	H. Ebrahimi
LOCATION	Tehran	=	=	=	= =	=	=	=	=	=	=	=	=	=	=	=======================================	Sari	=======================================	=======================================	Kerman	=======================================	=	=	Masjid-Soleiman	= = =	= = =	= = =	Neyshabour	=======================================	=	E E	=	=======================================	=======================================	= =	= ;	Rasht
DATE	06/09/1981	=	= =	=	=======================================	=	=	=	=	=	=	=	=======================================	= =	=	= =	13/09/1981	= =	=======================================	=======================================	= =	=======================================	= =	= = =	= =	= =	=	= =	=======================================	= = =	=	= = =	=======================================	=	=======================================	=	= = =
	1327	1328	1329	1330	1331	1332	1333	1334	1335	1336	1337	1338	1339	1340	1341	1342	1343	1344	1345	1346	1347	1348	1349	1350	1351	1352	1353	1354	355	356	755	258	258	360	201	205	sos.

REASONS INVOKED BY ISLAMIC COURT	P.M.O.I.	= =	===	= =	=======================================	= =	= =	= =	= =	= =	==	= =	=======================================	= =	= =	= =	# F	= =	= =	= =	= =	= =	= =	2 2	===	= =	= =	= =	==	= =	==	= =	= =	===	= =	= =	= =	
SENTENCE	••	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	••	Death: shot	Death: shot	Death: shot	Death : shot	Death: shot	Death: shot	Death : shot	Death: shot	Death: shot	Death : shot	Death: shot	Death: shot	Death: shot	Death: shot	••	Death: shot	••	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death : shot	
VICTIM	G. Fathi	H. Ashrafi	M. Shadman (f)	Y. Hayat Bakhsh	S. Kushali	M. Hosseini	M. Mostasna	H. Orzamani	H. Dolat-Abadi	M. Youssefi		F. Mortazavi (f)		A. Fadaĭ	M. Afkhami (f)	A. Panahi		G. Esmaili (f)	A. Ashtiani	M. Moghadam	M. Semani	R. Golchi	A. Sadeghi	A. Ghoreishi	_	S. Reza	A. Aliabadian	F. Shamshiri (f)		S. Zareĭ		H. Jafar-Zadeh	A. Jafari	M. Hossein	R. Shirvani	S. Moĭni	B. Ebdali	
LOCATION	Rasht	=	=	<b>=</b>	=	=	Tehran	E	=	=	=	=	=======================================	=	=	==	=======================================	=======================================	=	= =	=	=======================================	=======================================	=	=	=======================================	=	=	=	===	=	=	=	=	=	=	=	
DATE	13/0	= = :0	= .0		6	6	: : : C			3 " " 5	= = =	= = =	: : : 5		6	6		" " " 1		3		= = = = = = = = = = = = = = = = = = = =	= =	/	3	6		" " " "	= = = = = = = = = = = = = = = = = = = =			= = :		/			(	
	1364	1365	1366	1367	1368	136	1370	1371	1372	1373	1374	1375	1376	1377	1378	1379	1380	1381	1382	1383	138	1385	1386	1387	1388	1389	1390	1391	139,	139.	1394	1395	1396	1397	1398	1399	1400	

REASONS INVOKED BY ISLAMIC COURT	P.M.O.I.  Drug trafficking  """""""""""""""""""""""""""""""""""	
SENTENCE	Death: shot	• ••
VICTIM	Tehran S. Mahdavi (f)  " " M. Sadeghi " " M. Moussavi H. Bagheri H. Bagheri H. Karimi H. Karimi H. Taleshchi H. Azehi H. Azehi H. Azehi H. Ayoubi S. Shahbakhsh S. Rigui H. Dezfouli H. Pezfouli H. Dezfouli H. Astara Unnamed man Unnamed man Unnamed man Unnamed man H. Dezfouli H. Bagherzadeh H. M. Bagherzadeh H. A.A. Parnei H. Salamat S. Sajadi H. Salamat S. Sajadi H. Yavandi H. Yavandi H. Yavandi H. Moghadam H. Moghadam H. Moghadam H. Moghadam H. Moghadam H. Moghadam	K. Rashidi
LOCATION	Tehran Tabriz " " " " " " " " " " " " " " " " " " "	=
DATE	11 13/09/1981 12	= = =
	1400 1400 14003 14004 14006 14006 14009 1411 1411 1411 1411 1411 1420 1420 1420	1437

REASONS INVOKED BY ISLAMIC COURT	Drug trafficking		= = = =		Adultery	Drug trafficking	= = = =			P.M.O.I.	= =	==	= =	= =	= =	= =	. = =		P.F.O.I.	P.M.O.I.	Peykar	P.M.O.I.	# E	= =	= =	= =	= =	= =	= =		Peykar	P.M.O.I.		Corruption on earth			P.M.O.I.	
SENTENCE	Death : shot	Death : shot	Death: shot	Death: shot	Death: shot	Death : shot	Death : shot	Death : shot	Death : shot	Death : shot	Death: shot	Death: shot	Death: shot	Death: shot	Death : shot	Death: shot	Death: shot	Death: shot	••	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death : shot	Death: shot	Death: shot	Death: shot	Death: shot		Death: shot	Death: shot		Death: shot	Death: shot	Death: shot	Death: shot	
VICTIM	A. Mossahebi	H. Shenagar		K. Parvini	M.T. Moussavi	M. Bakhassi	R. Mohamadi	B. Youssefi	K. Nachavi (f)	M. Salehi	K. Jamshidi	M.T. Afshari	M. Yahyavi	Ebadi	J. Rezapour	A. Mahnama	M. Mansouri	M. Shanechi	M. Samii	M. Maneshian	M. Tonekaboni	A.A. Abassian	A. Sabaghi	M. Fathi	S. Larijani	M. Yakhchalian		H. Bokharaĭ	S.B. Hosseini-Zarghani		E.S. Shirvani	M. Ebrahimi		Unnamed person	Unnamed person	Unnamed person	Unnamed person	
LOCATION	Tehran	=	=	=	=	=	=	=	===	=	=	=	=	=	=	=	=	=======================================	=	=	=	Sari	=	=======================================	===	Ghazvin	=	=	Chalus and	Nowshahr	Aghajari	Chalus and	Nowshahr	Oroumieh	= =	=======================================	Hamedan	
DATE	8 20/09/1981		0	" " " T	2 " " "	3 " " "		2 " " " 5		1 11 11 1	: : : 8	6	0	: : : : <u></u>	5 " " " 2	3 " " "					: : :	21/09/1981	= = 0		2 " " "		= = +		9		7 22/09/1981			= = = 6	0	:	5 " "	
	143	143	0441	1441	1442	744	777	5441	9441	7447	1448	<b>†</b> †	145	145	145	145	145	5 † ]	1456	45	, <del>,</del> ,	4 >	7 4 60	794	746	1463	79 † 1	9 † 1	9 † 1	,	194	9 † 1		694	47	471	47	

REASONS INVOKED BY ISLAMIC COURT	P.M.O.I.	= =	= =	= =	= =	= =	= =	Ξ Ξ	= =	= =	= =	Ξ Ξ	= =	P.M.O.I.	= =	= =	= =	= =	= =	= =	= =	= =	= =	= =	Marxist	Marxist	Complicity with Bani-Sadr	P.M.O.I.	= =	= =	= =	Waqing war against God	Counter-revolutionary for having shel	Bani-Sadr	÷		= =
SENTENCE	Death : shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death : shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death : shot	Death: shot	Death: shot	Death: shot	Death : shot	Death: shot	Death: shot	Death: shot	Death: shot	Death : shot		••	••	Death : shot
VICTIM		Unnamed person			D. Pirhadi		K. Abolhassani	R. Nakhi	F. Shojaĭ	A. Shabrou	B. Memarnia	A. Zereshki	M. Piriani	M. Arehchi	M. Kiaĭ	M. Assadi		G. Saĭ-Nejad	A. Maleki	T. Ostadalimemar	M. Hamidi	B. Alaĭ	H. Shahdoust	F. Mehrbani-Nikou	M. Pakzad	C. Aslinia	R. Sadrolhefazi	Unnamed person	Unnamed person	Unnamed person	Unnamed person	A. Laghaĭ	M. Chaemi		A. Peyrovianpour	_	H. Mashayekhirour
LOCATION	Hamedan	=	=	Gachsaran	=	=	=======================================	=======================================	=======================================	=	=======================================	=======================================	=======================================	Tehran	=	=	=	=	=	=	= =	=======================================	=	=	=	=	<b>:</b>	Kermanshah		=======================================	Mashad	Tehran	=	:	: :	= :	=
DATE	22/09/1981	= :	= :	=	=	= =	=	=	=	=	=======================================	=		23/09/1981	=======================================	=	=======================================	= =	: :	=	= = =	= =	= = = '	=	= =	=	=	: :	=	=		24/09/1981	=======================================	=	: :	<b>:</b> ;	: :
	1473	1474	1475	1476	1477	1478	1479	1480	1481	1482	1483	1484	1485	1486	1487	1488	1489	1490	1491	1492	1493	1494	1495	1496	1491	1478	1477	1501	1,501	1502	1503	1.504	1000	1506	1507	1508	) ) (

REASONS INVOKED BY ISLAMIC COURT	P.M.O.I. Marxist " " " P.M.O.I.	P.F.O.I. P.M.O.I. " " Drug trafficking		P.M.O.I.	Marxist P.M.O.I.  Drug trafficking  " " " " " " " " " " " " " " " " " " "
SENTENCE	Death: shot Death: shot Death: shot Death: shot Death: shot				Death: shot
VICTIM	A. Zolfaghari M. Biglari M. hahriari H. Hashemi-Azar G. Pakzad	S.A. Moussavian A. Falah M. Madah A.R. Zameni N. Hosseini S.T. Delkhoun	~ ~	E. Chozoll A. Mozdouri S. Mohamadi J. Farshbaf G. Hadadi S. Zangueneh A. Ale-Peyman A. Moussavi H.R. Moniri M. Mansour-Nejad H. Saghani	A. Niknam K. Nikani M. Mazloumi E.T. Araki M. Mardan-Nik S.A. Mirzai G. Mohammadian M.R. Hassan-Zadeh B. Saheri M. Behboudi
LOCATION	Tehran "" "" Gaemshahr			Kazeroun	"   Babol
DATE	509 2 510 511 512 513	514 " " 515 " " 516 " " 517 " " 519 26/09/1	520 521 523 524		5537 5539 5540 5542 5545 5545 5545 5545

REASONS INVOKED BY ISLAMIC COURT	Drug trafficking	C			# # # #	P.M.O.I.	=======================================	= =	= =	Drug trafficking	, = = = = = =	= = = =	= = = =			= = = =		= = = =			= = = =						= = = =		= = = =			# # # #	P.M.O.I.	= =	= =	= =	=======================================
SENTENCE	Death : shot	Death: shot	••	Death : shot	Death: shot	Death: shot	Death: shot	Death : shot	Death: shot	Death : shot	Death: shot	Death: shot	Death : shot	Death: shot	Death: shot	Death : shot	••	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot
VICTIM	M. Bozorguin	H. Khoonjan	A.M. Bijan	A. Omid-Panah	A. Moezi	G. Habibi	5. Salari	A. Naz-Bazamadeh	•		M. Zolfi	R. Ebrahimi	G. Forough-Ahmadi	M. Assemani	A. Pour-Samadi	M. Rashidi	A. Tayfeh-Nourzehi	G. Zourabadi	M.S.A. Teymouri	Ataollah	Aminollah	Zahirollah	Habibollah	Hafizollah	A.M. Chorbani	Salaheddin	E. Javan	Unnamed person	A. Baj-Gholi	S. Entezari	M. Farshad	A. Khabbazi	R. Bachghouran				
LOCATION	Mashad	=	=	=	=	Kazeroun	=	=	=	Mashad	=	=	=	=	=	=	=	=	=	=	=	=	=	= :	= :	= :	=	Esfahan	=	E =	=	=	=	=	=	=	<b>E</b>
DATE	26/09/1981	= = =	= = =	= = =	=	= :	=	= :		27/09/1981	= :	=	_	=	= =	= =	= = = :	= :	= :	= :	= :	= :	=	= :	= :	= :	= :	= :	= :	=	= : = :	=	= =	=	= =	=	= = =
	1546	u ,		٠,		<b>3 1 1</b>	<b>-</b> 7	<i>-</i>	n .	/\ L	n .	/	,, t	ואו	n,	Λ.	$\sim$ $^{\circ}$	~ 4	¬ ⊔	~ ~	~ ~	` '	` '	1570	١v	ľ	ı v	ľ	ľ	ነ ሆ	∖∟∽	·	ľ	··	··		

REASONS INVOKED BY ISLAMIC COURT	P.M.O.I.	=======================================	= =		= =	= =	= =	= =	=======================================	= =	= =	= =	= =	==	= .=	= =	# <b>=</b>	=======================================	. = =	= =		= =	= =	= =	= =	= =	= =	=======================================	= =	= =	= =	= =	= =	= =	= =	= =	=======================================
SENTENCE	Death : shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	••	Death: shot	Death: shot	••	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	••	••	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death : shot	Death: shot	Death: shot	Death: shot	Death:: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death : shot
VICTIM	A. Barekatian	S.R. Navar	B. Karegar	M. Motamedi	F. Moshrefi	A. Abrishambaf	B. Zamani	E. Khalifeh-Soltani	S.A. Haydari	S. Hadipour		R. Pahlevani	B. Parcheh-Zadeh	M. Shafaĭ	M.R. Hassanpour	M.R. Torabi	H.A. Sichani	M. Kashef	D. Moslehi	P. Haydari	A. Shahabi-Azadani	A. J. Zare	H. Moĭni	A. Saadat	S. Monaghatian	K. Aghababaĭ		_		S. Hassanpour	M. Abedi	K. Nasr-Kourtai	N. Asghari	E. Salarvand	H. Hushiari	A. Moradi	S. Mirkhan-Zadeh
LOCATION	Esfahan	=	=	=	=	=	=	=	=	=	=	=	=	=	=	=	=	=	=	=	=	=	=	=	=	=	=	= :	=	=	=	=	= -	Boroujerd	=======================================	=	: :
DATE	27/09/1981	=	= = =	= = =	=======================================	=	=======================================	=	=	=======================================	=======================================	=	=======================================	=		=	=======================================		= =	= = =		= =	= =	=	= = =	=======================================	= =	= :	=	=	= =	=======================================	=======================================	=	=======================================	=	= = =
	1583	1584	1585	1586	1587	1588	1589	1590	1591	1592	1593	1594	1595	1596	1597	1598	1599	1600	1601	7.097	1603	1604	1605	1606	1007	1608	1607	1610	7 2	1612	3,	7	1017	٦-	161/	1010	4

REASONS INVOKED BY ISLAMIC COURT	Pevkar	P.F. O. I.	P.M.O.I.	= =	=======================================	= =	E E	= =	= =	= =	= =	= =	=======================================	=======================================	= =	11 12		= =	= =	E =	= =		= =	= =	= =	= =	= =	= =	± =	= =	= =	= =	= =		==		= =	
SENTENCE	Death : shot	••	Death : shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	••	••	Death: shot	••	Death: shot	Death: shot	••	••	••	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	••	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death : shot	
VICTIM	G. Kordi	G. Bagheri	F. Safapour	Y. Vafaĭ	M.R. Saraĭan	M. Safapour	H. Mohabatkar	N. Goharani	M. Naĭmi	M. Najaf	J. Banisaid	M. Shojaĭ	H. Sadeghi	A. Tavakoli	N. Baghervand	J. Shirkesh	K Fath	M. Ghabli-Oskouĭ	E. Khodaĭ	M.H. Borhani	G. R. Moayedi	M.H. Jeddi	M. Boroumand	A.A. Rahnama	M.A. Poudjahan	A. Nozohour-Ilabadi	S.A. Ranjoori	A. Khaleghi-Berenji	1		J. B. Oskouĭ	A. Nobari		S. Laghai		S. Abolfathi	A. Ghadiri-Asl-Nobari	
LOCATION	Boroujerd	=======================================	Esfahan	=	=	=	=	=	===	=	=	==	=	=	Tabriz	=	=	=	=		=	=	=	=	=	=	=	=	=	=	=	=	=	=	=	=	=	
DATE	620 27/09/1981	62] " " "	622 " " "	623 " " "	624 " " "	625 " " "	256 " " "	527 " " "	528 " " "	259 " " "	⊇ :	_ :	21	<u> </u>	28/0	=	.36 " " "	= = 100	= = 000	, c	= = 0+1		_ ~ ~	1 1 1 CTO	= = + 5	= :	1 1 1 2 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7	# # # # # # # # # # # # # # # # # # #	67	250	= :	5.5	53	= = 7/2	= = 55	= = 20	=======================================	
62	H	7	_	_	<u> </u>	<u> </u>	ĩ,	1(	ĭ	ĭ.	<u> </u>	ĭ,	ĭ,	₹ .	<b>~</b> .	, T	, ,	) ·	7 -	7 [	) -	) T .	) V	101	7 -	7 -	7 -	7	7	7	91	7	7	7	7	7	)	

	DATE	LOCATION	VICTIM	SENTENCE	REASONS INVOKED BY ISLAMIC COURT
1	78 //00 / 1081	E	T. Washingt	Posth . ghot	د د د
658	" " "	1 m	M. Mahdavi	• •	F : [] : () : L :
629	= =	=	M.A. Kojabadi	• ••	= =
099	=======================================	E =	A. Eslami	••	= =
199	: :	=	B. Hadadian	••	=======================================
662	: :	=		••	Peykar
663	=======================================	=		••	= 1=
499	=======================================	=	G. Golchin	Death: shot	= =
1665	: :	=======================================		••	= =
9991	=======================================	=======================================	E. Fossouli	••	=======================================
1991	=======================================	=	H. Alizadeh	••	P.F.O.I.
8991	==	=	R. Sharifi	Death: shot	Marxist
6991	=	Khoy	Unnamed person	Death: shot	·
1670	29/09/1981	Tehran	M.A. Radaĭ-Ashtiani	Death: shot	P.M.O.I.
1671	= =	=	A. Baqherzadeh	Death: shot	= =
1672	=	=	L. Madaen	••	= =
16,73	=======================================	=======================================	H. Jalali	••	= =
1674	:	=	M. Babaĭ	Death: shot	= =
1675	=======================================	=	A. Shams-Abadi	Death: shot	= =
9291	= =	=	M. Aligorgui	Death: shot	= =
1677	=======================================	=	R. Khatami	••	= =
8291	=======================================	=	J. Samii-Esfahani	••	= =
6191	=======================================	=	A. Shirdel	Death : shot	= =
0891		=	M. Sefat-Kar	••	I I
1891	=	=	F. Najari	Death : shot	= =
1682	=======================================	=======================================	H. Ali-Akbar	Death : shot	===
1683	:	=	F. Sobhani	Death : shot	===
1684	=======================================	=	N. Assadi	Death : shot	= =
1685	=======================================	=	F. Fakherian	Death : shot	==
9891	=======================================	=	R. Rashidi	Death : shot	= =
1687	=======================================	=	R. Rajabali	Death : shot	= =
1688	= =	=	A. Mohamadi	••	= =
1689	=======================================	=	S. Chorbanali	Death: shot	= =
1690	=======================================	=	R. Tafs	Death: shot	= =
1691	=======================================	=	A. Esmaĭli	Death: shot	= =
7691	=======================================	: :	V. Amini	Death: shot	= =
I 6 Y 3	: :	=	M. Madani-Kashani	Death: shot	= =

REASONS INVOKED BY ISLAMIC COURT	P.M.O.I.	=======================================	Ξ Ξ	= =	= =	= =		===	z z	= =	<b>2</b> E	= =		± =	Ξ Ξ	= =	£ =	= =	= =	===	=======================================	E ==	= =	E E	===	= =	E =	= =	= =	=======================================	= =	= =		# #	= =	= =	= =
SENTENCE	Death : shot	••	••	Death: shot	Death: shot	Death: shot	Death : shot	Death : shot	Death : shot	Death: shot	Death: shot	Death: shot	Death : shot	Death : shot	Death: shot	Death : shot	••	Death: shot	Death: shot	Death: shot	Death : shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death : shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death : shot
VICTIM	A. Massoudi	J. Ghiassi	S. Safa-Bakhsh	M. Rezaĭ	M.R. Farshad	G. Mokhtari	M. Molaĭ	M. Tabeĭ	M. Mirzaĭ	Y. Ahmad-Vand	A. Nadimi	B. Mehr-Pour	M.A. Emami	A. Charibi	S.A. Yaghoubi	A. Kollivand	A. Rahmani	S. Chotavaki	M.A. Jafari	M. Entekhabi	A. Bagheri	A.R. Toutounchi		A. Shirazi	M. Dashtebani	M.H. Nozar-Zadeh				N. Dabeshlim	I. Amirzadeh	<ol> <li>Mortazavi</li> </ol>	M. Behnejad	M.H. Sadegh-Pour	N. Hosseini	M. Eslami	M.R. Ahari
LOCATION	Tehran	=	= :	= ;	= :	= :	=	Boroujerd	= :	= :	= -	Shiraz	= :	=	=	=	=	=	= :	= :	= :	= :	= :		=	Oroumieh	chsa	= :		Ilam	Tonekabon	(T)	= .	Birjand	Sari	=	<del>-</del>
DATE	1694 29/09/1981	1695 " " "		1697 " "	1698	= :	" " " 107 T	" " " TO/T	" " " ZO/T	1707	1704	" " CO/T	1707	= :	1700 : 11	1710	1711 " " "	1712 " " "	1713	1714		1716	1717	1718	1719	: :	1721	1722	1723	1724	1725	1726	1727	1728	1729	1730	=

REASONS INVOKED BY ISLAMIC COURT	ot P.M.O.I.			ot. " "	ot " "	ot " "	ot " "	)t		i."	ot " "	ot	ot " "	ot " "	ot " "	ot " "	) <del>,</del> " "	= = +		<del>-</del> -	= = #	# = # <del>*</del>	)t	# : #		)t " "	)t " "	F	)t	t " "	# # #	r " "	ot " "	# : #	<del>-</del> +	3;	= = =
SENTENCE	Death : shot	Death: shot	Death : shot	Death: shot	Death : shot	Death: shot	Death: shot	Death : shot	Death : shot	••	Death: shot	Death: shot	Death : shot	Death: shot	Death : shot	Death: shot	Death : shot	Death: shot	Death : shot	Death: shot	Death: shot	••	••	Death: shot	Death: shot	Death : shot	Death : shot	Death : shot	Death: shot	Death : shot	Death: shot	Death : shot	Death: shot	Death: shot	Death : shot	Death : shôt	Death: shot
VICTIM	M. Nouri	A. Khoshvaght (Afghan)	M. Najaf-Beygui	<ol> <li>Ghodrat</li> </ol>	M. J. Shahin	I. Vatan-Khah	H. Alizadeh	S. Haghighi-Taheri		M. Torabi	R. Seifikar	R. Cholami	R. Hamzeĭ	Habibi	V. Sormei	M. Rahbari	F. Bakhshi	A. Ehadi	P. Abedini	M.R. Lafinepoun	S. Seyed	M. Fakharian	M.R. Soleiman	F. Ali-Khademi	M. Karimi	M.R. Eshraghi	E. Saba	A.R. Massaveni	S. Toubaí	J. Mahboubi-Zadeh	M. Hossein-Pour	A. Khodabakhsh	Z. Ahedian	A. Gharabaghi	E. Vanaki	H. Ajdari-Moghadam	M. Asemantab
LOCATION	Sari	=	Shiraz	=	=	=	=	=	=	= =	=	=	===	=	=	Tehran	=	=	=	=	=	=	=	=	=	=	=	=	=	=	=	=	=	=	=	= =	=
DATE	29/09/1981	=======================================	=	=	:	= =	=======================================	=======================================	= = =	= =	=======================================	=	=======================================	=======================================	=======================================	=	=======================================	= =	=======================================	=======================================	= =	= =	=======================================	= .	=	=======================================	=======================================	=======================================	=	=	:	=======================================	= = '	= =	: :	=	=======================================
	7	_	_	/	7	^	7	7	7	7	7	,	$\sim$	,	_	$\sim$	1747	$\sim$		$\sim$	$\sim$	7	_	^	_	<u> </u>	_	_	_	$\sim$	_	<u>~ 1</u>	<b>~</b> !	<b>-</b> 1	<b>~</b> [	<b>`</b> '	`

REASONS INVOKED BY ISLAMIC COURT	P.M.O.I. Murdering of Afshar-Tous (1953, Chief Police Constable in Moscadorh's Constable	Collaborating with with Bani-Sadr	P.M.O.I.	# #	= =	= =	= =	= =	= =	===	= =	= =	= =	= =	= =	Fornication	Counter revolution		P.M.O.I.	#. E	= =	E =	= =	= =	= =	= =	= =	= =	= =	= =	Peykar	P.M.O.I.	Communist Union	P.M.O.I.	= =
SENTENCE	Death : shot Death : shot	Death : shot	Death: shot	Death: shot	Death: shot	Death: shot	••	••	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: hanged	Death : hanged	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death : shot	Death : shot	Death: shot	Death: shot	••	Death : hanged				
VICTIM	H. Abbas-Pour A.A. Mozayeni	H. Navab-Safavi	A. Malekian	M. Amini	A. Galeshi	S. Taghavi										Unnamed person	Unnamed person	Unnamed person	D. Tossifi	S. Rassouli	I. Azizi	M. Bafkar	Z. Kafardar	M. Khodabakhshi	<ol> <li>Zeinali</li> </ol>	B. Azimi	N. Hosseini	M.R. Ameri	M. Eslami	M. Nouri ,	H. Mohamadi	B. Hajagha∹Mohamadi	Y. Youssefi	S. Assad-Mohamadi	A. Abdolvahabi
LOCATION	Tehran " "	= :	= .	Tonekabon	= :	= = '	Ghouchan	: :	: :	: :	= .	Behshahr " "	: :	: :	= .	Semiron																			
DATE	29/09/1981	= :	: :	= =	: :	.001,007,00	30/09/1981	: :	: =	: :	: :	: : : :	: :	: :	: :	: :	: :	: :	: =	: =	: :	: :	: :	: :	: :	: :	: :	= :	: :	= :	= :	= =	= :	: :	:
	1 <b>7</b> 68 1769 1770	1771	2//1	1//3	1//4	1//5	1//5	1111	1770	1700	1/80	1707	797	1/83	1/84	1/85	1/86	1/8/	1,000	1/89	1/90	1/91	76/1	1793	1794	1/95	1/96	1797	1/98	1/99	1800	1801	1802	1803	1004

REASONS INVOKED BY ISLAMIC COURT	P.M.O.I.	=======================================	=======================================	= =	= =	= =	= =	= =	= =	===	= =	= =	= =	=======================================	= =	= =	= =	= =	= =	= =	= =	==	=======================================	=======================================	= =	=======================================	= =	=======================================	Peykar	P.M.O.I.	= =	= =	= =	= =	= =		z c
SENTENCE	Death: hanged	Death: hanged	Death: hanged	Death: hanged	Death: hanged	Death: hanged	Death : hanged	Death: hanged	Death: hanged	<u></u>	Death: hanged	Death: hanged	Death: hanged	Death: hanged	Death: hanged	Death: hanged	Death: hanged	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	••	Death: shot	••	Death: shot	٠	••	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death : shot
VICTIM	M. J. Paidar-Ahmadi	A. Vanaki	M. Irani	M. Rabii	N. Irani	F. Najaf-Zadeh	F. Amine	A. Gholi-Zadeh	A. Samani	H. Sanjari	M. Abolhassani	G. Alishahi	F. Ghodoumi	S. Pazak	S.N. Kabiri	G. Amirlou	B. Hossein-Zadeh	P. Khan-Mohamadi	H. Kalaki-Essarati	M. Mollahosseini	A. Razmjou	F. Doroudi	H. Doroudi	A. Fatemi	_	G. Shamsian	A. Salehi	S. Nour	A.R. Rajaĭ	R. Ghorban-Zadeh	M. Emami	M. Youreh	A. Alsagh		E. Derakhshi	H. Shariati	F. Khazaĭ
LOCATION	Tehran	=	=	=======================================	=======================================	=	=	=	=======================================	=======================================	===	=======================================	=======================================	=	=	=======================================	=	=	=======================================	=======================================	=======================================	=	=	=	=	=	=	=	=	=======================================	=======================================	=	=======================================	=======================================	=	Kermanshah	=
DATE	30/09/1981	=======================================	= =	=======================================	=======================================	= = ;	=	= =	= =	=======================================	=======================================	= =	= =	=======================================	===	=======================================	=======================================	=======================================	=======================================	=======================================	===	= =	=======================================	=======================================	= =	=======================================	= =	= =	= =	=======================================	=======================================	=======================================	= =	=======================================	===	01/10/1981	= =
	1805	1806	1807	1808	1809	1810	1811	1812	1813	1814	1815	1816	1817	1818	1819	1820	1821	1822	1823	1824	1825	1826	1827	1828	1829	1830	1831	1832	1833	1834	1835	1836	1837	1838	1839	1840	1841

REASONS INVOKED BY ISLAMIC COURT	F.C. W. G		=======================================	= =	= =	= =	= =	=======================================	= =	= =	***		= =	= =	= =	E =	= =	= =	= =	= =	= =	= =	= =	= =	= =	= =		= =	= =	= =	E =	= =	= =	= =	= =	==	= =
SENTENCE	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death : shot	Death: shot	Death: shot	Death: shot	Death: shot	••	Death : shot	••	Death: shot	••	•••	Death: shot	Death : shot	••	••	•••	Death : shot	Death: shot	Death: shot	Death: shot	Death: shot	Death : shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death : shot
VICTIM	N. Nouri-Mehrabani	P. Kashanian	F. Riazi-Doust	H.R. Fatehi-Rad	M. Lotfpour	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	F. Khorassani	F. Shafighi	M. Maboudi	Ebi	A.R. Shahmansouri			H. Sadr-Danesh	S.E. Hashemi	A. Haghighat-Talab	S. Azarney	F. Barghchi	G.H. Mahmoudi-Kosh	M. Mohamad-Nejad	A. Sadighi
LOCATION	Kermanshah	= :	= :	= .	Babo1	Arak	= :	= :	= :	= :	= :	= :	= :	=	= :	=	=	=	= :	= :	=	<b>=</b>	Rasht	=	Karaj "	= .	Lari jan	: :	= :	: ;	= 1	Babol	Lahijan	= :	: :	= :	=
DATE	1642 01/10/1981	1843 " " "	1844 " " "	1845	1846 " " "	1847	1848	1849	1850	: :	: :	: :	: :	: :	: :	: ;	: :	= :		: :	362	863	864 " "		1866 02/10/1981			: : : : : : : : : : : : : : : : : : : :	: : : : : : : : : : : : : : : : : : : :	8/1 :: ::	3/2	3/3	375	" " C/C		//0	: : : 0/0

REASONS INVOKED BY ISLAMIC COURT	P.M.O.I.	= =	==	= =	==		= =	= =	= =	= =	= =	= =	= =	= =	= =	Waging war against God	•	= = = = =	= = = = =	= = = = =	= = = = =	= = = = =				= = = = =	P.M.O.I.	= =	= =	= =	= =	= =	= =		==	= =	=
SENTENCE	••	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot		Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	••	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death : shot
VICTIM	S. Bani-Hashemi	F. Rahimian	A. Karime	H. Shabani	M. Rezaĭ	K.H. Berenji	P. Molazadeh	B. Alizadeh	A. Mansourbeh	A. Afshari	7	J. Esmaili	M. Khademi	A. Moezollahi	M. Montazerzohour	Unnamed person		Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed peirson	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Y. Lotfollah-Nejad	M.A. Kiani	M. Ayvazi	M.R. Emshaspand	M.R. Amini	<ol> <li>Shahkoumi</li> </ol>	M. Mahboubian	S. Shoeleh	H. Khatounabadi	A. Torabi	H. Naimian
LOCATION	Lahijan	==	===	Hamedan	===	Mashad	= =	===	===	==	= =	Kerman	=	= =	Esfahan	Bojnourd and	Hamedan	= = =	= = =	= = =	= = =	= = =	= = =	= = =	= =	=======================================	Sanandaj	===	= =	Esfahan	=======================================	=	=======================================	= =	=	=======================================	=
DATE	02/10/1981	=	=======================================	=======================================	=======================================	= =	=======================================	= =	= =	=======================================	=======================================	03/10/1981	=	= =	=======================================	= =		=======================================	= =	=======================================	= =	=======================================	=======================================	=======================================	= =	= =	= =	=======================================	= =	= =	= =	= = =	=======================================	=======================================	= =	=	= =

REASONS INVOKED BY ISLAMIC COURT	P.M.O.I.	=======================================	= =	==	= =	===	= =	= =	= =	= =	= =	= =	= =	= =	= =	Ε =	= =	= =	= =		==	Rape	Spying	Counter revolution	= = = =	# F F F F	= = = = =	= = = = =	= = = = =	= = = =	= = = =			= = = = =	= = = = =	= = = =		
SENTENCE	Death : shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death : shot	Death: shot	Death: shot	Death: shot	Death: shot	••	Death: shot	Death: shot	••	Death: shot	Death: shot	••	••	Death: shot	Death: shot	••	••	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	
VICTIM	K. Rostami	M.A. Mirzaĭ	A. Hadibagheri	S.A. Dezaĭ	M. Katchouĭ	M. Gheysari	M. Možni	K. Khoram-Rouz	M. Mohadjeri	M. Rabii	S. Nilpour		M. Bahrami	K. Niazi	A.N. Maleki	S. Najafi	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	
LOCATION	Esfahan	=	=	=	=	=	=	=	=	=	=	=======================================	=	= =	=======================================	=======================================	Shiraz	=======================================	=	=	=	Ghoutchan	Shiraz	=	=	=	=	=	=	=	=	=	=	=	=	==	= =	
DATE	03/10/1981	=======================================	=======================================	=======================================	=	=	=======================================	=======================================	=======================================	=======================================	=======================================	=	= = =	=======================================	=======================================	=======================================	=======================================	=======================================	=	=======================================	= =	=======================================	05/10/1981	= =	=======================================	= =	= =	=	=======================================	=======================================	=======================================	= =	=======================================	= =	=======================================	= =	=======================================	
	1915	1916	1917	1918	1919	1920	1921	1922	1923	1924	1925	1926	1927	1928	1929	1930	1931	1932	.1933	1934	1935	1936	1937	1938	1939	1940	1941	1942	1943	1944	1945	1946	1947	1948	1949	1950	1951	

REASONS INVOKED BY ISLAMIC COURT	inter-re	=		= = = =	P.M.O.I.		= =	= =	= =	= =	=======================================	= =	_ = =	= =	=======================================	= =	= =	= =	= =	= =	= =	===	= =	=======================================	==	==	<b>=</b>	= =	= =	= =	= =	= =	= =	= =	= .	= =	= =
SENTENCE	Death : shot	Death: shot	••	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death : shot
VICTIM	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	N. Shazani	M. Tabrizi	M. Samani	M. Jobar	A. Kharei	M. Khaliľ-Zadeh	T. Kianour	M. Kheradmand	S. Nasseri-Nejad	D. Amini	K. Danesh I.M.	F. Shaffi T. Kojani	M. Farmanbar	M. Vahab	S. Arianpour	M.K. Golzadeh-Ghafouri	S.K. Zahedi	M.M. Sadeghpour	S. Salahi	A. Farhang	M.T. Sadri	N. Mashkou	F. Rouhi-Tayebahadi	A. Jalali	R. Majzoubi	-	A. Khatami	M. Nazari	M. Balavachan	J. Rezanoir	Y. Banizadeh
LOCATION	Shiraz	=	Rasht	===	Tehran	=======================================	=	= =	=	=======================================	=	=	=	==	=	=	=	=	=	=	=	=	=	=	=	=	=	E E	=	=	=	=	=======================================	=	=	=	=
DATE	05/10/1981	=======================================	=	=======================================	=======================================	= =	= =	= =	=======================================	=======================================	= =	=======================================	=======================================	= = =	=======================================	=======================================	= = =	=======================================	= = =	= =	= =	= =	=======================================	= =	=======================================	=======================================	= =	=======================================	= =	= =	= =	= =	= =	=======================================	=======================================	= =	=======================================
	1952	1953	1954	1955	1956	1957	1958	1959	1960	1961	1962	1963	1964	1965	1966	1961	1968	1969	1970	1971	1972	1973	1974	.1975	1976	1977	1978	1979	1980	1981	1982	1983	1984	1985	1986	1987	1988

REASONS INVOKED BY ISLAMIC COURT	Terrorism " " "	Insurrection against the regime		= = = = = = =								= = = = = = =			= = = = = = =				= = = = = = =			= = = = = = = = = = = = = = = = = = =		= = = = = = =	= = = = = = =	= = = = = = = =	Drug trafficking	= = = =	= = = =		= = = =	= = = = =	= = =	= = = =	P.M.O.I.	= =
SENTENCE	Death: shot Death: shot	•••	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	. Death : shot	Death: shot	••	••	Death : shot	•••	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death : shot	Death : shot
VICTIM	Unnamed person Unnamed person	M. Aboutalebian	A. Tabatabaĭ	J. Salehi	S. Jafar Pisheh	M. Arbabali	Z. Amouzaydi	M.R. Jadidi	O. Alem-Rajabi	A. Afsar-Zadeh	M. Mirmodjarabian	M. Moheban	M. Pousti	M. Moussavi	S. Khorsand	M.R. Emami	M. Haghighat	T. Karimolah	E. Nabavi	G. Nikbakht	M. Ahmadi	A. Agha-Marandi	R. Nabavi	M. Mirian	G. Nedjat-Bakhsh	S.M. Dj. Moussavi	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Asghari-Mehdipour	V. Mohamad-Pour
LOCATION	Karaj " "	Esfahan	=======================================	=======================================	=	=======================================	=======================================	=	=======================================	=	=	=======================================	=	=	=======================================	=	=======================================	=======================================	=======================================	==	=======================================	=	=======================================	=	=	=	Tehran	=	=	=	=	=	E =	=======================================	Babol	=
DATE	07/10/1981	=======================================	=======================================	=======================================	= =	= =	=======================================	=======================================	=======================================	= =	= =	= =	=======================================	=======================================	=======================================	=======================================	=======================================	= =	=======================================	=======================================	=======================================	=======================================	=======================================	=	=======================================	=======================================	=	=======================================	= = =	=======================================	=======================================	=======================================	=	=======================================	08/10/1981	=
	2026	2028	2029	2030	2031	2032	2033	2034	2035	2036	2037	2038	2039	2040	2041	2042	2043	2044	2045	2046	2047	2048	2049	2050	2051	2052	2053	2054	2055	2056	2057	2058	2059	2060	2061	2062

REASONS INVOKED BY ISLAMIC COURT	P.M.O.I.  Insurrection against the regime  Insurrection against th	Insurrection against the regime " " " " " " " " " " " " " " " " " " "
SENTENCE		Death: shot
VICTIM	H. Mohamadi F. Torabi H. Okhovat-Araji N. Alizadeh H. Ezyzni S. Louis P. Norouzi M. Rahimi S.H. Kia J. Barzin S.A. Enami N. Dari K. Taheri M. Molahassani M. Molahassani M. Fatahi J. Nolla-Mohamadi M.A. Shokravi M. Fatahi M. Baheri M. Baheri M. Baheri M. Bakeri M. Moayeri	N. Ramezani M. Kiana M. Kiana M. Farokhi J. Shafii Unnamed person Unnamed person Unnamed person Unnamed person Unnamed person
LOCATION	Babol	Bethbahan Babol " " " Ghaemshahr " " " Kermanshah
DATE	8/10/1981	10/10/1981
	2063 2064 2065 2066 2067 2073 2074 2074 2075 2075 2077 2077 2077 2078 2082 2083 2085 2086 2086	2090 2091 2093 2094 2095 2096 2097 2098

REASONS INVOKED BY ISLAMIC COURT	P.M.O.I.	= :	= =	= =	= =	= =	==		= =	= =	= =	= =	. = =	===	= =	= =	= =	= =	= =		= =	= =	Ξ =	= =	= =	= =	= =	= =	= =	= =	= =	٠.	٠٠	٠٠	٠.	·	·
SENTENCE	••	••	••	••	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	••	Death: shot	Death: shot	Death: shot	••	Death: shot	••	••	Death: shot	Death: shot	Death: hanged	Death: hanged	Death: hanged	••	Death : hanged	Death: hanged	Death: hanged	Death: hanged	Death : hanged	Death: shot	Death : shot				
VICTIM	Unnamed person					Unnamed person	Uniqued person	Unnamed person	S. Nahaĭ	B. Band-Ghazi	M.A. Torabi	H. Bashiri	F. Rokh-Bine	A. Eslami-Jozani	A. Makari	M. Khodad-Zadeh	A. Eish-Abadi	N. Moradi	F. Farbod		M. Firouzi	M. Možni			A. Sahebkari		H. Jalili	A.A. Hossein-Abadi	A. Azimi	T. Ramezani	Abbas-Pour	Unnamed person					
LOCATION	Kermanshah """	=======================================	: :	= :	= :	=	=	=	Bandar-Abbas	= =	= = =	=======================================	= = =	= =	=======================================	= = =	=======================================	=======================================	= =	= :	=======================================	=======================================	Neyshabur	= :	= :	= :	= :	= =	=	Rasht	=	Rasht, Ilam	= :	= :	= :	= :	= = = = = = = = = = = = = = = = = = = =
DATE	11/10/1981	=======================================	=	: :	= :	= :	= :	E .	13/10/1981	=	= = :	=	=======================================	=	=	=	=	=======================================	=	= :	= :	= :	= :	= :	: :	= :	= :	= :	= :	=	= .	15/10/1981	= :	= :	= :	= :	=
	2100	2102	2012	2103	2104	2105	2106	2107	2108	2109	2110	7111	2112	2113	2114	2115	2116	2117	2118	2119	2120	2171	2177	2123	47†7	2172	2120	7777	2178	2129	2130	2131	2132	2133	¢134	21.00	ac t ź

REASONS INVOKED BY ISLAMIC COURT	Pioting in prison	
SENTENCE	Death: shot Death: hanged Flogging	
VICTIM	Unnamed person V. Tavakoli M.A. Rezai M. Rhasan-Zadeh A. Hassan-Zadeh A. Hassan-Zadeh A. Hassan-Zadeh A. Hassan-Zadeh A. Hassan-Zadeh A. Mardani I. Samadpour Unnamed person	
LOCATION	Rasht, Ilam Boroujerd	
DATE	2137 15/10/1981 2138 1 15/10/1981 2139 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	

REASONS INVOKED BY ISLAMIC COURT	Terrorism	P.M.O.I.	= =	= =	пп	= =	= =	=======================================	= =	= =	= =	= =	FORCHAN	= =	Bani-Sadr's legal advisor	P.M.O.I. and P.F.O.I.														Insurrection against the regime							
SENTENCE	Death : hanged	Death: hanged	Death: hanged	Death: hanged	Death: hanged	Death: hanged	Death: hanged	Death: hanged	Death: hanged	Death: hanged	Death: hanged	Death : hanged	Death: hanged	Death: hanged	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death : shot	Death: shot	Death: shot	Death: shot	Death: shot	Death : shot
VICTIM	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	F. Nurbakhsh	R. Altahere	M. Alimohamadi	F. Taghavi	A. Madadi	A. Dadeh-Khah	<ol> <li>Rahimi</li> </ol>	Mer-At	H. Maleki-Pour	M. Massoudi	H. Assadian	A. Firouzan	D. Tajik	J. Ghanbari	M. Chassemi-Taj	A. Marandi	M. Jafari	R. Darou	M. Eslami	A.A. Mehdi-Zadeh	H. Kazerani	A. Ghaderi	E. Nematian	V. Shamlou	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person
LOCATION	Mashad	=	=	=	=======================================	Tehran	=	=======================================	=======================================	=	=	=	=======================================	=	==	=======================================	=======================================	===	=======================================	=======================================	=======================================	==	=	=	=======================================	=	=	=	=	=	=	=	=	=	=	=	=
DATE	2174 19/10/1981	2175 " " "	2176 " " "	2177 " " "	2178 " " "	2179 " " "	2180 " " "	2181 " " "	2182 " " "	2183 " " "	2184 " " "	=	=	=	2188 " " "	=	=	=	2192 " " "	2193 " " "	2194 " " "	2195 " " "	2196 " " "						2202 " " "	2203 20/10/1981	2204 " " "	2205 " " "	" " " 5000	" " " /077	" " " 2708	" " 6027	

REASONS INVOKED BY ISLAMIC COURT	Insurrection against the regime		Counter revolution	: : : : : : : : : : : : : : : : : : : :		=	= = = = =	= = = = =	= = = = =	*	P.M.O.I.	=======================================	= =		= =		= =	= ==	. = =	= =	= =	= =	12 12	= =	= =	= =	= =	= =	= =	==	= =	= =	= =	= =		= =	=
SENTENCE	Death : shot	Death: shot	Death : shot		••	••	Death : shot	Death: shot	Death: shot	Death: shot	Death: shot	Death : shot	Death: shot	Death: shot	Death: shot	••	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death : shot	Death : shot	••	Death : shot	Death : shot
VICTIM			Umamed person	Import concurrent			Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Uniqued person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person				
LOCATION	Tehran	=	Yassouj and Pomitierd	" "	:	: :	= :	E E	= =	=======================================	Iran	=	=	=======================================	=	=	=	=	=	=	= =	=	=======================================	<b>=</b>	=	= :	= :	=	=	=======================================	=	===	=	===	=======================================	=	=
DATE	20/10/1981	= :	22/10/1981	= =	=	: :	: :	= :	= :	= .	30/10/1981	=	= = =	= = =	=======================================	=	=======================================	=	= :	=	= :	=	=	= :	=	= :	= :	= :	=	= =	=	=	=	=	=	=	= = =
	2211	2212	2213	2214	1177	2215	2216	2217	2218	2219	2220	2221	2222	2223	2224	2225	2226	2227	2228	2229	2230	2231	2232	2233	2234	2235	2236	2237	2238	2239	2240	2241	2242	2243	2244	2245	2246

REASONS INVOKED BY ISLAMIC COURT	P.M.O.I.	= =	===	= =			Armed insurrection against the regime	= = = = = = = = =					= = = = = = = =						= = = = = = = = =									=	rruption on ea	= = = = =	٠٠	٠.	·		~•	C+ (	
SENTENCE	••	••	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	••	Death: shot	Death : shot	••	••	Death: shot	Death: shot	Death: shot	Death: shot	Death : shot	Death : shot	Death: shot	Death: shot	Death : shot	Death: shot	••	••	••	••	Death : shot	••	Death : shot	Death: shot	••	••	••	••	••	••	Death : shot
VICTIM	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person
LOCATION	Tehran	==	=	==	==	= =	=	==	=======================================	=	=======================================	=	=	=	==	=	=	=======================================	= =	=	=	=======================================	==	=======================================	=	=	=	=======================================	= =	=	Iran	===	= =	=	=======================================	=======================================	= =
DATE	31/10/1981	`	=======================================	= =	= =	=======================================	= =	=======================================	= =	= =																= =					01/11/1981	=			= =	= = = :	= =
	2247	2248	2249	2250	2251	2252	2253	2254	2255	2256	2257	2258	2259	2260	2261	2262	2263	2264	2265	2266	2267	2268	2269	2270	2271	2272	2273	2274	2275	2276	2277	2278	2279	2280	2281	2282	2283

INTERNATIONAL HERALD TRIBUME: 2070 Persons have been executed in Iran, since June 20, 1981

REASONS INVOKED BY ISLAMIC COURT	P.M.O.I.  = = = = = = = = = = = = = = = = = = =
SENTENCE	Death: shot
VICTIM	Unnamed person
LOCATION	Tran  " " "  Tehran  " " " "  " " " " " "  " " " " " " "  " " " " " " "  " " " " " " "  " " " " " " "  " " " " " " "  " " " " " " "  " " " " " " "  " " " " " " "  " " " " " " "  " " " " " " "  " " " " " " " "  " " " " " " " "  " " " " " " " "  " " " " " " " "  " " " " " " " " "  " " " " " " " " "  " " " " " " " " "  " " " " " " " " "  " " " " " " " " "  " " " " " " " " "  " " " " " " " " " "  " " " " " " " " " "  " " " " " " " " " "  " " " " " " " " " " "  " " " " " " " " " " " "  " " " " " " " " " " " "  " " " " " " " " " " " "  " " " " " " " " " " " " "  " " " " " " " " " " " " " "  "
DATE	01/11/1981
	2284 2286 2287 2289 2290 2290 2291 2295 2295 2296 2296 2296 2297 2299 2290 2300 2301 2302 2300 2303 2304 2306 2306 2307 2306 2308 2308 2318 2318 2316 2316 2316 2316 2316 2316 2316 2316

REASONS INVOKED BY ISLAMIC COURT	Leftist opposition	Did calleany	=======================================	= =	# #		E =	= =	= =	= =		==	2 2	= =	= =	<b>=</b> =	= =	= =	,	===	, n	= =	===	=======================================	E =	==	= =	=======================================	==	===	= =	= =	= =	= =	= =	=
SENTENCE	••	Death · shot	Death : shot	••	Death: shot	Death: shot	••	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	••	Death: shot	••	••	••	Death : shot	Death : shot	Death: shot	Death: shot	Death: shot	Death: shot	Death : shot	Death: shot	Death: shot	••	Death : shot
VICTIM		Unnamed person			Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person
LOCATION	Iran " "	=======================================	===	==	==	=======================================	==	= =	=======================================	=======================================	=======================================	=	=	= :	2 towns in Iran	= = =	= = =	= = =	= = =	= = =	= = =	= = =	= = =	= = =	= = =	= = =	= = =	= = =	= = =	= = =	= = =	= = =	= = = =	Iran	21	= =
DATE	05/11/1981	1981/11/90	=======================================	= =	=	=======================================	= =	=	=	=	=======================================	=======================================	=	=	08/11/1981	= =	=======================================	=======================================	=	=======================================	=======================================	=======================================	=======================================	=======================================	= =	=======================================	= -	=======================================	=======================================	=======================================	=======================================	=	= =	09/11/1981	=	= =
	2321	2262	2324	2325	2326	2327	2328	2329	2330	2331	2332	2333	2334	2335	2336	2337	2338	2339	2340	2341	2342	2343	2344	2345	2346	2347	2348	2349	2350	2351	2352	2353	2354	2355	2356	2357

REASONS INVOKED BY ISLAMIC COURT	P.M.O.I.	= =	, = =	= =	= =	= = =	= =	= =	= =	= =	= =	= =	=======================================	= =	= =	= =	= =	= =		E =	п п	= =	= =	= =	= =	= =	= =	= =	= =		= =	= =	= =	= =	= =	= =	= =	
SENTENCE	Death : shot	••	Death : shot	Death: shot	Death: shot	Death : shot	Death: shot	Death: shot	Death: shot	••	Death: shot	••	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death : shot	Death: shot	Death : shot	Death: shot	Death: shot	Death: shot	Death : shot	Death : shot	Death : shot	Death : shot	Death: shot	Death: shot	Death: shot	••	Death: shot	Death: shot	Death: shot	•••	Death : shot	••	
VICTIM	Unnamed person			Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person							
LOCATION	Iran	= =	: :	= :	= :	= :	= :	= :	=	= :	=	=	=	= :	= :	<b>=</b> :	=	= :	= :	= :	= :	= :	=	= :	=	= :	= :	= :	= :	=	E	=	=	=	=	=	=======================================	
DATE	8 09/11/1981	= = = =	: :	: : : :	::: 7	= = =	= = =	: : : :	= :	= : : : : : : : : : : : : : : : : : : :	= :	= :	= :	= :	= :	= :	= :		= ;	11/11/1981		: :	= = :	= :	= :	= :	: :	: :	= :	= :	= :	=	=	=	=======================================	=	=	
	2358	233	230	236	2362	236.	236	23b.	2366	236	2368	2369	237(	23/1	23/2	237	23/4	23/5	23/k	23//	23/8	2375	2380	2381	2382	2383	2384	2385	2386	2387	2388	2389	2390	2391	2392	2393	2394	

REASONS INVOKED BY ISLAMIC COURT	P.M.O.I.			= =	==	Homosexuality	Drug trafficking	ing t		= = = = =	= = = = =	= = = =	= = = = =					Drug trafficking		= = = =		Adultery	= = =	= = =	= =	=======================================	E E E	=======================================	= = =	= = =	= = =	= = =	P.M.O.I.	= =	===	=======================================	: :
SENTENCE	••	••	••	Death: shot	Death: shot	Death: shot	Death: shot	••	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death : shot		Death: shot		••	Death: shot	Death : shot	••	••	••	••	Death: shot	Death: shot	Death: shot	Death : shot					
VICTIM		Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed woman	Unnamed woman	Unnamed woman	Unnamed woman	Unnamed man	Unnamed man	Unnamed man	Unnamed man	Unnamed man	Unnamed man	Unnamed man (police	officer)	Unnamed man (police	officer)	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person
LOCATION	Iran	=	=======================================	=	:	4 towns in Iran	= = =	= = = = =	= = = =	= = =	= = = =		= = =	= = = =	= = = =	= = = = =	= = = =	Mashad		=		Bojnourd	= =		= =	=======================================	= =	=======================================	= =	= =	= =	=======================================	Behbahan	= =	= =	= = =	=
DATE	11/11/1981	=	=======================================	=======================================	= =	15/11/1981	=	=======================================	=======================================	=======================================	=======================================	=======================================	= = =	= =	=	= =	= =	19/11/1981		= = =		25/11/1981	= =	=======================================	= =	=	===	= =	=======================================	=======================================	=======================================	=	=======================================	=======================================	= =	= =	=
	2395	2396	2397	2398	2399	2400	2401	2402	2403	2404	2405	2406	2407	2408	2409	2410	2411	2412		2413		2414	2415	2416	2417	2418	2419	2420	2421	2422	2423	2424	2425	2426	2427	2428	2429

REASONS INVOKED BY ISLAMIC COURT	P.M.O.I.	= =	= =	Waging war against God																																
SENTENCE	Death : shot	• ••	Death: shot	Death : shot	Death : shot	••	Death: shot	Death : shot	Death : shot	••	Death: shot	Death : shot	Death : shot	••	Death : shot	Death: shot	••	Death : shot	••	Death : shot	••	Death : shot	Death : shot	Death : shot	Death : shot	Death: shot	Death: shot	Death: shot	Death: shot	Death : shot						
VICTIM	Unnamed person Unnamed nerson			Unnamed person	Unnamed person	Unnamed person	Unnamed person														Unnamed person	-				_		Unnamed person	-	Unnamed person		_	•	Unnamed person	Unnamed person	
LOCATION	Behbahan """	= :		Tenran, Gonbad and Maragheh	= = :	= :	= :	= =	: :	: =	: =	: :	=======================================	: =	: =	: =	: =	: :	: = : =	: : : :	: :	= =	: :	: :	: :	: :	: :	= :	= =	: :	= :	= :	= :	= :	:	
DATE	2430 25/11/1981 2431 " " "	2432 " " " 2432	2434 017777	01/17/	2435 " " "	737	438	2439 " " "	440	441 " "	442 " " "	2443 " " "	144 " " "	145 " "	2446 " " "	147 " " "	2448 " " "	49	2450 " " "	= = =		: = 200	54	2455 " " "	= = = = = = = = = = = = = = = = = = = =	2457 " " "	=======================================	2459	2460 " " "	2461 " "	2462 " " "	2463 " " "	2464 " " "	2465 " " "	:	

LE QUOTIDIEN, newspaper of Paris, November 26, 1981 : According to Iranian officials 56 members of the P.M.O.I. and Peykar have been executed in the last few days

REASONS INVOKED BY ISLAMIC COURT	Waging war against God				Adultery	Adultery	Adultery	Adultery	===	= = =	N.A.M.I.R.	= = =	= = =	P.M.O.I.	=======================================	= =	===	===	= =	= =	==	==	==	==	= =	= =	= =		= =	= =	= =	= =	=======================================	==
SENTENCE	Death : shot	Death : shot	Death : shot	Death : shot	Flogging	Flogging	Flogging	Flogging	Flogging	Flogging	Death: shot	••	Death : shot	••	••	Death : shot	••	••	Death : shot	••	••	••	••	••	Death : shot	Death: shot	Death: shot	Death: shot	Death : shot	Death : shot	Death : shot	Death: shot		Death : shot
VICTIM	Unnamed person	Unnamed person	Unnamed person		Unnamed man	Unnamed man	Unnamed man	Unnamed person	Unnamed person		Unnamed woman	Unnamed woman	R. Marzban	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person
LOCATION	Tehran, Gonbad	ויים במקוו	= = =	= = =	Gorgan	:	=	=======================================	= =	===	Tehran	=	=	Oroumieh	=======================================	= =	=	=	===	= =	: :	= =	= = =	= =	= = =	= =	=======================================	=======================================	=	= =	= =	=======================================	= =	=
DATE	01/12/1981	=======================================	=======================================	= =	14/12/1981	= =	=======================================	= =	=======================================	=======================================	23/12/1981	=	=======================================	=======================================	=	= =	=======================================	= =	=	=======================================	=======================================	=======================================	=	= =	= =	=======================================	=======================================	=======================================	= = =	= =	= =	= = =	=======================================	= = =
	2466	2467	2468	2469	2470	2471	2472	2473	2474	2475	2476	2477	2478	2479	2480	2481	2482	2483	2484	2485	2486	2487	2488	2489	2490	2491	2492	2493	2494	2495	2496	2497	2498	2499

N.A.M.I.R. : National Movement of the Iranian Resistance, close to Bakhtiar

REASONS INVOKED BY ISLAMIC COURT	Kurdish autonomist				= = = =			11 11 11 11 11 11			= = = = =	P.M.O.I.	==	= =	==	# #	E E	= =	= =	= =	= =	= =	= =	= =	= =	= =	= =	=======================================	= =	= =	= =	==	2 2	E 2	= =		==
SENTENCE	Death : shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death : shot	Death: shot	Death : shot	Death : shot	Death : shot	Death : shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death : shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death : shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death : shot
VICTIM	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Uniamed person	Unnamed person	Uniamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Universed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person								
LOCATION	Oroumieh	= :	= :	= :	= :	= :	= :	= :	E :	= :	=	Iran	= :	=	=	= :	E :	= :	= :	= :	= :	= :	=	= :	= :	= :	= :	= :	= ;	=	= ;	=	= :	= :	=	=	=
DATE	24/12/1981	= :	= =	: :	: :	= :	= :	= :	= :	= :	= :	= :	= :	= :	= :	= :	= :	: : : :	= =	: :	: :	: :	= :	= :	: :	: :	: :	: :	: :	= :	= =	= :	= :	= ;	= :	= :	: :
-	2500	2502	2502	2503	\$000 9000	2505	2500	25.00	25,00	2510	2511	2511	2512	2517	2014	2512	2517	2518	2519 2519	2520	2520	2521	25.50	25.7 25.2	2524 2525	2523	2527	2557 2538	2520	2530	2531	2522	5,7,2 25,3,3	2537	2535	2536	

REASONS INVOKED BY ISLAMIC COURT	P.M.O.I.	===		Armed insurrection against the regime																						P.M.O.I.			Leftist opposition			= = = = = = = = = = = = = = = = = = = =		: = = = =		: = : : : : : : : : : : : : : : : : : :	= = = = = = = = = = = = = = = = = = = =
SENTENCE	••	••	Death: shot	Death: shot	Death: shot	••	Death: shot	Death: shot	••	Death: shot	••	••	••	••	Death: shot	Death: shot	••	••	••	••	••	••	••	••	••	••	••	••	••	••	••	••	Death: shot	Death: shot	Death: shot	••	Death : shot
VICTIM	Unnamed person	Unnamed person	Unnamed person	Unnamed man	Unnamed man		Unnamed man	Unnamed woman	Unnamed man	Unnamed man (general)	Unnamed man	Unnamed man	Unnamed woman	Unnamed man	Unnamed man	Unnamed woman	Unnamed man	Unnamed man (colonel)	Unnamed man	Unnamed man	Unnamed woman	Unnamed man	Unnamed woman	Unnamed man	Unnamed woman	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person			Unnamed person	Unnamed person
LOCATION	Iran	=======================================	=======================================	Tehran	==	=======================================	=======================================	=======================================	=======================================	=======================================	===	=======================================	=	==	= =	=======================================	=	==	=	=	=	=======================================	=======================================	=	==	=	=	=	Iran	=======================================	=======================================	=	=======================================	==	=	=======================================	= =
DATE	24/12/1981	=	=======================================	26/12/1981	=	= =	= = =	= = =	= =	= =	=======================================	=======================================	=======================================	=======================================	=======================================	=======================================	=	=	= = =	= =	= = =	===	= =	=======================================	= =	30/12/1981	=	= =	31/12/1981		=======================================	=======================================	=======================================	=======================================	=======================================	=======================================	=======================================
	2537	2538	2539	2540	25.41	2542	25.43	25.44	25.45	2546	2547	2548	2549	2550	2551	2552	2553	2554	2555	2556	2557	2558	2559	2560	2561	2562	2563	2564	2565	2566	2567	2568	2569	2570	2571	2572	2573

REASONS INVOKED BY ISLAMIC COURT	Leftist omosition			= = = = =			= = = = =	= = = = =		= = = = =			P.M.O.I.		= =	= =	E =	= =	<b>2</b> 2	= =		===	=======================================	= =	. = =	= =	= =	= =	=======================================	= =	= =	22 22	= =	===	Subversive activities in farmur of the			
SENTENCE	Death : shot	Death : shot	••	Death: shot	••	Death: shot	Death: shot	Death: shot		Death: shot	Death: shot	Death: shot	Death : shot	Death : shot	Death: shot	••	Death : shot	Death: shot	Death: shot	Death: shot	••	Death: shot	Death : shot	Death: shot	Death: shot	Death: shot	Death: shot	Death : shot	Death: shot	Death: shot	Death: shot	Death : shot						
VICTIM	Unnamed person	Unnamed person		Unnamed person		Unnamed person		Unnamed person		Unnamed person	Unnamed person	Unnamed person							Unnamed person	Unnamed person							Unnamed person	Unnamed person	Unnamed person		Majzoub	E. Forouhi (Bahaī)						
LOCATION	Iran	= :	= :	: ;	= :	= ;	= :	= :	= :	= :	= :	= .	Oroumieh and	Khouzestan	= :	= :	= :	= :	= =	: :	: :	: :	= :	= :	= :	: :	: :	: : : :	: :	= :	= = =	= = = = = = = = = = = = = = = = = = = =	Larijan	Langaroud	Tehran	: :	:	
DATE	2574 31/12/1981			//C7	25.76	25.07	2581	2,001	2502	2503	2504	: 3	2306 01/01/1982			2500	25003		2531	25.02	2594	25274	2506 " " "	2507	: : /607	2500	2600	2002	2602 " " "	2007	2002	: : : 5007	: : : : : : : : : : : : : : : : : : : :	2007	: : : : : : : : : : : : : : : : : : : :	2007		
_																													•	•	•	• •		٠,	• •		•	

REASONS INVOKED BY ISLAMIC COURT	Subversive activities in favour of the Shah  """"""""""""""""""""""""""""""""""
SENTENCE	Death: shot Death: shot Death: shot Death: shot Death: shot Death: hanged Death: shot
VICTIM	S. Rochani (Bahaĭ) J. Azizi (Bahaĭ) G. Rohani (Bahaĭ) K. Samini (Bahaĭ) K. Samini (Bahaĭ) Unnamed person Unnamed iocon S. Pakrejad Unnamed iocon A. Amir-Tahmassebi (colonel) K. Yarahmadi E. Seyrafi (colonel) A. Amir-Tahmassebi (colonel) A. Abdol-Malekpour G. Rahimi (colonel) A. Abdol-Malekpour G. Rahimi (colonel) G. Biglou A. Mohajeri M. Lotfzari G. Biglou A. Mohajeri M. Lotfzari G. Shahandeh-Var (colonel) G. Shahandeh-Var (colonel)
LOCATION	Tehran " " " " " " " " " " " " " " " " " " "
DATE	2610 01/01/1982 2613 " " " " " 2613 2614

AMMESTY INTERNATIONAL: 250 persons have been executed in January 1982

REASONS INVOKED BY ISLAMIC COURT	N.A.M.I.R.	Former regime : Army	P.M.O.I.	=======================================	Follower of Bahaĭ faith		Adultery	1= = =	= = =	= = =	Drug tafficking	=======================================		= = = =	Pevkar	= 7=	= =	= =	= =	Drug trafficking	Adultery	1 <sup>=</sup> = =	Rape	= -	Drug trafficking		= = = =			= = = =	= = = =	= = = =		P.M.O.I.		= =	Drug trafficking
SENTENCE	••	••	••	Death : shot	Death: shot	Death: shot	••	Death : hanged	Death : hanged	Death: hanged	Death: shot	Death: shot	Death: shot	Flogging	Death: shot		••	Death: shot	Death: shot	Death: hanged	Death: hanged	Death: hanged	Death: hanged	Death: hanged	Death: hanged	Death: hanged	Death: hanged	Death: hanged	Death: hanged	Death: hanged	Death: hanged	Death: hanged	Death: hanged	Death: shot	Death: shot	••	Death : shot
VICTIM	M. Khashayar	Unnamed man (major)	Unnamed person	Unnamed person		E. Kheirkhah	G. Mohamadi	S. Reza-Zadeh	A. Shokr-Gozar	G. Kohan	S. Dj. Nouri	G. Nejati	S. Sassani	G. Poudineh	Unnamed person	M.R. Mostafavi	M. Bagheri-Mohagheghi	M.R. Shojaï	H. Bagh-Dar	G. Sorour	H. Akharian	Y. Nazar-Zadeh	<ol> <li>Barzegar</li> </ol>	R. Safapour	A. Mostazah	A. Hajian	A. Raissi		K. Shabani	E. Achrafi	M. Rezaĭ	R. Rajab-Zadeh	H. Sanjari	H. Kasnoubeh	A. Ghassemi	F. Shahrestani	F. Khodabandeh-Lou
LOCATION	Tehran	Shiraz	: :	=	Tehran	Babolsar	Bandar Anzali	=======================================	= = =	= = =	Bakhtaran	=======================================	E E	Gorgan	Bakhtaran	Mashad	=	=	=	=	=	=	=	=	Esfahan	<i>.</i> =	=	Birjan	= =	Oroumieh	Hamadan	Shiraz	=	Mashad	=======================================	=	Hamedan
DATE	30/01/1982	23/02/1982	: :		26/02/1982	28/02/1982	06/04/1982	= = =	= = =	=	= =	=======================================	= =	13/04/1982	=======================================	17/04/1982	=	=======================================	= = :	= =	= =	= = =	=	= =	20/04/1982	=	=	21/04/1982	= =	= = =	=======================================	22/04/1982	=======================================	25/04/1982	=======================================	=======================================	= = =
	2646	2647	2040	2649	2650	2651	2652	2653	2654	2655	2656	2657	2658	2659	2660	2661	2662	2663	2664	2665	5666	2667	5668	5669	2670	2671	2672	2673	2674	2675	2676	2677	2678	2679	2680	2681	2682

REASONS INVOKED BY ISLAMIC COURT	Drug trafficking """" """""	Drug trafficking " " " " Rape Marxist " "	P.M.O.I.	Follower of Bahaĭ faith Extreme-left Drug trafficking " " " " " " " " " " " " " " " " " " "
SENTENCE	Death: shot Death: shot Death: shot Flogging Flogging Flogging	Flogging Death: shot Death: shot Death: shot Death: shot		Death: hanged Death: shot Death: shot Death: hanged
VICTIM	M. Samavat A. Khodabandeh-Lou H. Bahaĭ M. Tabatabaĭ M. Jafari B. Enayati	M.S. Raissi M. Rajabzadeh H. Sanjari H. Oghali A. Shahri Z. Nasser-Nejad		J. Khorassani J. Ghesmati S. Jabarri A. Mehdi-Zadeh M.G. Jalalian A.A. Hahmoud-Zadeh N. Hajagha-Khani A. Golshani M. Motazed M. Motazed M. Motazed M. Motazed M. Hosepari H. Rostami S. Rostami S. Rostami A. Hojatol-Eslam A.A. Rastaghi S. Khorchidi A. Mazayehi A. Massoumi G. Kesht-Kar
LOCATION	Hamedan " " Shiraz " "	" " Meshkin-Shahr Amol	Mashad	" " "  Bandar - Abbas " " " " " " " " " " " " " " " " " " "
DATE	25/04/1982 " " " 26/04/1982 " " "	28/04/1982	02/05/1982	03/05/1982
	2683 2684 2685 2686 2687 2687			2700 2701 2702 2703 2704 2704 2705 2706 2709 2710 2711 2713 2713 2714 2715 2714 2715 2716 2717

ETELA'AT, The Iranian newspaper, April 26, 1981 reports that 34 persons have been sentenced for various "offences" from paying fines to imprisonment of up to ten years.

REASONS INVOKED BY ISLAMIC COURT	Drug trafficking	_ = = = =			= = = =		Adultery		P.F.O.1.	=======================================	= =	Follower of Bahai faith			Armed insurrection against the regime	Spying	E	Adultery	=======================================	Drug tafficking	= = = =	Homosexuality	, = = = =	P.M.O.I.	==	= =	= =	= =	= =	= =	= =	= =	= =	===	= =	= =	E =
SENTENCE	Death: hanged	Death: hanged	Death: shot	Death: shot	Flogging	Flogging	Flogging: 100 lashes	8		Death: hanged	Death : hanged	Death : hanged	Death : hanged	Death : hanged	Death : hanged	••		Death: hanged	Death : hanged	Death: hanged	Death : hanged	Death: hanged	Death: hanged	Death : shot	Death : shot	Death: shot	Death: shot	Death: shot	Death: shot	Death : shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death : shot	Death : shot
VICTIM	S.F. Hosseini	A. Khaki	H.A. Jahanshahlu	A. Jalilvand	S. Shabdari	K. Zare	A. Mohamadi	K, Dehghani	A. Tajalli	F. Delkhah	M.A. Hassani	B. Hagh-Peykar	M. Forouhar	A. Forouhar	M.R. Ataĭ	A.A Tizfahm (Bahaĭ)	J. M. Oskoui (Bahaĭ)	A. Taleb-Zadeh	K. Sateh	J. Eyni	A. Karbassi	M.Z. Pournesbi	S.R. Pourakhi	H. Zandi Shad	A. Basseri	A.M. Akbari	H. Kalkatehchi			<ul><li>Z. Tabatabaĭ (f)</li></ul>		B. Assadollah Zadeh	M. Khanbani (f)	<ol> <li>Fazel Maslahati</li> </ol>	M.T. Shakeri Nava	T. Aghai	Y. Zargar
LOCATION	Tehran	= :	=	E .	Boroujerd	=	=	=	Kara j	= :	=	=	=	<b>E</b>	Zarrin-Shahr	Oroumieh	=	=	=	Bakhtaran	= ;	Tabriz	=	Tehran	<b>:</b> :	= :	= :	<b>:</b> :	= :	=	= :	= ;	= :	= .	Sarı	Arwaz " "	
DATE	03/05/1982	= :	= :		05/05/1982	= :	= :	= =	10/05/1982	= :	= :	=	= :		11/05/1982	12/05/1982	= :	= :	= :	15/05/1982		1//05/1982	= ;	25/05/1982	: :	: :	: :	: :	: : : :	= :	= :	: : : :	: : : :		79/12/13/87	: :	
_	2720	12/2	2777	2723	7775	2772	2/26	1717	27.28	6717	2/30	2/31	2732	2/33	47.74	2/35	2735	2/3/	2738	27.39	2740	27.41	24/2	27/45	##/7 37/C	27.75	27.40	27.48	27.40	2750	2750	2752	2752	2754	2755	2756	)

REASONS INVOKED BY ISLAMIC COURT	P.M.O.I.	= =	= =	= =	Drug trafficking	P.M.O.I.	= =	Pevkar	P.M.O. I.	Pevkar	P.M.O.I.				= =	= =	= =	= =	= =	= =	= =	= =	=======================================	Murder	Drug trafficking	Armed insurrection against the Islamic	Republic		P.M.O.I.	Peykar	P.M.O.I.	Drug trafficking		Armed insurrection against the Islamic	Republic	F.M.O.I.	=
SENTENCE	Death : shot	Death: shot	Death : shot	Death: shot	Death : shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death : shot	Death: shot	Death : shot	Death: shot	••	Death: shot	Death: shot	Death: shot	Death : shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death : shot		Death : shot	Death: shot	Death: shot	••	Death: shot	Death: shot	Death : shot	++000		Death : snot
VICTIM	M.T. Orfanian			M. Halvaï	A. Dehghan		M. Golkhavari		D. Azerang		N. Bakhshvar	B. Bayat (f)	Y. Azadmanesh	A. Homazadeh	R. Bashi	K. Ebrahimi	B. Khayer	M. Moussavi	Y. Golriz		H. Rezaī					H. Abed-Pour			A. Borhan Ashkouri	H. Magedi	E. Malek-Afzali	G.N. Tajik	G.A. Ahmadi	M. Moadi	Tenep X	C	N. GOUNDLEA
LOCATION	Ahwaz	E :	= :	= .	Shiraz	Mashad	=	= :	=	Sari	Bandar-Abbas	=======================================	= :	=======================================	= = =	=======================================	=======================================	=	=======================================	= = ;	Shiraz	= :	= .	Mashad	Esfahan	Ramsar	:	: '	Mashad	: :	= :	= :	= ,	Sari	Porpojerd	=======================================	
DATE	26/05/1982	= :	= :	: :	= 0	30/05/1982	= :	= :	= :		06/06/1982	= :	= :	= '	= :	= :	= :	=	= :	= :	= :	= :	= ;	=	10/06/1982	13/06/1982	=	0000,007	14/06/1982	: :	: :	: :		15/06/1982	16/06/1982	= = = =	
	2757	27.08	6612	2760	10/7	2012	2703	2704	2762	2766	79/7	27.00	6917	0//2	2//2	2//2	27.73	4//7	3776	27.73	2770	07770	6112	2791	2782	201	2783	2787	2785	2786	2787	2780	2780	60/7	2790	2791	

REASONS INVOKED BY ISLAMIC COURT	Setting up a house of corruption	Homosexuality	Adultery with married woman and	Daid traffiching		Drug trafficking and gambling	Drug trafficking, gambling and consuming	alcoholic beverages	Homosexuality and gambling	Homosexuality, gambling and consuming	Homosowiality and domaintion on oarth	District the Talenta Dental to and	making alandonous atatomosts and	the combatant clerev	Drug trafficking		= = = =	Collaborating with an insurgent	against the Islamic Republic	P.M.O.I.	= =	= =	= =	= =	Highway robbery		P.M.O.I.	= =	Murder	P.F.O.I.	= =	Murder	P.M.O.I.	= =	= =	
SENTENCE	••	••	Death : shot	Death . shot		Death: shot	Death: shot			Death : shot	Death . shot	Death shot			Death : shot		Death: shot	Death: shot		••	Death : shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	••	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death : shot
VICTIM	M. Azim-Afghani	N. Taheri	A.A. Aghaí	R. Jafari		Y. Rashidi	K. Heydari		E. Bakhtı	Y. Nassiri	7. Khosh-Tan	M Bachidi			G.A. Kouhkan	M. Mirpishe	M.R. Sharari	M. Latifi	:	A. Yaghmaĭ	R. Ghorbani		F. Sanoubari (f)		A. Faramarzi				H. Izadi	C. Ahmad-Pour (f)	M. Nazari (f)	M. Rashidi	M.H. Shahrestani	A. Sheykhani	S.A. Arab	N. Hafezi
LOCATION	Mashad	= :	=	=======================================	E	Ilam	E =	=	: :	=	= =	=======================================			Mashad	==	Ilam	=	,	Mashad	=	=	=	=	Ilam	=	Esfahan	=	=	Shiraz	=	Shahr-Rey	Ahwaz	= :	= :	=
DATE	23/06/1982	= :	=	=======================================	= =	=======================================	=======================================	=	: :	=	=======================================	=======================================			24/06/1982	=======================================	29/06/1982	=		30/06/1982	= :	= :	=	=======================================	05/07/1982	= :	07/07/1982	= =	=	= :	= :		08/07/1982	= :	= :	=
	2792				2796					7800					2803																					

REASONS INVOKED BY ISLAMIC COURT	P.M.O.I.	= =	==	= =	= =	= =	= =	= =	= =	= =	= =	= =	llower of B	= = = = =			P.M.O.I.	. = =		= =	= =	= =	= =	= =	= =	= =	Follower of Bahaĭ faith	Armed insurrection against the Islamic	public	=		P.M.O.I.	P.M.O.I.	= =	= =	= =	= =	==
SENTENCE	Death : shot	••	Death: shot	Death: shot	Death : shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot		Death: shot	Death: shot	Death: hanged	Death: hanged	Death: hanged	Death: hanged	Death: shot	••	Death : shot							
VICTIM	F. Bataĭ (f)					N. Rouinian	J. Dashtgoli	M. Atashjameh	M. Gholami (f)	T. Esmail-Nejad (f)	S. Javaher-Kalam	S. Behzadian (f)		J. Ashraf	M. Farzaneh	M. Abasi	A. Pourghazvini		A. Rafii		F. Kianfar	M. Madahi (f)	S. Alavian (f)	M. Javadi (f)	B. Amini	M.M. Golestani	A. Sadeghi-Pour	Unnamed man	•	Unnamed man	Unnamed man	R. Naziri (f)	H. Mozafari (f)	H. Zohourian	G. Khalkhali	A. Ghassab-Saraï		M. Moradi
LOCATION	Ahwaz	=	=======================================	=======================================	==	===	-	=======================================	= =	===	= =	= =	Ghazvin	=======================================	=	=	=	Esfahan	=	=	=	Bandar-Abbas	= = =	= =	= = =	Shiraz	=	Ramsar	:	=	=	Mashad	=	=	=	Bandar-Anzali	Khorramabad	= =
DATE	08/07/1982	=======================================	=	=======================================	=======================================	=======================================	=======================================	= =	=======================================	=======================================	= = =	=	11/07/1982	=	=======================================	= =	= = =	13/07/1982	= =	= =	= =	=======================================	=	=	=	18/07/1982	=======================================	19/07/1982	:	=	=======================================	20/07/1982	=======================================	=======================================	= =	=======================================	21/07/1982	= =
	2824	2825	2826	2827	2828	2829	2830	2831	2832	2833	2834	2835	2836	2837	2838	2839	2840	2841	2842	2843	2844	2845	2846	2847	2848	2849	2850	2851	2052	7007	2853	2854	2855	2856	2857	2858	2859	2860

REASONS INVOKED BY ISLAMIC COURT	P.M.O.I.	Terrorism	Adultery	Drug trafficking	Highway robbery and arms trafficking	P.M.O.I.	= =	= =	'Communist Union		Adultery	Drug trafficking	P.M.O.I.	= =	= =	= =		= =	= =	= =	= =	= =	= =	= =	= =	= =	= =	= =	= =	Terrorism	= = =	= = =	= = =	= = =	P.M.O.I.	Drug addiction		P.M.O.I.
SENTENCE	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	••	Death: shot	••	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	••	••	Death: shot	••	••	Death: shot	Death: shot	••	••	••	••	••	Death : shot
VICTIM	M. Beheshti	Z. Ganji	G. A. Hashemi	M. Mehnatabadi	B. Ajam	M. Dehghan	M. Jafarpanahi	N. Zamani	M. Mehrpouya	M.M. Malek	A.A. Abassi	T. Afghani		K. Baha	S. Seifi	M. Zaerian	J. Toussi	O. Alavi (f)	H. Gholamifard	A. Bayat	S. Rassekhi	M. Moussavi	M. Khodaĭ-Sefat (f)	K. Akbari	M. Seifi (f)	A. Ayat	Rahmani	M. Habashi (f)	_	M. Jalili (f)	A. Khazaĭ (f)	J. Dehghan (f)		N. Bahardousti (f)	2. Nikraftar (f)	Unnamed person	Unidated person	1. Saleni
LOCATION	Khorramabad	Mashad	Abhar	Kashan	Shahroud	Esfahan	<b>=</b>	=	= :	=	Amol	Kashan	Kazeroun	Amol	Tehran	=	=	=	=	=======================================	=	=	=	=	=	= :	= :	= :	= :	Bakhtaran	= :	= :	= :	= ,	Rashat	Tehran " "	F 5/1 40 40	Snanr-kord
DATE	161 21/07/1982		24/07/	164 25/07/1982	65 27/07/1982	66 28/07/1382					71 04/08/1982		73 05/08/1982		75 06/08/1982			73 " " "		08	31 " " 18	85 " " "	33	34 " " 1	35 " "	: : : : :	= : : : : : : : : : : : : : : : : : : :	= : = :	= = =	= : = :		= = = = = = = = = = = = = = = = = = = =	= = = :	: :	្រ : :	: : : 2	•	09/00/1362
	2861	58	28	78	78	78	78	28	58	78	78	28	78	28	28	28	28	28	58	<u> </u>	<u> </u>	58	286	58	585	38	χ χ	8 8	8 8	200	782	282	282	282	282	2895	o o	2

REASONS INVOKED BY ISLAMIC COURT	Rape and murder of a child brug trafficking " " " " " " " " " " " " " " " " " " "	
SENTENCE	Death: shot	
VICTIM	A. Zarei K. Shabbakhsh J. Shabbakhsh G. Khazai A. Nasseri E. Salemi F. Kiani A. Zardbin A. Bakhteh H. Sounch A. Movaghar-Woghadam B. Farhadi (f) K. Mohamadi Kheir-Abadi A. Zeinabi H. Sagheh I. Tashvigh A. Yakhte A. Torabi N. Safarpour B. Bazani (f) A. Yakhte A. Torabi A. Yakhte A. Torabi A. Yakhte A. Torabi A. Yakhte A. Torabi A. Yakhan A. Safarpour B. Bazani (f) A. Shafeiyan S. Shafeiyan Y. Al-Khan M. Shafeiyan S. Shafeiyan S. Shafeiyan S. Shafeiyan A. Sayadi M. Farsad (f) S. Routabi K. Rahimian Kordestani J. Heshli I.M. Alipour A. Moughed B. Farhadi (f)	
LOCATION	Esfahan Bakhtaran " " " Mahabad " " " Ghouchan Ardebil Oroumieh " " " Hormozgan " " " Mashad " " " Mashad "	
DATE	14/08/1982 17/08/1982 18/08/1982 20/08/1982 22/08/1982	
	2899 2900 2901 2903 2904 2905 2906 2907 2910 2911 2911 2911 2911 2911 2911 2912 2918 2919 2918 2920 2920 2920 2920 2920 2920 2920 292	

2936         29/08/1982         Sistan-         A.I. Salehi         Death : shot           2937         " " " " " " " " S. Safarian         S. Safarian         Death : shot           2938         " " " " " " S. A. Pithayati         Death : shot           2941         " " " " " " " " S. A. Pithayati         Death : shot           2942         " " " " " " " M. Sh. Rolahduz         Death : shot           2943         " " " " " " M. Sh. Rolahduz         Death : shot           2944         " " " " " M. Sh. Rolahduz         Death : shot           2945         " " " " " M. Sh. Rolahduz         Death : shot           2945         " " " " Mashad         A. N. Baher         Death : shot           2945         " " " " Mashad         A. R. Baher         Death : shot           2946         " " " " " " " A. Razaru         Death : shot           2947         " " " " " A. Razaru         Death : shot           2948         " " " " " " A. Razaru         Death : shot           2949         " " " " " A. Razaru         Death : shot           2949         " " " " " " " " " A. Razaru         Death : shot           2951         " " " " " " " " " " " " " " " Razari         Death : shot           2952         " " " " " " " " " " " " " " " " " " "	REASONS INVOKED BY ISLAMIC COURT	Drug trafficking						= = = =		Adultery	Drug addiction	Drug trafficking	= = = =		P.M.O.I.	Spying	Kurdish autonomist (Komeleh)		Drug trafficking	Kurdish autonomist	Kurdish autonomist (Komeleh)	Spying	Drug trafficking	Homosexuality		= = = =	Armed insurrection against the Islamic	Republic	:			P.F.O.I.	Drug trafficking	. = = = =	= = = =	Homosexuality		
## DATE LOCATION    10	SENTENCE		••	••	••	••	••	••	••	••	••	••	••	••	••	••	••	••	••	••	••	••	••	••	••	••	••	,	•	••	••	••	••	••	••	••	••	
DATE  10	VICTIM	A.I. Salehi	K.N. Gholami	S. Safarian	S. A. Pirhayati	Nedjatollah	M.K. Barahoui	M. Sh. Kolahdouz	A. Narouï	J. Heydari	A.R. Baher	M. Shahbakhsh	P. Hessami	Γ.														R.A. Faraimir	T D D Whenchet	o. p.v. Manegian					A. Daraï	A. Bahrami	M.J. Mohebi	
2	LOCATION	Sistan- Baluchistan	= :	= :	: :	= :	: :	= :	= = = ;	Kazeroun	Tabriz	Mashad 	= :	; = ;	Estam-Abad	Bakhtaran	= :	: :	= -	Oroumien " "	: =	=======================================		rsianan " "	=	והאהו	Delicon	=======================================	= =	=======================================	=		namedan " "	: =	= -	zanjan " "		
	DATE	••	2937 " " " 2938	2939	2940	2941			: 00/00	30/0s     				: (	20.	2951	2952	2953	2954 " " "	2955 " " "	2956 " " "	2957 " " "	2958 " "	2959 " " "	2960 " " "	2961 " " "		2962 " " "	2963 " " "	2964 " " "	2965 " " "	1,00,00	1/60/70	2968	: : : : : : : : : : : : : : : : : : : :	2970		

REASONS INVOKED BY ISLAMIC COURT		P.M.O.I.	===	ghway rc		= = = = =	P.M.O.I.	= =	=======================================	Terrorism	P.M.O.I.	Supporting the P.M.O.I.	an (Ma		= = = =	P.M.O.I.	=======================================	Drug trafficking		= = = =	= = = =	= = = =	= = = =	- 1	on the arrest of their children	Homosexuality	P.M.O.I.		==	Spying	P.M.O.I.	Drug trafficking	g trafí	=		Armed insurrection against the Islamic Republic
SENTENCE	Death: shot	Dèath : shot	••	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	••	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death : shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: hanged	Death: hanged		••	Death : shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: hanged	Death : shot
VICTIM	Hossein	K, Gholami	S. Rajabi	•	M. Abdollahi		S. Shah-Abadi	J. Mohamadian		M. Saraj Akbari	E. Badakhshan	J. Peykani	G. Mohamad-Pour	щ	B. Razi	R. Guilani	S. Omidvar (f)	G. Norouzi-Nejad	H. Saba	H. Woushkbaghi	H. Zareyan	L. Sadouzi (f)		F. Rahimi		A. Etemad (Afghan)	J. Zareliti	N. Rahmanfard	S. Bahrami		R. Nabahani	G, Norouzi	H. Sabagh	H. Koushk-Bachi		
LOCATION	Bakhtaran	Es1am-Abad	Hamedan	Hormozgan	= =	= =	Bojnourd	=	==	= =	==	=======================================	= =	=======================================	= =	=======================================	==	Sabzevar	===	===	=======================================	==	Mashad	=		Delijan	Abadan	Ahwaz	Khouzistan	Ahwaz	=	Mashad	= =	= =	=======================================	Bakhtaran
DATE	02/09/1982	05/09/1982	= = = =	06/09/1982	= = =	=======================================	07/09/1982	= = =	= =	= =	= =	=======================================	= =	= =	= =	=======================================	=======================================	09/09/1982	=	= =	=======================================	= =	=======================================	=======================================		09/09/1982	=	= =	=======================================	11/09/1982	= = = =	12/09/1982	=	= =	=======================================	= =
	2971	2972		2974				2978	2979	2930	2981	2982	2983	2984	2985	2986	2987	2988	2989	2990	2991	2992	2993	2994		2995	2996	2997	2998	2999	3000	3001	3002	3003	3004	3005

REASONS INVOKED BY ISLAMIC COURT	Armed insurrection against the Islamia	Republic			P.M.O.I.	. T. O. T.	. T.O.M.	= =	Voluntary homicide	P.M.O.I.	Plot against the Islamic Republic	Drug trafficking	= = = = = = = = = = = = = = = = = = = =	= = = = =			= = = =		= = = =			P.F.O.I.	Kurdish autonomist (Komeleh)	Kurdish autonomist (Naghshbandi)	Kurdish autonomist	= = = : : :		Kurdish autonomist	Homosexuality	Drug trafficking	= = = =	ih au	Ayme has Estables	ALMS CAILICKING
SENTENCE	Death : shot	Dosth . ohot	Desth : shot		• •	• •	• ••	•••	••	••	••	Death: hanged		••	••	••	••	••	••	••	••	••	••	Death : shot	Death . shot			••	••	••	••	Death : shot	Death: shot	
VICTIM	G. A. Babaĭ	A.A. Sheikh-Mohamadi	H. Moradi	N. Rouinian	K. Boulyvand	O.A. Ghorbani	M. Binandeh	P. Mohamadi-Farez (f)	M. P. Condonia	Chotherday				R											M. Khoda-Moradi	B. Abovi		C Vannai		K Ahean	-	E. Bacheri	A. Heydari	
LOCATION	Bakhtaran	= =	=======================================	Ahwaz	= :	= :	= '	Hamedan " "	Borourierd	Tehran	=	=	=	=======================================	==	=======================================	. =	==	=	==	Sanandaj	=======================================	=	=	= :	=	=	=======================================	=======================================	= =	n n	=	=	
DATE	12/09/1982	= :	= .	13/09/1982	= =	: :		79/1/03/1307	15/09/1982	: ::	16/09/1982	= = :	=	=	=======================================	=======================================	=======================================	=	=	=======================================	= =	= =	=======================================	= = :	= :	: :	= = =	= =	=======================================	=======================================	=======================================	= :	=	
100	3 <b>0</b> 06	3007	3008	3009	3010	3011	3012	3014	3015	3016	3017	3018	3019	3020	3021	3022	3023	3024	3025	3026	3027	3028	3029	3030	3031	203/	3033	3034	3035	3036	3037	3038	3039	

REASONS INVOKED BY ISLAMIC COURT	Kurdish autonomist (Komeleh)	Kurdish autonomist		P.M.O.I.	Procuring	Adultery	Being involved in Ghotbzadeh's plot to	overthrow the regime			ug tr		= = = =			= = = =	= = = =	= = = =	= = = =		= = = =	= = = =			= = = =	= = = = =	= = = = =		Chief of the Ghashghaï Tribe	Armed insurrection against the Islamic	Kepublic		= = = = = = =	P.M.O.I.	Drug trafficking	
SENTENCE	Death : shot Death : shot	••	Death : shot	Death: shot	Death: shot	Death: shot	Death : hanged		••	Death : shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death : shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: hanged	Death : shot		••	Death: shot	Death: shot	Death : shot	
VICTIM	J. Karbastchi M. Mostofi	T. Rahimi	M.S. Feizi	M.R. Gandomidokht	F. Aghamohamadi (f)	E. Hamtaĭ (f)	S. Nik-Eghbal	200	S.M. Mandavi	G, Hosseini	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	K, Ghashqhaï				P. Rahimi	M. Kazemi	G. Soltan Zahi	
LOCATION	Sanandaj " "	= =	===	Boroujerd	Hamedan	Zanjan	Yassouj		Tenran	=	Shemiran	=	= =	=	=	==	=======================================	==	=	=	=	= =	= =	=	<b>z</b>	=	==	==	Shiraz	Ghaem-Shahr		Yassouj	=	Shahriar	Torbat-	Heydarieh
DATE	16/09/1982	=======================================	= =	18/09/1982	= =	20/09/1982	27/09/1982	0001/00/00	30/09/1982	= = =	02/10/1982	=	= =	=======================================	= =	=======================================	= =	=======================================	= = =	=======================================	=======================================	=======================================	=	=	=======================================	=======================================	=======================================	=	=======================================	09/10/1982		12/10/1982	=======================================	14/10/1982	= =	
	3040	3042	3043	3044	3045	3046	3047	2010	2040	3049	3050	3051	3052	3053	3054	3055	3056	3057	3058	3059	3060	3061	3062	3063	3064	3065	3066	3067	3068	3069	0	3070	3071	3072	3073	

REASONS INVOKED BY ISLAMIC COURT	P.M.O.I.  """  Peykar  Drug trafficking and in possession of explosive materials  Drug trafficking """"  Adultery Peykar  P.M.O.I. """  P.F.O.I. """  P.M.O.I.  P.M.O.I.  Drug trafficking  P.M.O.I.  P.M.O.I.  P.M.O.I.  Corruption on earth """  """  P.M.O.I.
SENTENCE	Death: shot Death: shot Death: shot Death: hanged Death: shot
VICTIM	G. Rousta Azad M. Alami (f) M. Karimi E. Bahrami Abadii I. Sarafrazi A.A. Shahraki M. Meydani N. Rigui A.A. Shahraki M. M. Shahraki M. Meidani F. Momeni (f) S. Farah-Bakhsh H. Ahmadi N. Bordani K. Vatankhah A. Taghizadeh R. Assadi M. Bordani K. Vatankhah A. Taghizadeh R. Assadi M. Bordani K. Vatankhah A. Taghizadeh R. Assadi M. Bordani M. Sharifipour E. Bahrami M. Mahiguir M. Sharifipour E. Bahrami M. Mahiguir M. Mahiguir M. Mahiguir M. Masadi E. Bahrami M. Defagah M. Davoud-Nouri M. Defagah M. Davoud-Nouri M. Defagah M. Davoud-Nouri M. Davoud-Nouri M. Mashadi (f) J. Naroui A. Ghaderi M. Norouzian M.B. Magari A. Rouhanizadeh Kh. Ghazizadeh Kh. Ghazizadeh
LOCATION	Shahriar Karaj Shahriar Bandar Abbas Iran Shahr Sarkhas Mashad Torbat—e Jam Hamedan Khorassan Mashad Hormozgan Amol """ """ """ """ """ """ """ """ """ "
DATE	3074 14/10/1982 3075 " " " " 3076 " " " " 3078 " " " " 3080 " " " " 3082 21/10/1982 3083 " " " " 3089 " " " " 3089 " " " " 3089 " " " " 3090 " " " " 3091 " " " " 3092 31/10/1982 3093 " " " " 3094 " " " " 3096 " " " " 3096 " " " " 3097 " " " " 3096 " " " " 3109 " " " " " " 3109 " " " " " " 3109 " " " " " " " 3109 " " " " " " " " 3109 " " " " " " " " " " " " " " " " " " "

REASONS INVOKED BY ISLAMIC COURT		Afghanistan In possession of illegal arms and general resistance towards the revolutionary quards	Drug trafficking Adultery	P.M.O.I. Homosexualitv	Drug trafficking	: =		= :		=======================================	= =	= =	= =	= =	= :		: =	Couring for 7 con on		TOT FITTE			P.M.O.I.	= =	=======================================	= =
SENTENCE	Death: shot Death: shot Death: shot	• ••		Death : shot Death : shot	••	Death : shot	••	••	Death : shot	••	Death: shot	••	••	••	••	••	Death : Shot			٠.	• ••	Death: shot	Death: shot	Death: shot	Death: shot	Death : shot
VICTIM	S. Esmail-Zadeh G. Fatah-Shavaneh R. Fatah-Shavaneh		I. Sarfrazi M. Bagheri	A.A. Esmaĭli Karaka†i		r. tamındarı M. Mohamadi	A. Khosravi	M. Alikhani	T. Halabisazan A. Tahouri		M. Chanei	M.A. Taghi Nassab					M. Cabori		_	R Sanad Nanafi		H. Imani	B. Najafi	S. Faramarzi (f)	S. Zaeri (f)	H.A. Pavandi
LOCATION	Oroumieh " " " " " " " " " " " " " " " " " " "	ו וו וו	Esfahan Ahwaz	Mashad " "	Zahedan " "	: =	=======================================	= :	Sari	=	=	===	Neyshabur	= :	=	Hamedan ""	Tahijan	100	Felsm-Abad	= = =	= =	=======================================	=======================================	Shiraz	=	Hamedan
DATE	03/11/1982	:	07/11/1982	09/11/1982	11/11/1982	: =	= =	= :	13/11/1982	= =	=======================================	=======================================	= :	= :		16/11/1982	=======================================	=======================================	17/11/1982	= = = =	= =	=======================================	=	18/11/1982	=	= =
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REASONS INVOKED BY ISLAMIC COURT	Hi officials vision was a second	Peykar	= =	P.M.O.I.	Adultery	Drug trafficking		Adultery	Assassination	P.M.O.I.	=======================================	Pevkar	= 7=	===	= =		==	= =	= =	= =	Follower of Bahaĭ faith	Peykar	= ==	£ £		= =	# #	= =	= =	= =	==	= =	= =	= =	Drug trafficking		= = = = =
SENTENCE	Death : shot	••	••	••	••	••	••	••	••	••	••	••	Death: shot	••	••	••	••	••		Death:	Death : shot	Death: shot	Death: shot	Death : shot	Death: shot	Death : shot	Death: shot	••	••	Death : shot							
VICTIM	24		F. FOULKARIEL (I)		,,				Stackami	v. Magnimand (I)									H. Alneh	N. Kousta	u Mark	The Manupour	,,	S. Jamali S. Hamidi (5)	S. namidal (I)	M. Starill	A.A. Mohamad Hossein Pour		Dashti		Dengham			Q;	N. Belk Monamadi		b. rout benzad
LOCATION	Eslam-Abad	bandar Abbas	= = =	= = =	Poroniem	= = =	=======================================	= =	Shiras	=======================================	=	=	=	=	=	=	=	=======================================	=	=	=	===	==	=	=======================================	=	=======================================	=	=	=	=	=	=	Zahodan	" "		
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REASONS INVOKED BY ISLAMIC COURT	Drug trafficking P.M.O.I.	= =	Drug trafficking	= = = =	= = = = =				= = = =	= = = =		= = = =	= = = =	= = = =		K.D.P.T.	P.M.O.I.	===	= =	MIMA	= =	= =	===	==	* =	Responsible for the bomb explosion	at Imam Khomeini Square	N.A.M.I.R.	= = =	Adultery	Drug trafficking			= = = =		= = = = =
SENTENCE	•• ••	••	••	••	••	••	••	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	••	Death: shot	••	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot	Death: shot		••	Death: shot	••	Death: hanged	••	Death: hanged	Death: hanged	Death: hanged	Death: hanged
VICTIM	B. Davoudi J. Marsali							Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	Unnamed person	E. Mokhtari	E. Vahedi	O. Khazari	M. Hossein Zadeh	O.A. Amani	Khandane	K. Sadri	D. Dehghani (colonel)	M.R. Pourmoussa (colonel)	M. Salouri			M. Saleh Ahmadi			-							S. Mostafa
LOCATION	Zahedan Oroumieh	: 4 4 5	ובודקו	=	=	=	: =	: :	: :	= ;	= :	= :	=	Hamedan	=	Oroumieh	Fournan	= =	: -	Tenran	: :	: :	: :	: :	: :	:	=	=	: [	Hamedan	renran " "	: :	: :	: :	: :	:
DATE	3182 28/11/1982 3183 29/11/1982		/TT /C=	3187 " " "	3188 " " "	3180	3190 " " "	: : : : : : : : : : : : : : : : : : : :	:: :: TETC	: : : : : : : : : : : : : : : : : : : :	: : : : : : : : : : : : : : : : : : : :	: :		3196 04/12/1982		3198 09/12/1982		3200	: (0)	3202 11/09/1982	: =	30000 = 1 300000 = 1 300000 = 1 300000 = 1 300000 = 1 300000 = 1 300000 = 1 300000 = 1 300000 = 1 300000 = 1 300000 = 1 3000000 = 1 3000000 = 1 3000000 = 1 3000000 = 1 3000000 = 1 3000000 = 1 3000000 = 1 3000000 = 1 3000000 = 1 30000000 = 1 30000000 = 1 30000000 = 1 300000000 = 1 3000000000 = 1 30000000000	3205 :: :: 3205	3207	3208 = = =	0070	3209 " " "	3210 " " "	3277	3212 22/11/1002	1/1/7	3217 " " "	3215 " "	3216 " " "	3217 " " "	321/

REASONS INVOKED BY ISLAMIC COURT	Drug trafficking  """"""  Homosexuality Drug trafficking """"""""""  F.P.O.I.  P.M.O.I.  Highway robbery Drug trafficking """"""""""""""""""""""""""""""""""""
SENTENCE	Death: hanged Death: hanged Death: short
VICTIM	A. Ghassem Zadeh Pour A. Charkhandeh M. Kafash A. Arsalani H. Jahan Beigui D. Kaboli Moghadam B. Assadiane S. Assadiane A. Badmani Garanvande A. Barmakhi B. Babai N. Bahrami A. Haghpour A. Jafari A. Karami J. Mohamad Zadeh (f) M. Falahat (f) K. Payandeh T. Baghchi F. Delavari (f) S. Shirde B.M. Alidowst O. Shakeri (f) M.A. Alai Unnamed person H. Siavoshi A. Yaghoub-Zadeh M. Abad A. Baiouk M. Abad A. Baiouk M. Abad A. Baiouk M. Abad A. Baiouk M. Salmanioun H. Hashemi
LOCATION	Tehran  " " " Zanjan Bakhtaran  " " " " " " " " " " " " Shiraz " " " " Bojnourd " " " " " " " Bojnourd " " " " " " " Bojnourd "
DATE	22/12/1982 23/12/1982 26/12/1982 26/12/1982 26/12/1983 03/01/1983 03/01/1983 08/01/1983 10/01/1983
	3218 3219 3220 3220 3220 3221 3222 3222 3222 3222

REASONS INVOKED BY ISLAMIC COURT	Spying for Irak	= = =	P.F.O.I.	ב	Drug trafficking	Assassination	Communist union	= = = =			= = = =	= = = = =	= = = =	= = = =		= = = =	= = = =	= = = =		= = = =	= = = =	= = = =	= = = =	= = = =		= = = =	= = = =
SENTENCE	Death : shot	Death : shot	••	••	••	••	Death: shot	••	••	••	••	••	••	••	••	••	••	••	••	••	••	••	Death: shot	••	••	••	••
VICTIM	M. Rostami	S. Hosseini	G. Hosseini	M. Moradi (f)	M. Maghsoudi	R. Sheikh' Mohamadi	M. Tat (f)	M.R. Separghami	S.F. Tolouĭ	T. Riahi	A. Azmayesh	G.A. Teymouri	K. Samimi	I. Shirali	M. Norouzi	Z. Abd-Manafi	M. Azadi	F. Foruhar	B. Fatahi	M.R. Vosough	A. Ebrahimi	J. Ahmadi	F. Sariolghalam	R. Zarghami	A. Alizadeh	E. Mohamad-Nozari	T. Lessani
LOCATION	Bakhtaran	= =	=======================================	=======================================	Hamedan	Bakhtaran	Amol	Tehran	=======================================	==	==	=	=	=	=	=	=	===	==	=	==	==	==	=	=	=	=
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	3254	3255	3256	3257	3258	3259	3260	3261	3262	3263	3264	3265	3266	3267	3268	3269	3270	3271	3272	3273	3274	3275	3276	1175	32/8	3219	3280

OF THESE VICTIMS, NONE HAD THE RIGHTS
OF AN ACCUSED AS FORSEEN IN
THE UNIVERSAL DECLARATION OF
HUMAN RIGHTS



# « ISLAMIC JUSTICE » The Legal Proceedings

The cases cited in this report are typical of trial where the « accused » belongs to one of the different political organizations or various social groups.

Every day, international public opinion is informed of a number of executions in Iran. But numbers are not revealing: they convey nothing regarding the mechanism of « Islamic Justice ». The names published by different organizations do not have a face and the rare portraits are chillingly silent.

Since the institutions that deal with justice constitute the cornerstone of the State, it seems necessary for us to disseminate documents that are capable of giving at least some idea of the « proceedings » which each time brings about the death of the captive, in the hope of making international public opinion aware of the scope of the arbitrariness which today faces the Iranian nation. These documents refer to two different periods of the history of the Islamic regime.

- The proceedings which took place upon Khomeini's accession to power and whose principal victims were officials of the former regime. Excerpts of these proceedings have appeared in the Iranian press and are therefore official documents.
- The wave of repression which shattered Iranian society in general and the army in particular during the first year of the presidency of Mr. Bani-Sadr. This repression reached its peak after the condemnation by the ex-president of a political-military uprising on July 9, 1980.

Our choice is dictated by two motives: first negotiations for the freeing of the hostages had forced Western chancelleries to a policy of moderation towards the Islamic regime and had deprived the international public of information regarding this stage of the repression. Secondly, it is necessary to underline the continuity with which the repressive apparatus has been functioning from the very inception of the new regime until the present time.

In other words, today the militant Mojahed is victim of the same device which yesterday had executed Nassiri (Nassiri, the head of S.A.V.A.K., the Shah's secret police, and the most unpopular institution of the former regime).

It is not a coincidence that we have cited here the name of General Nassiri: It is to remind people that our movement does not select the victims. We do not pass judgement, we merely defend Human Rights. If the accused, be it a high official of the former regime, a defiant officer, a member of the democratic resistance, a Mojahed, a Fedayeen, a Kurd, a Turkoman, a Ghashgai, a Bakhtiari, an Azarbaijani, a Bahai, a Jew, a Christian, a Sunni, a homosexual, an adultress, or a drug dealer, cannot enjoy his legitimate rights as provided in the Universal Declaration of Human Rights, then he ceases to be an accused and becomes a victim.

#### IT IS THEREFORE ESSENTIAL TO DEFEND HIM.

### Khomeini, April 7, 1979.

« These people should have been killed from the first day instead of being imprisoned. Amongst them, some do not even deserve scorn... They are not people accused of crimes, they are criminals...

We have only killed those who are notorious criminals.

We judge these people based on their files.

BUT WE BELIEVE THAT THESE CRIMINALS SHOULD NOT BE JUDGED.

THEY OUGHT TO BE KILLED.

I AM DISTRESSED TO SEE THAT WESTERNISM PERSISTS RUTHLESSLY AMONGST US. »

Everyone is entitled, in full equality, to a fair and public hearing by an independant tribunal, in the determination of his rights and obligations and of any criminal charge against him.

Article 10 of the UNIVERSAL DECLARATION OF HUMAN RIGHTS OF 1948

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### **IRAN: EXECUTION OF WITNESS**

Source: « L'Express », 5-11 July, 1980.

Victim: Shahine BAVAFA, Age 30, in charge of the Shohada

hospital.

Location: Sanandadi, a town in Iranian Kurdistan.

Indictment: 1. Sabotage during work.

2. Publication in a foreign newspaper in an insurrectional

and counter-revolutionary way.

Hearing: The proceedings being held behind closed doors. Public

hearing not available.

Observation on the proceedings:

Witnesses: Journalists Christian HOCHE and Jacques

HAILLOT.

According to these two witnesses, the N° 2 accusation

is nothing but oral testimony:

— « Shahine BAVAFA recalled that the Iranians (the armed forces of the Islamic regime) had fired shots at the ambulances and that the hospital was lacking in serum, antibiotics, anesthetics and even simple

bandages. »

— « On going back to France, I beg you, cry out to your government what you have seen so that they might intervene to stop this butchery. » BAVAFA insisted that her name should be cited and that her tes-

timony should not remain anonymous.

Verdict: Death Sentence. Shahine BAVAFA was executed on

June 17, 1980, at Sanandaj, the capital of South Kurdistan.

#### Conclusion:

- Trumped-up charges.
- Falsification of information.
- Lack of any defense.
- Lack of any possibility for the victim to take an
- appeal.
- Summary execution.

#### FLAGRANT VIOLATION

of articles 2, 6, 8, 10, 11, 19, 28 of the Universal Declaration of Human Rights of 1948 and of articles 1, 2, 4, 9, 10, 14, 15, 16, 18, 19 of the International Covenant on Civil and Political Rights of 1976.

#### Note:

This case was presented with the intention of informing public opinion of the danger of death which threatens anybody who accepts to testify. That is why in this report the anonymity of witnesses will be respected.

# THE CASE OF NIKKHAH. March 1979

« Kayhan » evening daily, 13 March, 1979. Source

Victim

Nikkhah completed his studies in Physics in England. An old member of the youth organization of Tudeh (pro-Soviet Communists), he returned to Iran as a Maoist opponent of the Shah's regime. Arrested in 1963 by S.A.V.A.K., he was condemned to ten years in prison. He was freed at the end of seven years, in 1970, after having signed a letter of repentance. After his release, he worked in the research department of the National Iranian Television.

- Indictment: 1. « Renouncing the struggle against the Shah's regime »;
  - 2. « Placing his knowledge and competence at the service of "reaction" »:
  - 3. « His important role in the apparatus of censorship of the Imperial regime »:
  - 4. « His cooperation with S.A.V.A.K.; denunciation of militants of the opposition ».

Excerpts from the Defense Argument:

- « I only wished to contribute to the realization of reforms; members of this tribunal, you know that I have never committed any crime, directly or indirectly, and today, in front of this tribunal of Islamic Justice, I declare solemnly that I have never betrayed my people... »

To the question asked by the tribunal as to his faith, Nikkhah replied: « To my view, faith and religion ought to be considered as strictly personal and only concern the individual. I do not believe in the foundation of the Islamic philosophy and in general, I am not a béliever, I am an atheist. »

Observations on the proceedings:

- Accusation No. 1 cannot be considered as an offence or a crime since no law of the Islamic Republic gives a ruling on « The struggle against the Shah's regime ». Furthermore, laws are not applied retroactively.
- Accusation No. 2 is lacking in any precision, in particular the notion of « reaction » is totally ambi-

guous. This accusation is hence subjective especially since the tribunal has not furnished any proof.

- Accusation No. 4, strongly challenged by the victim, was not proven. The tribunal could not give the names of the so-called « denounced militants » for the simple reason that it had received no complaint against the victim. The proceedings took only one session.

#### Verdict

Death sentence — « The verdict of the revolutionary tribunal of Islamic Justice was executed less than two hours after the sentence was pronounced and the condemned was executed by firing squad. »

- Conclusion: — Summary trial.
  - Proceedings undertaken in an inquisitorial fashion.
  - Lack of preliminary investigation and hearing.
  - Absence of any defense.
  - Impossibility for victim to take an appeal.
  - Excessive punishment without any proportional relation to the charges levelled.

### FLAGRANT VIOLATION

of articles 2, 7, 10, 11, 17

of the Universal Declaration of Human Rights of 1948 and of articles 6, 9, 14, 15, 17, 18, 19

# THE CASE OF JAHANBANI, March 1979

Source : « Kayhan », evening daily, March 13, 1979.

Victim: Nader JAHANBANI (general). Pilot and highranking

officer of the Iranian Air Force, JAHANBANI was in

charge of the Iranian Sports Organization.

Indictment: 1. « Having spread despair and hate amongst Iranian atheletes »:

2. « Owning hundreds of horses »;

3. « Having carpeted stables and playing music for his horses »:

4. « Having had the "intention" of bombing Teheran »;

5. « Becoming rich via illegal means ».

Defense: « I do not have to defend myself; I am ready for

execution ».

Observation on the proceedings:

Such accusations as « having decived sportsmen » or « having played music for horses » were not considered crimes and offences under the laws of the former regime. Now, according to the Constitution of the Islamic Republic, the new laws are not retroactive and even if it is supposed that « deceiving Iranian sportsmen » and « playing music for horses » are considered offences in the new regime — this remains to be proved since no laws on this subject exist — the tribunal could not legally prosecute Mr: Jahanbani for these

— Accusation No. 4 cannot be assimilated to the start of an actual action since it is a question of an « intent » or « idea », which itself was not even proved by the tribunal.

by the tribuna

Verdict

: Death sentence — « The verdict of the revolutionary tribunal of Islamic Justice was carried out less than two hours after its pronouncement and the condemned was shot by firing squad »

was shot by firing squad ».

Conclusion: — Summary trial.

- Lack of preliminary investigation and hearing.

— Absence of any defense.

- Arbitrary character of the accusations.

- Inquisitorial procedure.

No possibility for the victim to take an appeal.
Excessive punishment without any proportional relation to charges levelled.

FLAGRANT VIOLATION of articles 2, 7, 10, 11, 17 of the Universal Declaration of Human Rights of 1948 and articles 6, 8, 14, 15, 17, 19 of the International Covenant on Civil and Political Rights of 1976.

# THE CASE OF PARSA, May 1980

Source: Witness present at the procedures.

Victim: Mrs PARSA, Minister of Education during the former

regime.

Indict-

ment: 1. « Sexual offences »;

2. « Violation of decency and morality »;

3. « Having a bedroom near the office (at the Ministry of Education) where the accused used to commit adultry »;

4. « Procuring for the Imperial Court ».

Defense

In accordance with the law of the Koran which stiuplates that an unfaithful wife, liable to chastisement, can be pardonned if her husband forgives her; the husband of the victim, although expressing « doubts » about the « veracity » of the « allegations », granted pardon to his wife.

The victim herself had eight minutes to defend herself. She used three minutes to describe the absurdities of the charges levelled against her. She then said that she had requested to read her dossier to prepare for her defense and reply point by point to the accusations. Access to her own dossier was refused and Mrs. Parsa felt that all defense would be « useless ». The last four minutes therefore were not utilized.

Observations on the proceedings:

The Tribunal was composed of a religious judge (Ghazi-e-Shar), a member of the clergy, the Prosecutor of the Revolution, who did not have any judicial training, had been a teacher in a secondary school, and finally a representative of the « Public Prosecutor of the Revolution ».

The witness asserts that he was able to be at the proceedings by simply declaring himself a complaining party. This person notes especially the absence of any preliminary investigative work. The dossier utilized by the tribunal consisted of S.A.V.A.K.'s files (every political personality had a file at the secret police's head-quarters). Furthermore, the witness specifies that « all the witnesses called by the tribunal were witnesses for

the prosecution. The accusations concerning the private life of the victim constituted the main part of the indictment, whereas her political position and responsibilities were hardly cited. »

« Moreover, the assertions of the prosecution witnesses were not supported by any proof, nor did the tribunal demand any proof ». Moreover, according to this witness, the tribunal addressed the victim in a defamatory fashion throughout the trial.

The proceedings lasted nine sessions of one hour.

Verdict

Death sentence — Mrs. Parsa was executed on May 8, 1980.

Conclusion:

- Biased investigation, falsified indictment.

- Absence of any official defense.

- Arbitrary character of the accusations.

— No possibility for the victim to have access to her dossier and to take an appeal.

— Inquisitorial proceedings.

- Excessive punishment without any proportional relation to the charges levelled.

FLAGRANT VIOLATION

of articles 2, 7, 10, 11, 17

of the Universal Declaration of Human Rights of 1948 and articles 6, 9, 14, 15, 17, 19 of the International Covenant on Civil and Political Rights 1976.

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# THE CASE OF NAZIH

Source

The Weekly magazine « JAVANAN », October 8, 1979 and the complaint lodged by the victim against the Prosecuting Attorney of the Revolution.

Victim

: Hassan NAZIH, member of the Iran Liberation Movement (formed by Mr. Bazargan), President of the Bar Association of Teheran, member of the Iranian Committee for the defense and promotion of Human Rights, Managing Director of NIOC (1) in the provisional government of Mr. Bazargan.

Indictment:

Mr. Nazih was the subject of three series of accusations:

The Ist series, 29 September 1979:

- 1. Incompetence as to the management of the Company.
- 2. Planning to escape with sixty other directors of NIOC to Rumania, then France, in order to form a counter-revolutionary nucleus.
- 3. Payment of a sum of 350 million rials (2) to the Association of Iranian Jurists.
- 4. Collaboration with a Kurdish lawyer in favour of the Kurdish Democratic Party of Iran.
  2nd series, November 5, 1979:
- Corruption and financial abuse in the National Iranian Oil Company, NIOC.
   3rd series, December 9, 1979:
- 1. Taking 660,000 rials and converting it into foreign exchange.
- 2. Giving petroleum to Israel.
- 3. Counter-revolutionary speeches.

Defense

The first series of accusations were refuted in an open letter (3). Mr. Nazih demanded tangible proof of the accusations levelled against him and invited Khomeini's son-in-law, whose testimony had been the origin of the legal proceedings against him, to a televised debate. The victim specifies in his complaint that his destitution took place on September 27, 1979, even before he knew of the charges levelled against him (made public on September 29, 1979) after a speech of Khomeini's, and without any judicial or administrative formality. All throught his complaint, the former President of the Bar Association maintains that the charges of the Isla-

mic Justice are due not to the so-called investigation of Khomeini's son-in-law, but to his critical attitude towards the clergy and the provisional government. He alludes to his speech to the Congress of Iranian lawyers in which he openly declared his skepticism as to the intervention of the clergy in affairs of the State. Mr. Nazih adds that his refusal to yield to the pressures of certain influential members of the clergy to obtain the possibility of selling petroleum cargoes (on the spot market) and of acquiring fuel pump stations and other financial advantages provoked the hostility of the clergy towards him. Moreover, the victim believes that his refusal to yield to the blackmail of the Islamic associations who were seeking to install a witch-hunt climate within the company and provoke an arbitrary purge amongst the workers, managers and technicians of NIOC, had aggravated this hostility which finally led to his dismissal and indictment. « The accusations directed against me » writes Nazih, « are arbitrary; no proof, no credible documents were published to support these allegations. In making public each time a new list of accusations, the state prosecutor thereby refuted the previous ones; as the saying goes: liars have short memories! As regards the monthly sum of 660,000 rials » asserts Nazih. « this is the salary of the managing director of NIOC ». Nazih maintains he refused any remuneration during his service. However, since the accounting of the company is regulated by computer, the payment slips are regularly put into the archives: « but in so far as mine were concerned » Nazih adds, « these slips were not signed ».

As for the purchase of foreign exchange, Mr. Nazih asserts that was meant to be used for a mission abroad (in this case Switzerland) for an annual conference of OPEC.

### Observations on the proceedings:

The accusations levelled against Nazih, especially those of corruption and financial abuse, were made arbitrarily. Because the last accusations for which Nazih was condemned did not include the corruption charges, one can deduce that « Islamic justice » had itself retracted these charges. Moreover, Mr. Bazargan, then Prime Minister, publicly refuted this « slander ».

The affair concerning Nazih seems to have had a political origin, i.e. his last speech addressed to the con-

gress of lawyers. Soon after, Khomeini instructed his son-in-law, Esraghi, to conduct an investigation on the managing director of NIOC. Nazih was dismissed from his post after a speech delivered by Khomeini, without any form of legal procedure. The affair aroused much upheaval; Mr. Echragi told the press « what I criticize Mr. Nazih for is nothing more than his bad management of the company. However, I ought to say that Nazih's fate was settled when he made his speech to the congress of lawyers » (4).

The polemic between Nazih, in hiding, and the state prosecutor of the revolution continued up until the uprising of Azarbaidjan on December 9, 1979. The Tabriz rebels disseminated a message in which Nazih refuted the legitimacy of the new Constitution. After the circulation of this message, the state prosecutor on the 19th of December once more summoned Nazih and gave him 24 hours to give himself up to the Islamic justice.

At the end of this deadline, i.e. the 20th of December 1979, Nazih's home was invaded by the revolutionary guards who wrecked and pillaged it. Cash and jewellery belonging to Mrs. Nazih were then and there divided amongst the pasdaran. Nazih, his wife and children were systematically expropriated of all their belongings. And this occurred without Mrs. Nazih having been subjected to any judicial proceedings.

It was only the next day that the state prosecutor of the revolution published the third and last series of accusations pursuant to which Nazih and his family had been expropriated the day before. That same day the guardians of the Islamic revolution proceeded to confiscate Mr. Nazih's law office and removed all the files from his desk, specifically his client's files, violating the rights of third parties.

In the week that followed, the prosecutor of the revolution announced: « If Nazih does not present himself to the tribunal, he will be tried in his absence ».

Conclusion:

It is evident that in the judicial procedure of the Islamic Republic, the verdict is announced and executed before the proceedings have taken place. The end of this affair coincided with the implementation of a total censorship and the closure of Bamdad, the only major autonomous daily paper which was still being published.

The government's press pursued a slanderous campaign

against Nazih, sparing neither his wife nor his honour. Owing to the violence of the revolutionary guards and the ignomy of these « revelations » of Khomeini's press on her private life, Mrs. Nazih had to be hospitalized in France, where she remains today in exile with her husband and children.

FLAGRANT VIOLATION of articles 2, 7, 10, 11, 17 of the Universal Declaration of Human Rights of 1948 and of articles 9, 14, 15, 17, 19 of the International Covenant on Civil and Political Rights of 1976.

- (1) NIOC: National Iranian Oil Company.
- (2) 15 rials = 1 franc.

(4) In the daily Etelaat No. 15962 of September 30, 1979.

<sup>(3)</sup> Nazih's case was one of the last judicial cases about which Iranian public opinion had any information. In effect, the position of the victim and his friendship with the Prime Minister gave him the possibility of defending himself by means of open letters which were published by a certain non-governmental press whose publications had not yet been banned.

### THE CASE OF NARIMISA

Source: « Le Monde », July 3, 1980.

Victim: Doctor Narimisa, 36 years old practicing physician in

Jondi-Shapour hospital of Ahwaz.

Indictment: Opposition to the expulsion of leftist elements of the

University of Ahwaz, in April 1980.

Defense : Defense was not made public.

Observations on the proceedings:

The procedures were held behind closed doors and the victim was not represented by a lawyer and could not

take an appeal.

Verdict: Death sentence — Pronounced and executed on June

29, 1980.

Conclusion: — Inquisitorial proceedings.

- Summary execution.

FLAGRANT VIOLATION

of articles 2, 7, 10, 11, 17

of the Universal Declaration of Human Rights of 1948

and of articles 9, 14, 15, 17, 19

### MASS EXECUTIONS

Source: « Le Quotidien de Paris », July 5, 1980.

Place: Shiraz, capital of Fars.

Victims: 14 men.

Indictment: 1. « Belonging to the Jewish community »;

2. « Drug dealing »;3. « Homosexuality »;4. « Corruption on earth ».

Judge: Ayatollah Khalkhali, itinerant judge.

Arrival of judge in Shiraz:

Thursday, July 3, 1980.

Verdict: Announced Thursday, July 3, 1980. Executed Friday,

July 4, 1980, « at dawn ».

Observations on the proceedings:

There were no proceedings.

Note: Amongst the victims there was a general of the Iranian

army, previously condemned by another Islamic tribu-

nal to two years in prison.

Conclusion: SUMMARY EXECUTIONS.

FLAGRANT VIOLATION

of articles 2, 3, 7, 10, 11, 17

of the Universal Declaration of Human Rights of 1948

and of articles 6, 9, 14, 15, 17, 19

# CRIME OF OPINION, July 1980

Source: « Liberation », 15 July, 1980.

Victim : A man.

Place: The city of Rasht situated in northern Iran.

Indictment: « Lack of respect for religion. »

Verdict: Death sentence — Executed July 14, 1980.

Conclusion: Summary execution.

### FLAGRANT VIOLATION

of articles 2, 3, 6, 7, 8, 9, 10, 11, 18, 19 of the Universal Declaration of Human Rights of 1948 and of articles 6, 9, 14, 16, 17, 18, 19

# MASS EXECUTIONS, July-August 1980

Source: Teheran radio, July 11, 1980.

Victims: Officers of the Iranian army.

Indictment: « Plot to overthrow the Islamic regime. »

Date of the discovery of the plot: 10 and 11 July, 1980.

Verdict : Death sentence.

Observations on the proceedings:

There were no proceedings.

Note: — The discovery of the plot,

- Arrest of the « insurgents »,

- Investigation,

- Legal proceedings,

— The pronouncement of verdicts,

- Execution of the sentences

ALL THIS TOOK PLACE IN LESS THAN TWENTY-FOUR HOURS.

### FLAGRANT VIOLATION

of articles 2, 7, 8, 10, 11, 17 of the Universal Declaration of Human Rights of 1948 and of articles 6, 9, 14, 15, 17, 19 of the International Covenant on Civil and Political Rights of 1976.

# THE CASE OF SHAHRIAR NOUR

: Etelaat, Monday August 4, 1980. Source

: Shahriar Nour, 18 years old. Victim

Indictment: « Son of Amir-Housang Nour implicated in the plot. »

Legal Proceedings:

Behind closed doors.

Verdict

: Death sentence.

« However, his execution was delayed by 48 hours so that he could denounce his father as soon as possible. The authorities were hoping to create a confrontation between the father and the son ». (Etelaat, Monday

August 4, 1980.)

SHAHRIAR NOUR WAS EXECUTED ON AUGUST

6, 1980.

Observation on the proceedings:

Shahriar's father, today in exile abroad, asserts that the delay of forty-eight hours was the time necessary for the agents of the regime to extort confessions and to force Mr. Nour to give himself up. Shahriar's mother noticed blows, wounds and fractured bones on

the body of her son after his execution.

FLAGRANT VIOLATION

of articles 2, 5, 6, 7, 8, 9, 11, 17 of the Universal Declaration of Human Rights of 1948 and of articles 6, 7, 9, 14, 15, 17, 19 of the International Covenant on Civil and Political Rights of 1976.

# MASS EXECUTIONS. August, 1980

Source

: The daily paper Etelaat, Saturday 16 August, 1980.

Victims

: Seven militants of the organization of NEGHAB: Mr. Karimi, E. Karimi, H. Karimi, E. Biglari, H. Dari, M. Soltani and J. Hemati.

### Legal Proceedings:

« In the afternoon of Thursday (August 14) opened the proceedings of seven civil participants in the "unsuccessful coup d'etat " at the headquarters of the Islamic revolutionary tribunal in the city of Esfahan. The assistant public prosecutor read the charges. The legal proceedings lasted five hours ». (Etelaat, 16 August, 1980.)

Verdict

: Death sentence.

Three of the victims, H. Karimi, H. Dari and M. Soltani were shot Thursday evening, August 14, 1980.

### Observations on the legal proceedings:

The seven accused were judged in five hours: The tribunal had only 42 minutes to hear the assistant public prosecutor and the prosecution witnesses against each victim. Since each victim had no lawyer, it was impossible for them to produce a defense witness. They did not have the possibility nor the right to consult their dossiers (if such files existed) because, except for those who were well-known, the other accused remained anonymous and did not even have a file.

Thus, during these forty-two minutes, the tribunal examined the charges to determine their veracity. Within this lapse of time, the tribunal listened to the defense. In these forty-two minutes, there remained enough time so that the judges could deliberate and that the verdict could be pronounced. DEATH.

The verdict was without appeal. Three of the prisoners were shot the same night, and the four others within forty-eight hours.

Conclusion: — Summary trial.

— Lack of investigation.

— Inquisitorial proceedings.

Absence of any defense.
Impossibility for the victim to take an appeal.

FLAGRANT VIOLATION of articles 2, 5, 6, 7, 8, 9, 11, 17 of the Universal Declaration of Human Rights of 1948 and of articles 6, 7, 9, 14, 15, 17 of the International Covenant on Civil and Political Rights of 1976.

### THE CASE OF JAHANGIRI

Source

: Iranian Television.

Broadcast of the « legal proceedings » of July 13.

1980.

Victim

: Captain Farokhzad Jahangiri.

Indictment: « Armed insurrection against the Islamic Republic ».

Legal proceedings:

Question. « Were you involved in the plot? » (Mem-

ber of NEGHAB.) Reply: « Yes ».

Question: « In that case, would you have bombed the

home of Imam Khomeini? »

Reply: « Yes ».

Question: « What regime did you intend to put in its

place? »

Reply: « A social-democratic system led by

Bakhtiar ».

Verdict: Death sentence.

Immediate execution.

Conclusion: — Summary trial.

— Absence of any defense.

— Impossibility of appeal.

FLAGRANT VIOLATION

of articles 2, 5, 6, 7, 8, 11, 17

of the Universal Declaration of Human Rights of 1948

and of articles 6, 7, 9, 14, 15, 17

### THE CASE OF MALEK

Source: Iranian Television, July 13, 1980.

Victim: Captain Mohamad Malek,

pilot, National Iranian Air Force.

Legal Proceedings:

Question: « Were you part of the plot (member of

NEGHAB)? ». Reply: « Yes ».

Verdict: Death Sentence.

Immediate execution.

Observations on the proceedings:

There were no legal proceedings.

Conclusion: Summary execution.

FLAGRANT VIOLATION

of articles 2, 5, 6, 7, 8, 11, 17

of the Universal Declaration of Human Rights of 1948

and of articles 6, 7, 9, 14, 15, 17

# THE CASE OF GHAYEGHRAN

Source : Iranian Television.

Broadcast of « legal proceedings ».

Victim: Ghayeghran, non-commissioned officer of National

Iranian Air Force.

Legal proceedings:

Question: « Were you part of the plot? »

Reply: « Yes ».

Verdict: Death sentence.

Immediate execution.

Observations on the proceedings:

There were no proceedings.

Conclusion: Summary execution.

FLAGRANT VIOLATION

of articles 2, 5, 6, 7, 8, 11, 17

of the Universal Declaration of Human Rights of 1948

and of articles 6, 7, 14, 15, 17

### THE HOLD-UP IN ESFAHAN

The arbitrariness which is rampant in Iran is not confined to the political domain.

All dimensions of social life are seriously affected.

Witness: Someone who sent the complaint of the victims' family

to Bani-Sadr, then President.

Date: December 1979.

Place : Esfahan.

### Account of the facts:

A hold-up took place at a branch of Bank « Saderat-Iran ». Two men, the brothers of one of the employees of this bank, each armed with a knife, threatened the cashier and seized a sum equivalent to thirty thousand francs. The identity of the robbers was quickly revealed. The local police intervened and asked the bank employee to convince his brothers to give themselves up « so the problem will be resolved amicably ». The robbers, having decided to give back the money to the authorities, gave themselves up to the revolutionary committee of the city. They were arrested and imprisoned.

A few hours later the two brothers who had committed the hold-up were called before Ayatollah Hosseini, religious and revolutionary judge of the city of Esfahan. The « discussion » lasted twenty minutes, during which Hosseini « described » to the « accused » their crimes. The victims did not say a word and the ceremony can be described as a reading of the indictment. At the end of this « discussion », the accused were led back to their cells.

Verdict: Death sentence.

The two brothers were executed the following day at

dawn.

Observations: There were no legal proceedings.

Conclusion: Summary execution.

FLAGRANT VIOLATION of articles 7, 10, 11, 17 of the Universal Declaration of Human Rights of 1948 and of articles 6, 9, 14, 15 of the International Covenant on Civil and Political Rights of 1976.

# **IRAN: PERSECUTION OF BAHAI**

Source: Daily Etelaat, May 2, 1982.

Place: Mashad.

Victim: Azizolah Golshani.

Indictment: 1. « Propaganda on behalf of the Bahai religion ».

2. « Financial help to the followers of the Bahai

religion ».

3. « Voyage to Israel ».

4. Writing an article entitled « Why I am a Bahai? ».

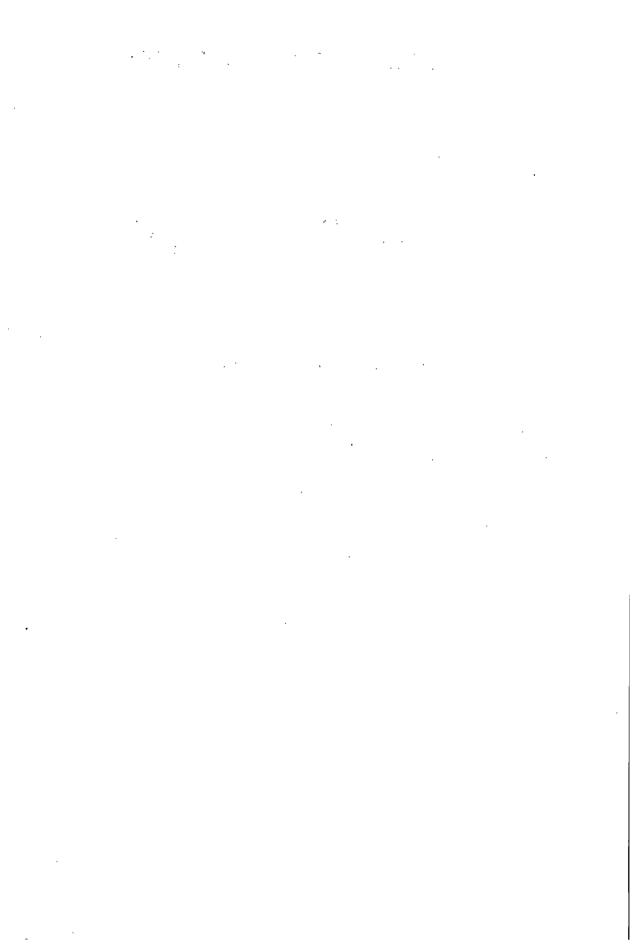
Legal proceedings:

Behind closed doors.

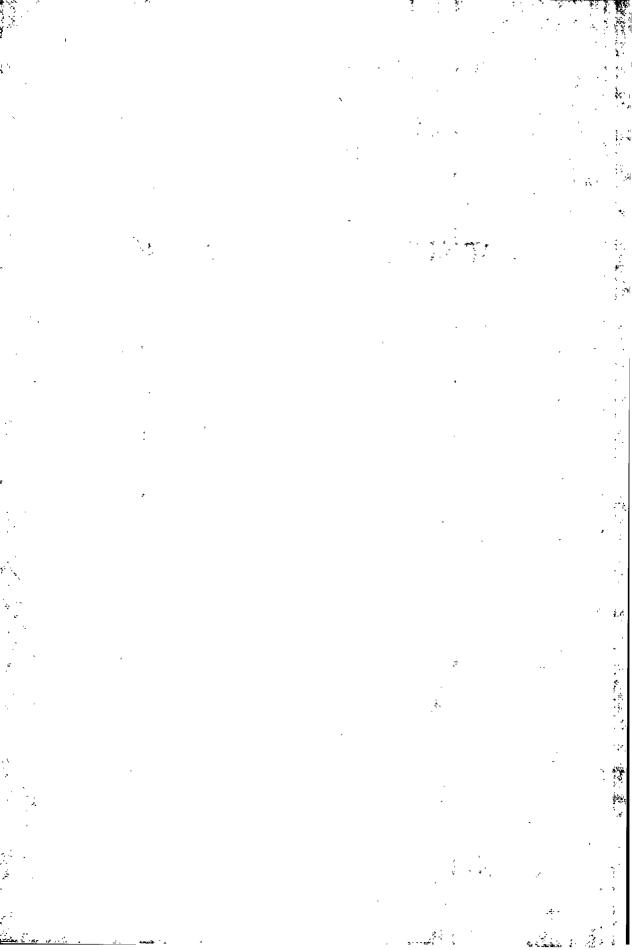
Verdict: Death sentence by public hanging.

« Everyone has the right to freedom of thought, conscience and religion; this right includes freedom to change his religion or belief, and freedom, either alone or in community with others and in public or private, to manifest his religion or belief in teaching, practice, worship and observance. »

(Article 18 of the Universal Declaration of Human Rights of 1948.)



# IRAN: TORTURE AND STONING



## **IRAN: STONING TO DEATH**

Source

: « Law of Talion » voted by Iranian Parliament, translation appearing in « Alborz », Tribune of the Resistance, no. 3, August 1981.

#### CHASTISEMENT AND ITS REGULATIONS

Article 114. If a woman whose fornication has been proved by evidence and is condemned to stoning, runs away from the hole in which she is buried to the waist, she should be brought back for chastisement; but if the fornication has been proved by her own confession, and her flight takes place after the throwing of the first stone, she should not be brought back. But if a woman is condemned to flagellation and then escapes, she should be brought back for chastisement.

Article 116. For stoning, it is necessary that the stones should not be too large so that the person does not die from the throwing of the first or second stone, and they must not be too small, the size of a pebble.

NO ONE SHALL BE SUBJECTED TO TORTURE, OR TO CRUEL, INHUMAN OR DEGRADING TREATMENT OR PUNISHMENT.

Article 5 of the Universal Declaration of Human Rights of 1948.

In countries which have not abolished the death penalty, SENTENCE OF DEATH MAY BE IMPOSED ONLY FOR THE MOST SERIOUS OF CRIMES

in accordance with the law in force at the time of the commission of the crime and not contrary to the provisions of the present Covenant and to the Convention on the Prevention and Punishment of the Crime of Genocide. This penalty can only be carried out pursuant to a final judgement rendered by a competent court.

Item 2 of Article 6 of the International Covenant on Civil and Political Rights of 1976.

# **IRAN: STONING**

A.

Source : « Le Monde », July 5, 1980.

Place : Kerman.

Victims: Two women.

Indictment: — « Prostitution »;

— « Procuring ».

Verdict: Death by stoning.

Immediate execution.

В.

Source: « Le Monde », July 5, 1980.

Place: Kerman.

Victims : Two men.

Indictment: — « Rape »;

- « Homosexuality ».

Verdict: Death by stoning.

Immediate execution.

FLAGRANT VIOLATION

of articles 2, 5, 7, 8, 10, 11, 12,

of the Universal Declaration of Human Rights of 1948

and of articles 6, 7, 8, 10, 14, 15, 16, 17

## **IRAN: LEGAL TORTURE**

Source: « Le Monde », Saturday, 14 February 1981.

Ali Ghodoussi, Chief Justice of the Islamic revolutionary tribunals:

« It is normal that when a body of a man receives twenty lashes even if these blows are light, they leave traces of the blows on the body, and if one considers that torture, THEN YES, TORTURE EXISTS ».

NO ONE SHOULD BE SUBMITTED TO TORTURE OR TO CRUEL, INHUMAN OR DEGRADING TREATMENT OR PUNISHMENT.

Article 5 of the Universal Declaration of Human Rights of 1948.

Article 7 of the International

Covenant on Civil and Political Rights of 1976.



### IRAN: ENCROACHMENT UPON PRIVACY

# IRAN: ENCROACHMENT UPON PRIVACY

Source : « International Herald Tribune », April 12, 1982.

Victim : A young girl.

Indictment: « The victim is accused of having caused a state of

sexual arousal for a neighbour from whose house she

could be seen swimming in a bathing suit. »

Verdict: The victim was condemned to flagellation: 60 lashes

of a whip.

Note: There was no legal proceedings and the young girl died

on the thirtieth lash of the whip.

FLAGRANT VIOLATION

of articles 2, 3, 5, 6, 7, 8, 9, 10, 11, 12

of the Universal Declaration of Human Rights of 1948

and of articles 6, 7, 9, 10, 14, 15, 16, 17

of the International Covenant on Civil and Political Rights of 1976.

# IRAN: ENCROACHMENT UPON PRIVACY

Source : « International Herald Tribune », 21 April 1982.

Victim : A woman.

Indictment: « Prostitution ».

Verdict: Death sentence.

Immediate execution.

Evidence: Recalled by Michael Kennedy:

« The victim was stopped when she was returning to her home accompanied by her husband. The guardians of the revolution who were proceeding to search the car, had demanded to see her marriage license. Not carrying it with him, the husband went looking for the document while the guardians of the revolution watched over his wife. On his return, the husband had a car accident, lost consciousness and was hospitalized for forty-eight hours. On leaving the hospital, he went looking for his wife. His investigations led him to Evin prison where they told him that his wife had been executed that same morning, because no one had come looking for her. »

#### FLAGRANT VIOLATION

of articles 2, 3, 5, 6, 7, 8, 9, 10, 11, 12 of the Universal Declaration of Human Rights of 1948 and of articles 6, 7, 9, 10, 14, 15, 16, 17 of the International Covenant on Civil and Political Rights of 1976.

# IRAN: ENCROACHMENT UPON PRIVACY

Source : « International Herald Tribune », April 21, 1982.

Victim : A woman primary school teacher.

Indictment: « Liberalism ».

Verdict: Death sentence.

Immediate execution.

Evidence : Recalled by Michael Kennedy:

« This teacher had been arrested because she was a friend of a woman who had refused to wear the veil. While they searched her house, the guardians of the revolution had found books of Flaubert, Rousseau and of Zola, and hence she was accused of liberalism. »

#### FLAGRANT VIOLATION

of articles 2, 3, 5, 6, 7, 8, 9, 10, 11, 12, 18 of the Universal Declaration of Human Rights of 1948 and of articles 6, 7, 9, 10, 14, 15, 16, 17, 19 of the International Covenant on Civil and Political Rights of 1976.

### IRAN: CENSORSHIP

#### **IRAN: CENSORSHIP**

The Press: Closure and Islamization.

#### May 15, 1979:

Kayhan (evening daily, 100,000 copies) came out Tuesday, May 15, in only four pages and was published by the Islamic committee of the paper, without the assistance of its usual writers who were on strike in protest against the firing of twenty writers and typographers by the members of the committee. The new officials of the paper assured their readers that « their daily paper will henceforth remain faithful to the path of Islam and the revolution ».

#### August 8, 1979:

Ayandegan (daily) was closed on the orders of the authorities of the Islamic regime.

Motive: Collaboration with Zionism.

In the days that followed, the following were shut down:

- The newspaper Peygham Emrouz.
- The satiric weekly Ahangar.

#### August 20, 1979:

The attack of the hezbollahis (supporters of God) forced the closure of the following weekly magazines:

- Omid-Iran. Motive: Support of Bakhtiar.
- Teheran-Mossavar. Motive: Liberalism.

Thus the important national daily newspapers and weekly magazines were closed or Islamized in the first year of the revolution.

The newspapers of political parties and political formations were to survive a little longer but disappeared altogether with the disbanding of their political parties.

#### THE YEAR 1981: IRAN IS CUT OFF FROM THE REST OF THE WORLD

July 8, 1981: Reuter Agency was closed by the National Minister of Orientation. Motive: dissemination of false information.

#### Two weeks later:

United Press was closed and its correspondants were expelled from Iran.

Associated Press met the same fate.

At present, two press agencies are operating in Iran:

— A.F.P., strictly controlled by the National Minister of Orientation (testimony of A.F.P. Correspondant in Teheran):

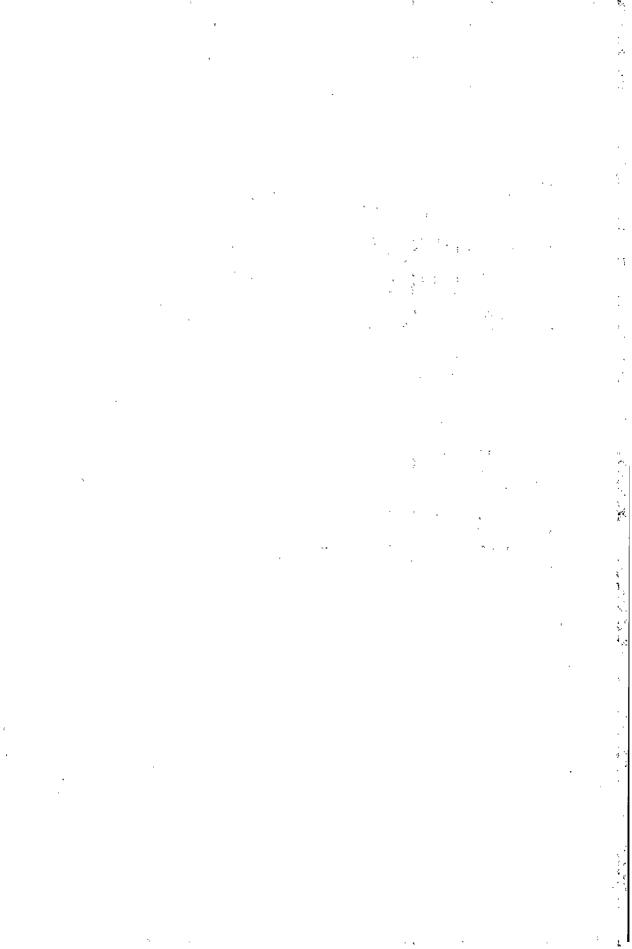
— Iranian Press Agency Pars, « one hundred percent Islamized on the personal order of Khomeini in July 1980 ».

Besides, foreign journalists who succeed in obtaining a visa are closely controlled from their arrival in Iran and cannot freely establish contact with the populace.

#### FLAGRANT VIOLATION

of article 19

of the Universal Declaration of Human Rights of 1948 and the International Covenant on Civil and Political Rights of 1976.



# IRAN: INQUISITORIAL PROCEDURES IN THE LABOR FIELD

Source

: « Le Nouveau Journal », July 1, 1980.

Khomeini gives the order for the Islamization of the administration.

In less then ten days,

Four hundred and eighty five employees are fired or wretired wat NIOC.

Sixty professors and students are expelled from the University of Teheran.

Twenty-eight employees were ousted from the Ministry of Housing.

The campaign « of Islamization and of purification » spread out and intensified in the whole country from the start of the revolution. Thousands of employees, workers, teachers and managers found themselves deprived, overnight, of all earnings, simply because of their opinions and beliefs.

#### Tuesday, July 8, 1980:

One hundred and thirty one workers of the administration were dimissed.

Motive: Refusing to wear the veil.

Document

Official circular letter concerning a Bahai employee of the Iranian Air line « Homa ». This document was distributed by the International Association of Bahais.

Sir,

Insofar as the Bahai religion is not an official religion of Iran and knowing that, under the former regime, the recruitment of Bahai employees had been an illicit act, in accordance with the command of the saintly Islamic religion, Bahai employees do not have the right of remuneration taken from the wealth of the Muslim people, it is henceforth impossible to continue payment of your retirement.

This case is not exceptional. All the Bahais working in the public sector and the administration have been systematically dismissed. In 1982, it was no longer sufficient to show allegiance to the existing regime in order to work. Every worker of the public sector and the administration had to pass an « ideological-religious examination » either written or oral.

Extracts of a questionnaire that teachers were forced to take for « A foreign language Institute ». (Source: a teacher who was subjugated to this exam):

- A « What is nationalism for you? »
- B « What is the relationship between « guardianship of the theologian » and « democracy ? »
- C « What is the difference between Communism and Imperialism? »
- D « What do you think of the question of women wearing veils? »
- E « What can be done so that the teaching of foreign languages would be in the path of the revolution? »
- F The themes chosen for teaching a foreign language:
  - a. « Should they be chosen amongst the Islamic texts translated into the language in question? »
  - b. « Should they be chosen from the literature of that language? »
- G « What is the use of learning a foreign language? »

The choice of the employee depends on the quality of the responses to the questionnaire and the attitude of the examiners.

#### LABOR UNIONS IN IRAN: NON EXISTENT

According to these observations, there exists

#### FLAGRANT VIOLATION

of articles 23, 25, 28 of the Universal Declaration of Human Rights of 1948 and of articles 2, 3, 4, 5, 6, 8. of the International Covenant on Economic, Social and Cultural Rights, 1976.

# IRAN: INQUISITORIAL PROCEDURES IN THE EDUCATION AND TEACHING FIELD

July 3, 1980:

#### Khomeini:

« The university should not be an instrument to which we entrust Muslims and it makes Communists of them. All so-called educational programmes must be eliminated from the universities and people must be educated in the mosques. »

This concept of knowledge reduced education and learning to an efficient means of indoctrination of children: They are utilized by the State as agents of control in the bosom of the family. From nursery school, little girls are forced to wear the veil.

Pluralism no longer exists in education: Parents are deprived of all choice regarding the education of their children.

#### FLAGRANT VIOLATION

of article 25

of the Universal Declaration of Human Rights of 1948 and of article 13

of the International Covenant on Civil and Political Rights of 1976.

#### The reintegration of students in higher education:

Iranian students who have been deprived of higher education for two years must, for the resumption and continuance of their studies, pass an '« ideological-religious » test.

Case of Azadeh, 20 years old, medical student.

Witness: The victim's aunt.

Azadeh, second year medical student, had to come before judges in order to be reinstated. The judges were chosen amongst those who had been fellow-students. At the end of interview with the judges, Azadeh was refused admittance into medical school.

Motive : « Beautiful and cheerful, Azadeh was a source of

corruption ».

This student could no longer continue her medical studies.

#### FLAGRANT VIOLATION

of article 26

of the Universal Declaration of Human Rights of 1948

and of article 13

of the International Covenant on Economic, Social and Cultural Rights of 1976.

#### July, 1980

#### ALL THE UNIVERSITIES OF IRAN ARE CLOSED

July, 1982

ALL THE UNIVERSITIES OF IRAN ARE CLOSED

The re-opening of the universities:

The Islamic regime announced the re-opening of certain departments in September, 1982.

Whatever subject is to be taught, the students will henceforth have to pass twenty five credits of Islamic ideology. Success in this field is necessary for each student to be able to finish his or her higher education: medicine, biology, etc. In order to be reinstated into the universities, professors and students have to take an ideological examination.

The hiring of professors in institutions of higher learning:

Before being subjected to the ideological examination, all candidates had to submit a curriculum vitae in which they had to have four references, preferably from members of the Shiite clergy.

Excerpts from the questionnaire to which the canditates for a teaching post were subjected:

- 1. What role can a university professor of his assistant play for the progress of the objectives of the Islamic cultural revolution?
- 2. What do you think of the courses of Islamic ideology recently introduced into the institutions of higher learning?
- 3. What do you think about the wearing of the Islamic veil?
- 4. What do you think of this slogan: Neither East, nor West?
- 5. What is your political tendency?

  Left

Right

Neither

- 6. Do you have any constructive propositions for the progress of the objectives of the cultural revolution in the universities?
- 7. Do you belong to any of the institutions of the Islamic cultural revolution?

Yes If Yes, which?

No

8. What sort of relationship do you have with the people who gave your references?

#### FLAGRANT VIOLATION

of articles 2, 4, 15

of the International Covenant on Economic, Social and Cultural Rights of 1976

and of articles 23-27

of the Universal Declaration of Human Rights of 1948 and of articles 18, 19

of the International Covenant on Civil and Political Rights of 1976.

# IRAN: WOMEN'S RIGHTS

# IRAN: WOMEN AND YOUNG GIRLS ARE RAPED IN PRISON

Source

The persistent rumours, the requests made to the parents of prisoners by the guardians of the revolution or by the victims themselves for contraceptive pills, and the silence of the Islamic authorithies who refuse to deny the charge of rape of prisoners by the revolutionary guards, constitute alarming indications suggesting the reality of rape in the prisons of the Islamic regime.

Note

: Knowing that most of the women prisoners have been found guilty of waging a war against God, they will acquire, according to the Islamic authorities, the status of prisoners of war and can furthermore be considered as slaves of the warriors of Islam, in this case the revolutionary guards. Each of the women can thus belong to a guardian. The guardian can « lawfully » consider his slave as his concubine and force on her sexual relations.

NO ONE SHALL BE HELD IN SLAVERY OR SERVITUDE: SLAVERY AND THE SLAVE TRADE SHALL BE PROHIBITED IN ALL THEIR FORMS.

Article 4 of the Universal Declaration of Human Rights of 1948.

NO ONE SHALL BE SUBJECTED TO TORTURE OR TO CRUEL, INHUMAN OR DEGRADING TREATMENT OR PUNISHMENT.

Article 5 of the Universal Declaration of Human Rights of 1948.

Iran : Women can not legally attain managerial posts in

public life.

Iran : A woman cannot be a judge.

Iran : The testimony of one man is equivalent to the testimo-

nies of two women.

Iran : All husbands can repudiate their wives without her

even being aware of it. It is completely legal for a woman to be divorced without having been consulted

beforehand.

Iran : In case of divorce, the child is automatically raised by

the mother up to the age of two years, after which he

is put under the guardianship of the father.

Iran : All businessmen who accept to sell their products to a

woman who is not veiled are liable to a fine and risk

flagellation.

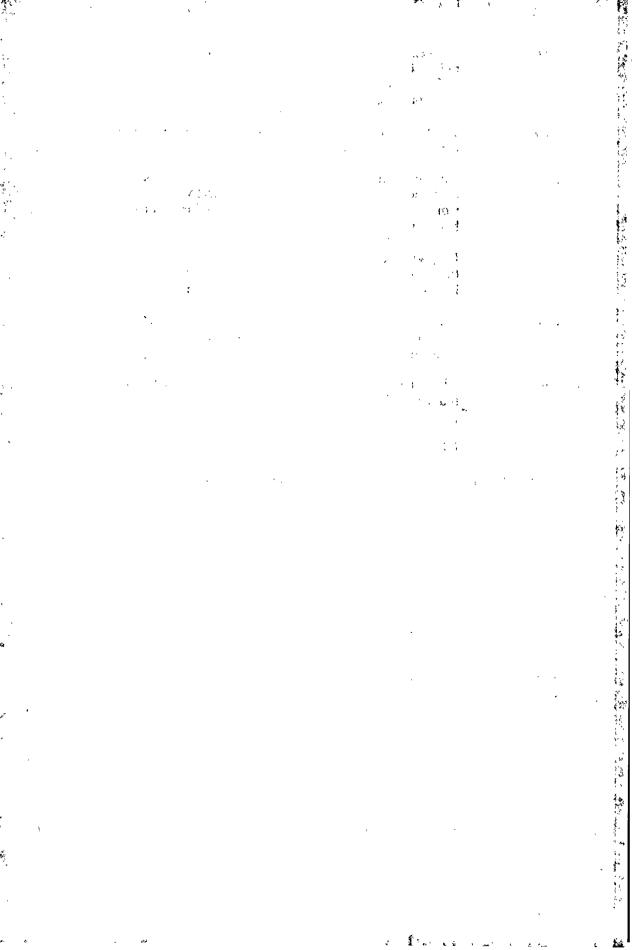
Iran : All women who refuse to wear the veil can be dismis-

sed from their work.

#### FLAGRANT VIOLATION

of article 2

of the Universal Declaration of Human Rights of 1948



# IRAN: INFANTICIDE

#### IRAN, INFANTICIDE

Source: The newspaper, Ghiame-Iran, June 21, 1981, citing the

official Press of Teheran.

Victims: Two young girls of 13 years old, members of P.M.O.I.

Indictment: « Rebellion against the Islamic Republic ».

Verdict: Death sentence.

Date of execution:

22 and 25 June, 1981, Evin prison, Teheran.

Observation: LAJEVARDI, REVOLUTIONARY PROSECUTING

ATTORNEY OF TEHERAN, DECLARED ON JUNE 23, 1981: « The enemy sends little girls into the streets to demonstrate, but they should know that we shall show no pity for these girls of 13 to 14 and not even 9 years old who carry knives. The Koran allows the faithful to kill right there and then the opponents of Islam if they are injured in the demonstrations. »

#### FLAGRANT VIOLATION

of article 6

of the International Covenant on Civil and Political Rights of 1976.

#### **IRAN: INFANTICIDE**

Source: « Antenne 2 », May 6, 1982, News at 1 p.m.

Victim : Five thousand little boys from nine to fourteen years

old.

Died in the front lines of the war with Iraq.

Used in the operations of mine clearance, organized by the revolutionary guards.

#### FLAGRANT VIOLATION

of article 10

of the International Covenant on Economic, Social and Cultural Rights of 1976

and of article 24

of the International Covenant on Civil and Political Rights of 1976.

#### **IRAN: INFANTICIDE**

Source

: « V.S.D. », May 13-18, 1982.

**Victims** 

Children. « The youngest, 10 years old. The oldest of

them, 14 years old ».

Place Testimony The front line of the war with Iraq. Gathered by Jacques PALENTE:

« Impossible to escape », relates a little Iranian boy, who was taken prisoner by the Iraqis. « We were surrounded by the revolutionary guards, who held the right of life or death over us. They would shoot at

those who would not advance. »

Witness: Amir-Houshang, 11 years old, from Shiraz: « They assured us that we were only going to the front to look after the wounded. During two months, they gave us courses on first-aid. Last March 21, we arrived in the South. At first we looked after the wounded at the country hospital. Then they sent us to the front lines. »

Witness: Asghar, 12 years old, from Abadeh, « Then one morning, they asked us to go out in front, to look for the bodies of the shahid (martyrs) who had fallen under the fire of the infidels (Iraqis). In order to do that, they gave us donkeys. I saw Rahim, my friend (10 years old) blown up in front of me with his donkey. I remained motionless, afraid, not daring to move. Then an Iraqi shell exploded an I was wounded by a shrapnel on the left side of my body. They took me behind our lines. Two days later, the guardians of the revolution sent me to the front again. No question of disobeying them. I saw at least ten boys like myself die. The infidels had put mines everywhere... The Mullah had told us before our departure: « If you do not return soon, it is because you will have been called to Him. You will be lucky. » I thus completed thirty missions in two weeks. I am shameful of returning alive, because a lot of my friends are with Allah. »

Observations:

One notices the ideological conditioning of the child who feels ashamed of still being alive.

#### FLAGRANT VIOLATION

of article 10 of the International Covenant for the Economic, Social and Cultural Rights of 1976 and of article 24 of the International Covenant on Civil and Political Rights of 1976

# RAPE OF CHILDREN ON THE WAR FRONT

Source

: Complaint submitted to Khomeini's and

Montazeri's office.

Victim

: A boy of fifteen sent to the war front at Shush in the

beginning of March 1982.

Asghar Heshmati was raped on the first day of April, 1982, while he was on guard, by three guardians of the revolution. The victim was threatened with death if he was going to issue a complaint. The victim escaped from the front, reached Dezful where he was able to take a truck to Teheran.

#### FLAGRANT VIOLATION

of articles 3 and 5

of the Universal Declaration of Human Rights of 1948

and article 10

of the International Covenant for the Economic, Social and Cultural Rights of 1976.

Given that the documents disseminated in this report are recognized by the competent authorites of the Islamic regime, it must be concluded: there exists flagrant and systematic and constant violations of Human Rights as enunciated in the Universal Declaration of Human Rights, in the International Covenant for the Economic, Social and Cultural Rights and in the International Covenant on Civil and Political Rights.

The militants of the National Movement of the Iranian Resistance appeal to international public opinion and other qualified humanitarian organizations to join their voice of conscience and to intervene for the purpose of immediate cessation of crimes perpetrated against humanity by the Islamic regime of Ayatollah Khomeini.

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## CHAPTER II

The constant, systematic and generalized violation of Human Rights can not be blamed upon uncontrolled elements or from revolutionary chaos alone.

It is in the fundamental theory of the Islamic Republic that one has

to search for the underlying causes of such violations.

What is becoming of « Right » and « Human », the two basic components of the Universal Declaration of Human Rights of 1948 in Khomeini's political theories and the Constitution of the Islamic Republic?

To respond to this question, one has to take into account the history of the State and that of the clerical institution in Iran.

#### SHIISM IN IRAN

The conflict between the Sunnis and the Shiites dates back to the death of the prophet. A minority group contested Aboubakre's election to the political and spiritual leadership of the Muslim community claiming that Mohammad had designated Ali, his cousin, as his successor. This political stance formed the core around which Shiite dogma developed. In Iran the number of Shiites increased regularly. Towards 1000 A.D., the Bouide dynasty which ruled the centre of the Iranian plateau restored several tombs belonging to the descendants of Ali, and transformed them into places of pilgrimage. This dynasty encouraged and supported the Shiite ulemas (religious dignatories). It is no coincidence that Shiism is based upon the negation of the legitimacy of the Caliph's power. Because, from then on, the insubordination of the Iranian dynasties to the caliphat (the political and spiritual authority) could no longer be considered a sacrilege and would take the form of a holy war to avenge the martyred Imams: Hence the considerable importance given to the cult of the martyr in this religion. Through adhesion to Shiism, Iranian society reaffirmed its own identity and created a legitimacy which allowed it to fight for its independance.

Nevertheless, several centuries went by before Shiism was proclaimed the official religion of Persia.

In the sixteenth century, with the accession of the Safavid dynasty to the throne of Persia, Shiism was proclaimed the official religion of the country. During their rule, religious power was subject to the King's authority. Indeed Shiism at this period became a State institution and the ulemas were its increasingly powerful employers. The Safavid kingdom witnessed the rise of Shiite institutions: Religious schools were set up and developed, holy sites were erected and theological research intensified. These were but a few signs of the gradual apparition of Shiism, as an institution, in the social climate of the country.

The downfall of the Safavid dynasty (1) came about in 1722, following the Afghan invasion, and prompted a radical change in the political status of the clergy. Because of the close links between the clergy and the royal power, the fight against the Safavids went hand in hand with the struggle against the Shiite clergy.

The Sunnite Afghans destroyed all Shiite holy shrines and forced the ulemas to emigrate. The latter's power was thus radically limited.

Nader Shah Afshar (1736-1747), who temporarily re-established the political unity of Iran, began to take measures against the clergy; he ordered the confiscation of their financial assets, particularly the « waqf » (donated assets whose usufruct belongs to an institution, be it religious or secular). He abolished the position of « Sadr » (2) and dissolved the *Shari* tribunals, which he replaced by the *Orfi* (3) tribunals.

Harassed by the Afsharieh and Zandieh (4) dynasties, who saw the Shiite institution as a vestige of Safavid power, an apolitical tendency within Shiism was reinforced.

The judicial power of the clergy, however, was never entirely abolished. Being traditionally of a clerical nature, the judicial power became the main object of the power struggle between the State and the Mosque in the XIX century.

The eighteenth century witnessed the withdrawal of the clergy from active political life. The isolation of this institution is well demonstrated by the predominance of Akhbari principles, which deny the competence of the ulemas in commenting on and interpreting the Koran, thus rendering them powerless to legislate and hence forbidding them all intervention in political life. Moreover, this event had the effect of the separation of the divine and royal realms which, until then, were merged into one.

Although rejected from the monarchical body, the clergy, naturally, conserved its divine legitimacy, and in becoming less powerful, acquired a more autonomous status. Apart from these, the clergy also posed as the ideal model for social behaviour, thus linking itself to various social strata. Hence in difficult times such as famine, or a political crisis, people turned to the religious dignatories. The Shiite clergy, therefore, played the role of mediator between society and the official holders of political power, i.e. the king and the governors. The structure of the Persian State in the nineteenth century was made up of a body of scattered institutions. Indeed, the provinces enjoyed considerable military, political and financial autonomy, His Majesty's absolute authority being more symbolic than real.

In fact, the State was founded on a constantly renewed equilibrium between regional forces and royal power. The clerical institution, benefitting from this state of affairs by offering its mediating function, contributed to the maintenance of this equilibrium and thus the survival of the State. The clergy had become a component element of the political corps, and actively took part in the political balance of power. The goal of the Clerical institution in taking part in these struggles was to achieve total domination over the judicial apparatus which it was then compelled to share with the secular tribunals. In return, the ulemas could grant or deny divine legitimacy to the holders of power. This new function put an end to the domination of Akhbari principles which were replaced by the new majority tendency called « Ossuli », that acknowledged the right for the ulemas to comment on the Koran.

In the second half of the nineteenth century the political balance of Iranian society is disrupted by a new force, that of Russian hegemony.

This intrusion was made by means of an alliance with the royal dynasty. Iranian political forces, including the clergy, united against this alliance. Great Britain, worried by Russia's increasing influence in Iran, gave her support to the national opposition. This power struggle led to the Constitutional Revolution which proclaimed a Constitutional

Monarchy: « the representative State ». Though initially an ally of the opposition, the Shiite clergy was quick to rebel against the new political order. Indeed, the new Constitution was inspired by western laws and deprived the clergy of all its political and social power: The very existence of an elected parliament excluded the Shiite clergy from the legislature.

Although nonexistent as an autonomous institution, the legislature was, so to speak, incorporated in the judiciary, which was the realm of clerical hegemony given that the clergymen were the only interpretors of the Koran. As regards the judicial system, it was now reorganized on the European model which excluded all intervention by the clergy and demanded academic judicial background.

In 1920, a pro-British coup d'etat overthrew the Iranian Demo-

cracy, without, however, restoring the old regime.

The new dictatorship first tackled the military power of the provinces and subsequently their financial autonomy. In fact, the land reform of 1963 dismantled all the traditional structures of production, consequently removing any possibility of restoration of the old order once and for all. The clergy unanimously revolted against this reform. Their rebellion was suppressed and Khomeini was exiled abroad.

A powerful and centralized State emerged thereafter, which was financially more and more independent of society (oil exports making up to 80 percent of the G.N.P.). This powerful machinery could no longer tolerate any autonomous powers. All political parties were dissolved, a single-party system was introduced and integrated into the government apparatus.

Moreover, the traditional Iranian economy, which was replaced by a vast network of distribution and consumption, disintegrated: Faced with such disturbances, the discontent of Iranian society reached an

explosive stage.

Within this framework, the Shiite Clergy remained the only non-governmental institution in Iran. It was then that Khomeini's manifest, « the theologian's guardianship », was published and found a large audience within the clerical institution. The political conception it proposed was not original, being extremely similar to the concepts refuted two centuries earlier by the theoreticians of the Social Contract.

This astonishing return to the past can be explained by the activism of an institution motivated by a sudden political decline. The Iranians, total adhesion to the struggle against dictatorship created for a while a cloud of confusion which envelopped and hid the true nature of the

Islamic Republic.

What sort of a regime did Khomeini preach? We shall attempt to answer this question by a thorough review of his book. This analysis does not claim to expound the Islamic conception of the body politic, but only the conceptions of the Imam.

For several months after the revolution, the Islamic regime fortified its policies by organizing mass demonstrations. Even though such policies were anti-democratic in nature, they made it difficult to mount a challenge in the name of people's sovereignity which is affirmed in the Universal Declaration of Human Rights (5). What role does the « people » actually play within the body politic for the Imam? One cannot answer this question without previously understanding the origins and legitimacy of civil societies and governments.

It is God who discloses the origin of society and government. He commands Adam and his spouse to live in paradise and benefit from its abundance. He forbids them to approach the tree which can harm them. Tricked by Satan, Adam and Eve eat the forbidden fruit and are expelled from Paradise. God orders them to settle on earth. Henceforth the Lord addresses the community and not the individual. Consequently, at the beginning there is the community and not the individual.

Then by choosing a member of this community (ummat), God sends the Law unto men: In this case the Koran. All shall abide by this law and the prophet will see to its application. Reasoning will be used to convert people but should this prove inefficient, the use of force is legitimate. Should an individual have the misfortune to be judged unpersuadable, it is proper to send him to another world where the flames of hell will influence him.

This has many consequences: Government emanates from God who has placed the prophet at the head of the community — Mohammad having actually governed. The members of this community, including the prophet, are all equally subjected to divine Law. No man can oppose the Law since it emanates from absolute perfection. Moreover, although God has proclaimed all men equal with respect to the Law, they are not all equal amongst themselves, since only one of them has been judged by the Lord himself as worthy of receiving the message.

What about the fate of the community? « Upon God's command », writes Khomeini, « the prophet chooses a supreme magistrate (hakem) to succeed him and govern the ummat. » Ali, the designated successor (according to the Shiites) of the prophet is given the same mission and in due time designates his younger brother as his successor, and so forth.

Thus divine designation is the only source of legitimacy for the State: « You must declare your belief in government and the designation of the caliph by the prophet on God's incitement » (6).

Before expounding the speculative course taken by Khomeini to demonstrate that the ulemas are designated by God to carry on the task of the Imam whilst waiting for the appearance of the last absent Imam, it is revealing to see how the theoreticians of the social contract refute the concept of the divine legitimacy of the State and replace it by that of a pact.

In fact, God, who has commanded man to settle on earth, disappears completely from the basic principles of modern political thought. Human logic, whether its origins are divine or not, is the only valid and convincing criteria. If God wants to intervene in political affairs, it is through reason and not through the intervention of a prophet that exercises his duty by demanding faith.

The theoreticians of the Social Contract assert the independance and liberty of the individual and claim that the emergence of the body politic must be made by men and for men. This concept is strikingly in opposition to that of the Imam. Although concerned with man, the Islamic government, or rather the theologian's guardianship, has, no doubt, a transcendental scope. This contrast is also borne out in the Imam's definition of liberty which is conditional, whereas in modern thought, it is an absolute, total and unrestricted value. The free man of the Social Contract has voluntarily and intentionally made a pact. The body politic is viewed as a human edifice whose basis is reason, will and consent of each member. The Imam's presentation excludes such a premise.

Thus there is a clash between a dogma based on faith in a revealed truth and an individualistic and rational vision since the latter considers the individual to be the origin of the community as well as its finality. The former contains all answers to man's problems and the latter, which believes all answers (7) to be relative, abstains from giving answers and proposes only mechanisms and political institutions that provide means of questioning and seeking solutions for all and sundry.

Furthermore, debate between the two views has never been possible, since one theory negates the other; hence the matter has always been settled by means of force.

What is the function of the government and why has the body politic been formed?

### The sublime aims of government.

« Insofar as the government and commandment are means that allow the execution of divine Law and help towards the setting-up of a judicial system dispensing justice, they are valued and their officials are esteemed » (8).

In order to prove his position is well-founded, Khomeini quotes Ali: « ... so that the sublime goals — that of the establishment of the truth and the abolishment of wrong may be realized ». Thanks to his submission to the divine Law, man, torn between good and evil, is saved and may live in peace. Government exists to allow the good in each man to triumph and to destroy in him temptation. In this perspective, the individual appears as the object that must let itself be guided, and is given only one choice — that of obedience and submission.

Quoting Imam Reza, Khomeini reveals his view of the function of government: « The community (ummat) must maintain a definite behaviour, having received the command not to transgress the order, so that it may be protected from corruption ». Now obviously events will not happen in such a way and the community will not follow the straight and narrow path and will not respect the divine Laws unless a person or a superior power takes everything in hand and sees that no one sets foot outside the permitted circle, or violates the divine Law. Another reason is that no human society, sect or religious community has ever survived without a leader or a person representing authority, in charge of watching over law and order. Therefore it would have been totally illogical for God, the Wise and Supreme, to abandon his people and his creatures without guidance or guardianship, for God knows that the people can gain strength only through the help of such a person. It is under his guardianship that people fight their enemies, distribute their national resources equitably, say their prayers and finally push away the hands of the oppressors who violate the rights of the oppressed » (9).

The phrase that « the community must maintain a set behaviour, having received the command not to contravene the order » is significant if one remembers that the nature of this conduct is precisely the subject of theses for candidates for the title of guide (Marja). In these theses, called Ressaleh, the behaviour of each individual is regulated to the smallest detail: from matrimonial relationships to body hygiene, from children's education to the practice of sodomy.

The magnitude of this control over the individual's life is not accidental. A certain production relationship is crystallized in it: The production of the social by the politico-religious power. From then on the cohesion of the human community is made to depend on the informing actions of its rulers. It is on the basis of this premise that all autonomy is withdrawn from society. Contrary to Rousseau's claim that — « the individual is his own master » — man is considered to be a minor. The concept of guardianship appears quite logically in this light. The government is a supra-social entity that has to mold the « perfect people » according to the perfect (divine) example.

The first implication is that the governed, the eternally minor, can not by definition ask the ruler for an explanation. Thus the ruler is only accountable to God, not to the people. Moreover, once power is established, any revolt or insubordination is sacrilege and therefore liable to be punished by death. Within this framework, the Social Contract's reference to the state of nature becomes a significant symbolic approach. For them, indeed, in the beginning there was the individual. To consider him alone and isolated allows them to affirm his natural qualities such as the power to reason, freedom and independance: axioms that subsequently legitimize the necessity to obtain each individual's agreement and that permit Benjamin Constant to say a century

later: « ... a part of existence remains necessarily individual and independant and is by right outside social competence » (10).

Evidently, modern thought gives precedence to the individual over the social, which in turn precedes government and political sovereignty. Rousseau explicitly emphasizes that political sovereignty follows the social: « Individuals become a people on the basis of a civil act that presupposes unanimity. Then the social entity decides to establish political sovereignty to overcome the insecurity that threatens it. Men renounce some of their rights and delegate it to a sovereign. According to Locke— in the state of nature, man should enjoy advantages such as liberty and equality and that the Social Contract ought not to take these away from them but should rather guarantee and ameliorate their attainment. Man's individual rights, his safety, the safeguard of his being, his liberty and his belongings remain therefore intact and inviolable; the State must be organized such that these are guaranteed and should they be lacking, insurrection would be a right.

The laws concerning insurrection would become an arm that would dissuade government from being tyrannical. Individuals would be able to invalidate the contract and revolt would mean the dissolution of the body politic. Hence, government would be accountable to the people through its institutions. This notion of responsibility towards the people is a guarantee against arbitrariness and tyranny. Such a guarantee is non-existent under the theologian's guardianship since earthly actions are to be accounted for in the Beyond.

In actual fact, it can be seen that the guardians who rule over the ummat belong to an institution with all its inherent characteristics. That is to say, like all institutions, it strives towards the expansion of its own power and notwithstanding counter-balancing forces, this power will move toward the absolute: This tendency is clearly borne out in the political thought of this body whose foundations and legitimacy we have explained.

Khomeini claims that the right to govern falls to the clerical authorities. According to his writings, Mohammed's exceptional qualities led him to be designated to receive the message, whereas it was because he knew the divine Law better than all others that he was chosen as the ruler. Therefore, God chooses rulers according to two criteria: Virtue and knowledge of the Law. All the faqihs (in Arabic, ayatollah means evidence of God) know the Law, hence government falls to them: « the representatives of God (the ayatollahs) are those whose speech and acts have been sanctioned by God who has put them in charge of all matters concerning society » (11).

It should be noted that the virtuous faqih cannot rule without the clerical institutions given that his status depends upon this body and if removed from it he loses his authority. Thus divine designation sanctions the entire clergy: « Islamic government being the government of the Law, the Doctors of the Law are responsible for it. It is they who

see to all matters concerning the executive, the administrative and planning » (12).

While responsibility towards the people implies that the elective process must designate the rulers, responsibility towards God entails the designation of the rulers by themselves, in other words, self-designation. Therefore only one caste can hold political power to govern over the people; it remains to be seen how this government is defined and what are its mechanisms and structures.

« Reason justifies the faqih's right to exercise power, this having no other basis than the Law which designates him as guardian of the people. There is no difference between designating a tutor for a minor or for an entire people, except insofar as rank and function are concerned » (13).

This is the (central) paradigm that belies the specific structures and mechanism of the Islamic Republic.

### Islamic government: The theologians guardianship.

« Islamic government is neither despotic nor absolutist; it is constitutional. Obviously not in the normal sense of the term, where laws are approved by persons and a majority. It is constitutional, however, in the sense that the leaders must abide by a body of "conditions" defined by the Koran and the "Sunna" (Islamic traditions) of the prophet both as regards the executive and the administrative branches » (14).

« It is in this manner that the Islamic governmnt is the government of the divine Law over the people. Another major fact is that unlike other regimes where those chosen by the people or the monarch are legislators, in Islam, the only legislator is God, the holy legislator. No one has the right to set up laws and no law is applicable but that of the Legislator. That is why, in the Islamic government, instead of a legislative assembly representing one of the three powers, there is a planning assembly that organizes the various ministries with respect to Islamic laws and determines, according to its plans, and over the whole of the territory, how public services shall be undertaken » (15).

A priori, what one usually calls legislative power, does not exist in the Islamic government since no one legislates. However, the faqih or the assembly of faqihs inform the community on legal matters. Insofar as it is this authority that decides what is in conformity with the Law, all executive measures by the body politic are dependant on it. Moreover, the theologian reserves for himself the right to interfere actively to impose the application of the Law. Besides, if one accepts the hypothesis that power exists only insofar as it proceeds from an autonomous decision, the fact that the law is not accessible to all — as only the clergy know its significance — leaves only two possibilities to organise the executive:

- either through the designation or election of men who do not

belong to the clerical hierarchy: then, the executive is subordinated to the will of the representatives of the Law and is hence not a w power »:

— or members of the clergy are assigned at the head of the executive power, thus the same institution will hold at the same time legislative and executive authority, making one sole possessor of power.

Evidently, within such a regime, the separation of power is an anomaly: « In reality the administration of the country and the application of judicial laws as well as the approval of social programmes must be entrusted to spiritual masters who guarantee the divine rights and can distinguish between what is lawful and what is not » (16).

There being only one power, the judicial affairs obviously fall within the competence of the clergy, more so because historically these had been managed by their institution. Indeed, after the revolution, as if by natural reflex, the clergy regained possession of its realm by organizing the Islamic revolutionary tribunals and overnight deprived the Iranian justice of its authority. The latter simply ceased to function. « It is impossible » writes Khomeini, « to refer to authorities not chosen by God in order to recover one's rights ».

When there is disagreement between members of the community, they must appear before a clerical judge designated by the Imam. The two parties expound the subject of their dispute and the judge shall decide. It was in this manner than Iranians settled conflicts a hundred years ago. However, the situation was different then as there existed then three possible ressources:

- the Shari tribunals managed by the clergy;
- the orfi tribunals managed by the government;
- the district or village wise man or « reesh sefeed » (17).

In this manner, Iranian society, by playing one competent authority against the other, minimized the role of arbitrariness. Under the Theologian's guardianship, the situation concerning offences is altogether different. « ... In this (penal) case, it is not the judge who deals with the matter, but the prosecutor. There are penal affairs which, having a judicial aspect, require initially the intervention of the prosecutor, who is the guarantor of the laws and defender of the community. He prepares a brief which he passes on to the judge so that the latter may pronounce the sentence » (18).

Thus judicial authority is unique. The prosecutor is a member of the Shiite clergy or designated by it. The Imam's justice foresees no status for the defense, the faqih, being just and virtuous and the defendant's tutor, thus judges and passes the sentence. In this framework, there is no room for a solicitor. The fate of each member of society depends on the will and decisions of the clergy.

The Theologian's guardianship is therefore a single power regime in which, a priori, there is no legislative power. Now, Shiite dogma is characterized by what is called the ability to comment on the Koran. The ulemas and faqihs translate the sense of Koranic verses or interpret the prophet's actions which become models for similar situations. This leaves ample room for the clergyman's initiative who nonetheless must remain within the limits of Islamic fundamental laws.

The fatwa is another specific trait of Shiism: Inspired by general Islamic principles, the religious dignitary may forbid such a behaviour or action or declare a type of conduct or attitude to be a religious duty. For instance, in the 19th century, tobacco was banned for political and economical reasons by a faqih, just as alcohol is prohibited by the Koran (19), the ban was removed by the same ayatollah once his cause prevailed.

Interpretation is sufficiently free so as to give rise to contradictory views concerning a single topic: nothing has stopped land reform being undertaken in strict Islamic legality after the revolution, whereas the same attempt by the former regime was declared sacrilegious. Hence the Law, though theoretically immutable, changes according to the interests, role and the place that the clerical institution holds within the social structure in different times. It is then incorrect to claim that there is no legislative power since the faqih legislates. Khomeini admits this in a self-contradictory statement: « ... in reality, the supreme magistrate is the Law ». In other words, the will and interests of the supreme magistrate and the body to which he belongs are the source of the law.

The organization of justice portrays the frightful character of this statement. It would be fruitless to give an account of the Islamic trials that have terrorized Iran for the last four years. The magistrates' overwhelming knowledge makes any such inquiry futile. Arrests are made on the orders of the prosecutor-general, who is a member of the clergy. Generally, after the arrest, an appeal is made on the radio for the people to lodge complaints against the accused. Over the last four years, the newspapers have almost daily announced new executions. The tone of the newspapers is revealing. The evening newspaper Kayhan on July 31, 1980, writes: « Thirty two people sentenced to death by the revolutionary tribunals were shot this morning. Eleven were charged with plotting against the Islamic Republic, two of spying for Iraq, four for disturbing public order. Amongst the remaining few were drug smugglers and a few corruptors on earth ».

This type of information neglects the entire judicial procedure, the accused is transformed into a meaningless entity on whom judgement is passed. Names disappear from newspaper headlines, to be replaced by numbers. The proceedings depend on the judge: There is no justice, only the judge and the sentence. « This terrible power to judge

amongst men », that ought to be « invisible and non-existent » according to Montesquieu is under the theologian's guardianship embodied in one man: the Magistrate, who is justly feared since there is no magistrature.

The rule of the arbitrary in Iran is in perfect harmony with the principles from which it derives: those of revelations and the divine origin of the State. Bearing this in mind, it is easier to understand why Khomeini vehemently opposed all legal procedures in the transitional period, after the Shah's departure. To have accepted to submit himself to the elective process like other political formations, even knowing that he might have received a large part of the vote, would have had important implications. Above all, it would have meant recognition of the other secular groups — Democratic or Marxist — and consequently becoming one amongst many. This situation was unacceptable, because contrary to the dogma that claims: « ... all Islamic laws are eternally valid » and « ... give answers to man's entire needs » (p. 29), and which by definition cannot recognize a pluralistic society. The absence of conventions is vet another characteristic trait of the regime, and thus people are directly subjected to the law, that is to say, to the « will of the Magistrate ».

However this basic arbitrariness which causes the social status, the property and the life of every citizen to be at any moment subjected to the changing (20), hesitant, secretive, arbitrary will of another man, is in the long run restrained by a set of informal customs and traditions, or else, it precipitates the demise of the regime. Because whathever the divine or ideological origin of the body politic, history shows that people have the power of dissolving it, and the fall of the Imperial regime in Iran is a most recent proof.

Thereupon, the contradiction between this state of facts, which is the power of the people, and divine legitimacy, which constitutes the fundamental principle of the Islamic government, becomes fatal, as illustrated in the Constitution of the new Iranian regime. Thus far, only Khomeini's works have been described here. Some claim that these were written 15 years ago and that the Imam's views have since changed. It is therefore necessary to analyse the new Islamic Constitution in order to know the current views of the clergy on this issue.

#### The Islamic Constitution.

The Shiite clergy maintains an ambiguous relationship with its faithful followers. Over and above the general paradox of religion which consists of seeking acceptance from the potential convert, that is to say of acknowledging in him implicitly the will and the power to reason and subsequently denying this as soon as he is converted, there is in Iranian Shiism a distinguishing feature. We have already underlined the production of the social fabric by the divine in Shiite thought. This process has in reality given birth to the tradition of Taglid (imita-

tion). Indeed it is the duty of every believer who is not a Doctor of Dogma to imitate a « Marja » in all including the very smallest details of daily life. The Marja is a living reference and a religious dignitary. While faqih is an academic title, Marja is a spiritual one. In every period the incumbent Marjas decide whether any other candidate (all Doctors of the Dogma) is worthy of the title. However, the faithful are entitled to choose their Marja and change him when they wish.

This freedom of choice enjoyed by the believer was in the 19th century the basis of the clergy's political role. For example, in different times or under pressure from the King or the Khan (the feudal lord) the partisans of a dissident or contending ayatollah would increase to the detriment of the silent ulemas. This popular support reinforced the authority of the Marja who could thereby raise his voice and deprive his adversary of divine legitimacy, which he himself held by tradition.

However, the critics never undermined the system and oppression was not fought ideologically. The system described above became a braking mechanism that prevented explosive situations: the clerical institution was the main outlet for popular protest. By this method, a subtle braking mechanism was set up that prevented social upheaval. This braking system consisted of a definite form of popular protest: The medium of which was the Shiite institutions. Hence the Shiite Clergy had the possibility of reorienting and exploiting popular movements in order to regain total control over the judicial system in which the governmental (orfi) tribunals played an important role. Defense of justice and the protection of the deprived were the underlying ideological themes for the clergy's intervention in political affairs.

Such interventions by religious dignitaries often resulted in the dismissal of a governor, in imposing a point of view, and sometimes in discharging a minister. Because of its braking function, the clerical institution was integrated into the State structure (in its wide sence) where it held a precise function: at times supported by the central government it impeded the growth of regional powers, at other times it would unite with the latter against the King. Each party brought its own means into the alliance. The Shah's and the Khan's power were primarily military while that of the clergy took the form of (popular) movements. In other words, the political status of the clergy depended on its followers.

The latter were conscious of their role which is why often the fatwa, although theoretically a divine emanation expressed through God's representative, was inspired by a rich or influential believer or else by collective pressure. By this means — though it never became a formal right (which indeed may explain the above-mentioned paradox and is, nevertheless, an important consequence) — society could express itself. It is surprising, bearing in mind the close relationship between the clergy and society until recent times, why Khomeini makes no allusion to the people in terms of social actors. This may be explained if one remembers that the community, though having a decisive

role, is never a source of legitimacy. The fact that occasionally the clergy has expressed popular discontent is comparable to the concessions all powers make to institutions that guarantee their sovereignty, such as the army.

Considering the theologian's guardianship and the present situation of Iran, one is lead to wonder about the significance of the referendum organized by the Islamic Republic: Was it not in contradiction with the underlying political ideology?

A rigourous pursuit of events as they took place suggests an explanation. After the insurrection, Khomeini took power by designating a prime minister. National unity, which had been organized against the dictatorship, crumbled and secular and democratic movements attempted to gain control of events. Lacking an organized repressive force, the clergy imposed itself by its traditional means: Plebiscite. Without an account of the « details », the true importance of the referendum cannot be brought out. Mass media, radio and television, so crucial to a country with a large majority of illiterate people, was monopolized by the Shiite clergy; no other group had the chance of proposing an alternative. Besides, all those in favour of a choice between a secular republic and an Islamic republic on their ballots as well those who advocated the addition of the word 'democratic' to the name of the new regime, were violently silenced. « Islamic Republic, not a word less, not a word more » retorted the Imam. The decision was far from being fortuitous.

The characteristics of such a Republic were not known and the organizers of the referendum were silent on the subject. The politically conscious classes of society complained of not knowing what they were being asked to vote for or against. As regards the voting procedure, there was no polling booth and no rules concerning the control and counting of votes. One had to say yes or no to the Islamic Republic. Supporters of the clergy monopolized supervision of the voting procedure by denying all other groups any access. Now, referendum is a rite pertaining to democracy, where all is formalized. The procedures and related forms of the rite manifest in their entirety, the sovereignity of popular will.

The form emanates from the content and the content exists only through its form; to disregard form is to deny the content, whatever the situation or the times: « Il believe the rule of the arbitrary to be the true enemy of public safety, the obscurity surrounding this arbitrariness aggravates its dangers. Public safety exists only in justice and justice exists only through law and law only by its form » (21).

Indeed, referendum is an expression of popular will but in the case of the Islamic Republic, all agree that the choice was unclear. There could not have been a choice and therefore the « referendum » was not a contradiction in relation to the faqih's guardianship.

How then can one explain the favourable turnout of the referendum? It was a rejection of the Shah's regime but above all an aye for

Islam. A tour of the polling stations would have shown the observer how people viewed the scrutiny (22). To have said no to the Islamic Republic would have meant saying no to Islam. For the clergy, this was the arm with which it wiped away its political adversaries, who at the time had no strength. Following the referendum, practically all secular newspapers were compelled to close and repression became more widespread.

Later, a Constitution was to be written which meant to clarify the contents of the regime. It's drafting was of fundamental importance. Khomeini refused to convene a Constituent Assembly an replaced this by an Assembly of Experts, thus reaffirming his elitist conception of power to the detriment of the notion of the representative State. Dominated by the clergy, this Assembly presaged their control of the legislature.

However, although events have shown the complete and progressive realization of the Imam's thought, the Constitution — theoretically, the legal expression of this thought — is, to say the least, incoherent. The preliminary draft of the Constitution was prepared by liberal jurists, inspired by Western models. The clergy hastened to include its political principles (presented in this study) without concern for the antinomy created by such a superimposition. Indeed the application of certain articles of the Constitution excludes by definition the application of certain others. For his reason the Constitution is at present applied only partially.

Thus the first article of the Constitution states the foundation of the Islamic regime as follows: « a regime adopted by the Iranian people by means of a referendum ». The same articles states that the adoption of this regime is based on the people's traditional faith.

Article two affirms that the republic is founded upon faith in Islam by means of « the permanent competence of the Doctors of Dogma (fagih) who fulfill the conditions presented in the Book (Koran) and the Sunna. » Article 56 specifies that God, the Absolute Sovereign, has given man sovereignty over his life in society. If this principle is universal it must be assumed that humanity — the totality of men — can decide in every epoch what is to be its social fate. This is in opposition with the notion of « permanent competence » attributed to the clergy, an ability which is determined with respect to the Koran and Tradition. a body of rules and laws established independently of the will of 20th century Iranians. If this competence was not perpetual, man's sovereignty would not be denied, since a community can sovereignly choose to submit itself to laws which it has not elaborated. But the permanent character of this competence refutes the principle of « human Sovereignty » insofar as it excludes all men except the theologian, and, insofar as the referendum binds future generations that have not taken part in it. The law in the representative State is not eternal and each generation may legislate whereas Koranic law is eternal.

The concept of Divine legitimacy and popular legitimacy, constantly in conflict, alternate throughout the articles of the Constitution. The Constitution specifies that the sovereignty of the nation — a divine right — shall be realized in the following manner: « The Sovereign powers in the Islamic Republic are the legislative, executive and judicial powers placed under the Authority of the Emamet over the Community (Velayat Amr, Emamat Omat which means the faqih's guardianship) according to the principles defined by the said Constitution; these powers are independent of one another and are linked by the intermediary of the President of the Republic ».

The Constitution recognizes the following powers for the Supreme Guide (23): direct control of the armed forces; the designation of the President of the Republic so far as all candidates for the presidency must be approved by him: In fact, the Guide designates the candidates for the presidency. Moreover, the President cannot take up office unless sanctioned by the Imam. More significant is the fact that the Guide has the power to discharge the President of his responsibilities if he judges him to have acted against the « interests of the country ». The Imam, being practically the only judge, may dismiss the President at will. With control over the coercive forces of the State and the de facto power to nominate the chief executive, we can conclude that the executive apparatus is subject to the Guide's or Council of Guidance's authority.

As regards the judiciary, the clerical authority's domain, the « nomination of the supreme legal authority of the country is a matter of the Guardian's competence. » Therefore, judicial power is under the direct authority of the Guide, since he alone has the power to nominate.

Legislative power is embodied in parliament whose members are elected by universal suffrage: However, the Constitution specifies that « the decisions of this assembly are of no value » if they are not controlled and approved by the Council of Protectors, composed of six Doctors of Dogma designated by the Imam and six jurists elected by the members of parliament according to a list presented by the Guide. Here, too, the will of the people is controlled by the tutor.

Thus the affirmation that the three powers are independent is a futile since all three are gathered into the hands of one person which corresponds exactly to the definition of a despotic government.

The Islamic Republic, as it is described by its Constitution, is a despotic regime. The legitimacy of the Supreme Guide and the Council of Leadership remains to be examined, as it is one or the other who is the supreme authority in the republic. This supreme authority must be a Doctor of Dogma and thus belong to the clerical body. Consequently, power is the monopoly of one institution and the State is therefore monolithic. However, this Doctor of Dogma must be « accepted by the majority of the people as was the case of Khomeini ». The term used in the Constitution is « accepted » not « elected »: Reality brings out

this nuance since Khomeini was never elected. When there is no such general agreement, the people shall elect an Assembly of Experts (Doctors of Dogma) which will choose a guide or a council of direction: Thus pluralism cannot exist.

Even if the first elections are genuine and valid, the inherent logic of despotism wil make a sham of the rest since the law foresees no social control over the procedure.

One is compelled to note that the incompatibility between the two sources of legitimacy — God and the people — remains. Neither the juxtaposition of the two in the Constitution nor the Ayatollah's charisma have been able to reconcile the two axioms.

The debate is finally closed by Khomeini himself, in a statement made to members of the Council of Protectors: « Do not listen to the progressive bourgeois; the only guiding principle is God and not the people. If a hundred million men or even all men on earth are in favour of a certain opinion and you judge it contrary to the Koran, do not give in, even if they all rebel. Follow the example of Moses who stood up to the Pharaon » (24). The will of the people is therefore subordinated to that of God: There is therefore no popular sovereignty. The statement sweeps away the contradiction giving the regime a coherence that permits it to function.

When a dogma forms the basis of a regime, it excludes all other ideas including the idea of popular sovereignty. Rousseau's final declaration is revealing within this context (25): « However, since the body politic, or sovereign, owes its being to the sanctity of the Contract alone, it cannot commit itself, even in treaties with foreign powers to anything that would derogate from the original act of association; it could not, for example, alienate a part of itself or submit to another sovereign. To violate the act, which has given it existence, would be to annihilate itself; and what is nothing can produce nothing. »

A body politic founded upon a religion or ideology cannot by definition be representative since it is by definition subordinated, to « another sovereign »: Its structures are those of an « ideally stationary society that perceives itself once and for all arranged in conformity to a right order in which power embodies the necessary transcendance and gives impulse to its living permanence ».

Thus the violation of Human Rights is inherent in the essence of the Islamic regime and to maintain such rights would mean the abolition of the Theologian's guardianship and the collapse of the Islamic Republic. Indeed it would be an important mistake to ignore the emminently important premises that gave birth to the Articles of the Universal Declaration of 1948 (article one) « All human beings are born free and equal in dignity and rights. They are endowed with reason and conscience and should act towards one another in a spirit of brotherhood ».

These assertions are not politically neutral statements. They are the results of many centuries of political and ideological struggles that

have today divided the world in two. This is why the efforts of Human Rights activists take on a political character. Human Rights characterize a certain type of regime namely Democracy in contrast to other political systems. To defend these rights even in abstract form requires a certain political framework in favour of Democracy and against the regimes that make a mockery of these rights.

Therefore, it is essential to study the political programme of groups opposed to the Islamic regime in order to understand their views on Human Rights. The decisive role played by international public opinion in support of the Iranian struggle against dictatorship in 1978 is revealing in this respect. The surprising outcome of this struggle has made many say: « If we had known what Khomeini wanted » or else « Khomeini tricked us ». Statements which can only help some to hide their shame. Hitler did not trick anybody and « Mein Kampf » was published years before the Nazi takeover. Khomeini never hid his « Theologian's guardianship » which was published fifteen years before the revolution of 1979.

International public opinion led by humanitarian organizations play a major role in world politics. As political actors, these organizations have the ability and responsibility of determining the status of Human Rights in every political programme in order to inform public opinion so that the painful experience of the past should not be repeated. For this reason our final chapter shall deal with the Iranian opposition. (1) The Safavid dynasty ruled over Iran from 1501 to 1722 A.D.; it reunited Per-

sia which had been integrated into the Islamic empire in 642 A.D.

- (2) « Sadr » was the title given to the official authority who supervised all Shiite institutional affairs. It was he who nominated the Sheikh-ol-Islam, the highest rank in the Shiite religious hierarchy. The latter was responsible for organizing the Shari tribunals (which followed Koranic law) and of designating the judges who were chosen amongst the clergy. Cf. « Fonctions et attributions administratives de l'Etat Safavide », R.M. Savory, published in the Institute of Oriental and African studies Bulletin, no. 23 1960 page 104. English by translators of N.A.M.I.R.
  - (3) Secular tribunals created by the Safavids with undefined basic criteria.
- (4) The Zandieh dynasty ruled over Iran after the fall of Nader Shah from 1750 to 1785 A.D. Although they were Shiites, they kept the clergy away from political power confining them to strictly religious affairs.
  - (5) The Universal Declaration of Human Rights of 1948, UNESCO.
  - (6) Khomeini in « Pour un gouvernement islamique », 1979, ed. Fayolle, page 21.
- (7) Cf.: Khomeini, op. cit., page 29: This legal order responds to the totality of man's needs from personal, family and interpersonal problems to settlements regarding war and peace, from penal law to commercial, industrial and agricultural laws. All instances of life are regulated, be it marriage, conception, eating, education or the reappearance of the twelfth Imam ». N.A.M.I.R. translation.
- (8) Khomeini, op. cit., p. 56.
  (9) Khomeini, op. cit., pp. 38-39 quoting Imam Reza, the eighth Imam according to the Shiites.
- (10) in Benjamin Constant: « De la Liberté chez les Modernes », Paris 1980; Pluriel, p. 271. Translated by N.A.M.I.R.
  - (11) Khomeini, op. cit., p. 74.
  - (12) Khomeini, op. cit., p. 67.
  - (13) Khomeini, op. cit., p. 52.
  - (14) Khomeini, op. cit., p. 43.
  - (15) Khomeini, op. cit., p. 44.
  - (16) Khomeini, op. cit., p. 99.
  - (17) Reesh Sefeed: man with white beard symbolizing wisdom.
  - (18) Khomeini, op. cit., p. 79.
  - (19) This happened during the « Tobacco protest ».
- (20) Several cases are known to the author of sentences being changed from imprisonment to death merely because a new judge had reviewed the case. This brings out the totally arbitrary nature of Islamic Justice.
  - (21) Benjamin Constant, op. cit., p. 336.
- (22) Most polling stations were in mosques. This is significant in revealing the close relationship between political choice and faith.
  - (23) Cf.: The Constitution of the Islamic Republic of Iran.
  - (24) Cf.: « Le Monde », newspaper of July 24, 1980.
- (25) Cf.: Jean-Jacques Rousseau in « The Social Contract ». Penguin Classics Book 1, Chapter 7, p. 63.

## CHAPTER III

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In the 1960's Iran was marked by political and economic upheaval. Iranian society experienced a structural transformation which contributed to extricate in a long lasting way the principal opposition to the Shah's regime. Insofar as the two most important formations of the actual opposition to the clerical regime, that is to say N.A.M.I.R. and the P.M.O.I., had antecedents in the opposition to the Shah's regime, it seems appropriate to recall briefly the political situation of this era of change.

At the end of the Second World War, Iran was to experience a period of « parliamentary democracy ». This democracy ended with the coup d'etat of 1953 which resulted in the fall of Mossadegh. From that moment, the Communist Party Tudeh (pro-Soviet) was declared illegal and the National Front, a group that supported Prime Minister Mossadegh, was defacto barred from exercising all political activity.

This situation lasted until the beginning of the Sixties when, advised by the Kennedy administration, the Shah considered undertaking some reforms and consented to permit political « liberalization ».

Making use of this liberalization, the National Front again took up its political activities, receiving a new wave of support from the young militants of Tudeh, who were disappointed by the unconditional affiliation of their leaders towards Moscow. The National Front challenged the legitimacy of parliament and called for new elections.

Mr. Amini (1), named the head of government in 1961, dissolved parliament and called for new elections. However, anxious about the success of the National Front candidates during the electoral campaign, the government proceeded to arrest them on the day before the counting of the vote.

In the course of the same year, Messrs. Bazargan, Taleghani (2) and Sahabi (3) separated themselves from the National Front and founded the Liberation Movement of Iran (L.M.I.). This movement differed from the National Front by its religious character; however, without identifying itself with the clergy. The L.M.I. was built up of a

political framework geared for Muslims who were not in agreement with the anti-reformist position of the clergy.

From 1961 to 1962, the democratic opposition of the regime was harassed with repression: Leaders and militants were arrested one after the other. They were, moreover, deprived of the support of the clergy, who maintained its silence.

The successor of Mr. Amini, Mr. Alam, followed up the project of agrarian reform launched by hi predecessor.

In February 1963, once the project was elaborated, the Shah decided to put it to a referendum, at the same time arresting all the leaders of the National Front and the L.M.I. and put an end, once and for all, to the political activities of these two groups, depriving the urban strata of the legal means of intervention in the affairs of the State.

In the spring of 1963, while the leaders of the National Front and the L.M.I. were in prison, the Iranian clergy rose up against the agrarian reform, westernization and the principle of « capitulation » — the law of granting American citizens immunity from any crimes committed on Iranian soil.

The revolt of the clergy was supported by the urban population but clashed on the one hand with the opposition of the peasantry who constituted the majority of the Iranian population and who were favourable towards agrarian reform, and on the other hand, with the repression of the regime, who did not hesitate to shoot the people and managed to silence the clergy.

The anti-democratic orientation of the regime and the absence of all possibility of political expression were decisive for the genesis of a monolithic, non-pluralistic wing of the Iranian opposition.

<sup>(1)</sup> Ali Amini, current opponent of Khomeini's regime.

<sup>(2)</sup> Taleghani, member of the Revolutionary Council and Assembly of Experts in 1979.

<sup>(3)</sup> Sahabi, Deputy in the Islamic Parliament.

# THE SUPPORTERS OF POLITICAL MONOLITHISM

The People's Mojahedin Organization of Iran is the most important formation of this wing of the Iranian opposition. The ideological and political specificity of this organization demands a detailed analysis.

The P.M.O.I. under the Shah's regime.

The P.M.O.I. was founded in 1965, that is two year after the thwarting of the clergy's uprising. Its founders were former militants of the L.M.I. who had reached the conclusion of the necessity for a radical change in the form of struggle against the dictatorship. According to them, henceforth, an exclusive ideology was necessary, « because the organization must be capable of replying to all the questions posed by its militants: from some of the questions dealing with Creation to those of the stages of evolution within history, right through to the laws and mechanisms which govern the functioning of societies. It was also necessary to be able to depict the portrait of the pagan and the heretic at a given moment in history » (1).

In short, they ascribed to themselves the task of elaborating a dogma. To do this, they undertook a detailed study of Islam and

Marxism.

From this comprehensive, theoretical work, the P.M.O.I. was born: a military, clandestine organisation with Islamic tendencies. This organization believed that the fundamental contradiction of this historical stage is Imperialism, which in Iran was represented by the Pahlavi (2) regime, set against the oppressed classes. The primary objective was thus the fall of this regime.

From 1965 to 1970, the Mojahedin devoted themselves to theoretical work, to the education of their cadre and to the recruitment of militants. In 1970, Iranian society was informed of the existence of the People's Fadayeen Organization of Iran, Marxist-Leninist group, from an armed confrontation between its members and the military forces of established order. A few months later, in the Spring of 1971, the Mojahedin signalled their existence by planting a plastic bomb at the Karaj power station (on the outskirts of Teheran).

Six months later, in September 1971, the organization was penetrated by agents of S.A.V.A.K. (the political police) and more than « ninety percent of its competent party organisers » were arrested. A certain number of them were executed and others like Rajavi were at first sentenced to death and later this sentence was commuted to life imprisonment. The organization continued its recruitment of militants and pursued its military operations in a sporadic fashion until 1973. From that date onwards, a profound ideological crisis paralysed the-

P.M.O.I. This crisis lasted until 1975, when the P.M.O.I. declared itself henceforth Marxist-Leninist. This ideological transformation resulted in an internal purge. The P.M.O.I. condemned two of its leaders to death: One was « executed » and the other wounded and arrested by S.A.V.A.K., who, from 1975 to 1976 discovered, and dismantled virtually the whole organization of the P.M.O.I.

It was precisely in 1976 that the non-official liberalization granted by the Shah's regime began. With the Islamization of the popular movement of 1978, the Muslim faction of the P.M.O.I. was reformed. Gaining strength from the Islamic character of this movement and with a new wave of adhesion, this wing took for itself the name and emblem of the P.M.O.I. Rajavi and Khiabani, still prisoners, sent messages of support and approved this initiative. In this way, the relative lack of involvement of the P.M.O.I. during the revolution is partly explained by the internal crisis of this organization. Set free under Bakhtiar's government, Rajavi then became the leader of the P.M.O.I.

## The P.M.O.I. under the Islamic Republic.

The conflict between the clergy and the Mojahedin is above all a quarrel of dogma. The Shiite Orthodoxy claims that the ideology of this organization is not Islamic, but Marxist, and that the reference to Islam is only demagogic and deceptive. That is why the harassing of the Mojahedin began from the beginning of Khomeini's rise to power. The P.M.O.I. gave their support to the Imam, however, reserving for themselves the right of criticizing the regime on certain issues.

In effect, the Mojahedin, whose slogan had been « For a democratic and popular revolution », called on its supporters to vote for the Islamic Republic.

The P.M.O.I. participated in the elections for « The Assembly of Experts » (in charge of drafting the Constitution), but went against the new Constitution, especially the article entitled « Velayat Faqih » (the guardianship of the theologian).

The Mojahedin refused to participate in the « referendum » for the Constitution but approved and praised the taking of the hostages and sided with the guardians of the revolution against the insurgents of Tabriz, in November 1979, who had revolted against Khomeini's new Constitution and had demanded a representative and parliamentary political system.

Although the divergence between the new regime and the P.M.O.I. was fundamental, the P.M.O.I. continued to support Khomeini for his « anti-imperialist » stance.

At the time of the presidential elections, Khomeini ruled out Rajavi's candidacy for the presidency of the Islamic Republic. Thus the Mojahedin boycotted the elections.

The P.M.O.I. made a rapprochement towards President Bani-Sadr

around the end of his presidency when he was in open conflict with the Islamic Republican Party.

Finally in June 1981, the P.M.O.I. officially placed itself in opposition to Khomeini's Islamic regime.

#### The P.M.O.I. as a formation of the opposition.

The P.M.O.I. published a programme of eight points entitled: « The Programme of the Provisional Government of the Islamic-Democratic Republic of Iran ».

The major preoccupation of the Iranian opposition consists of the problem of the political transition after the collapse of the Islamic Republic; it is therefore important to mention some of the controversies which arise regarding the programme of the P.M.O.I., approved by Mr. Bani-Sadr.

In fact, the first point of the programme stipulates that: « The government of the Islamic-Democratic Republic of Iran is a provisional government. It is essentially in charge of transmitted sovereignty to the people of Iran and consolidating this new national and popular sovereignty ».

Another point of this programme calls for a Constituent Assembly « to choose a new political system stemming from free elections and to work out a new Constitution ».

The question which is posed to the reader on these first points is the following: if the choice of a new political system « is incumbent upon the Constituent Assembly », what then does « the Islamic-Democratic Republic » signify, when one realises that it represents, if not a precise political model, at least a well-defined framework whose future limits the Constituant Assembly cannot surpass without provoking a serious political crisis? Because what is declared to be provisional in the programme is the government and not the Islamic-Democratic Republic.

The fourth item of the programme states that: « The success of this Constituent Assembly in its task to assure real liberty and independance of the country, depends on the fact that it does not include any reactionary and imperialist elements, former supporters of the Shah and Khomeini or forces or parties who remain faithful to them. »

« It is for this reason that the eligibility of candidates on both the above aspects ought to be examined beforehand and according to rules which will be specified later. The examination of the candidates will be carried out with utmost impartiality and if necessary by competent ordinary tribunals. »

Other opposition forces point out that in in accordance with this point and so that the «former supporters of Khomeini», the P.M.O.I. and Mr. Bani-Sadr, ought to be discarded at once from the Iranian political scene. And as far as the «reactionary» and «impe-

rialist » elements are concerned, absolutely nothing is mentioned as to their legal definition. The confusion is ever greater since « reactionary » is used here as a qualitative adjective evoking ideas and opinions which cannot in the framework of democracy be considered as an acceptable offence capable of justifying the refusal of the candidacy of a citizen.

Besides, if one considers that politically opposed groups constantly accuse each other of being « reactionary », there is the fear that this ambiguity of criteria for selection will give free rein to a witch-hunt.

Moreover, the programme announces that the procedures by which candidates will be judged in all aspects (whose criteria seem to be definitely established) will be specified at a later date. The programme guarantees nevertheless a « complete impartiality » and « if necessary » the intervention of « ordinary tribunals ».

It is evident that the promised impartiality can only be guaranteed by forms and procedures which are not announced.

As far as the ordinary tribunals are concerned, they will not be able to examine the candidates because the conditions of selection, as required by P.M.O.I., are not within the domain of ordinary legislation.

On the other hand, to include these conditions in legislation would be proof of the functionning of an anonymous and non-representative legislative power.

Knowing that the essential role of the provisional government is to assure the transition, and transition in this case means the organization of elections of the Constituant Assembly, it must be stated that the actual programme of the provisional government of the Islamic-Democratic Republic is lacking in all precision and leaves a dangerous leeway to the leaders of the provisional government.

The totality of these objections seems to be based on a sole question, ambigious in this programme, that of political representation. This equivocation can perhaps be explained by the position of the P.M.O.I. with regard to the democratic and representative State.

## The P.M.O.I. and the parliamentary system.

The rejection of the parliamentary solution was a decisive factor in the foundation of the P.M.O.I.: « In the past, the idea dominated that it was possible to satisfy the popular demands and to correct the existing deviations of society with a change of a deputy or a reform of the Constitution. This false idea did not take into account the fact that only a revolution can realise the ideas of the masses and uproot evil » (3).

That is why the term « Democracy » employed by the officials of the P.M.O.I. is always followed with adjectives such as « real » or « true » or « revolutionary ». They insist on the fact that it is not a western type democracy. Revolutionary Democracy is defined by:

« The most essential duty of Democratic Centralism and Leadership

is to reach the goal of the development and accomplishment of the revolutionary talent of each member within the organization and throughout the world » (4).

This explains why the Mojahedin substitute « democratism » for the term « democracy »: The use of this word illustrates well the fundamental difference between people who effectively exercise their sovereignty and the symbolic reference to the image of popular sovereignty, an image which is appropriated and monopolized by a « Competent Centre ».

It nevertheless remains that the P.M.O.I. declare officially and openly their opposition to a representative political system. Thus the noted ambiguities of the P.M.O.I. would disappear as soon as one ceases to take into consideration the principles of political representation.

#### The P.M.O.I. and Islam.

Islam has a particular function for the P.M.O.I. The Mojahedin have a historical interpretation of this religion.

« Certainly the unitary vision of the world is general and Islam in particular does not have a point of view stemming from a social class or predetermined historical conditions. Nevertheless, the dominating classes have tried to mould Islam according to their needs, their interests and their economic and cultural interests. It is thus necessary above all to eradicate class influences which obscure Islam » (5).

Purified Islam, this religion which advocates a unified classless society, becomes the ideal of the struggle. Whereas Khomeini refers to the totality of dogma whose fundamental principles engenders the structure of the State, the Mojahedin make only a symbolic reference to Islam. Khomeini's Islam is at the origin of the State, but the Islam of the P.M.O.I. is the purpose of the State. This objective can only be reached if:

«The organization is endowed with the necessary means and concepts for a class analysis and for the determination of the contradictions which tear society to pieces at each stage of history » (6).

It is by this device that Marxism is thus incorporated into the ideology of the P.M.O.I.

#### The P.M.O.I. and Marxism.

What the Mojahedin criticize Marxism for is its materialistic explanation of Creation. That being the case, they believe:

« That in the long run Marxism will lead to individualism (an allusion to the happiness of the individual in a Communist Society, as described by Marx). That is why Marxism's opposition to the exploitation of man by man is only relative » (7).

However, Marxism offers them an indisputable scientific significance. Thus « the Marxist dialectic and the theory of evolution, the theory of the rejection of exploitation, the fundamental and determinant role of economic phenomena in the political destiny of society in general and specifically in the class struggle and finally democratic centralism and the leading role of the conscious element in society » are adopted by the P.M.O.I. as scientific values (8).

The P.M.O.I. conclude that, after Islam, Marxism is at the « fore-front of human ideologies » and that « Leninism is the most thorough

expression of Marxism » (9).

Therefore it is thanks to this « science » that the P.M.O.I. can extricate the fundamental contradiction of our times, that which sets « the deprived against Imperialism ». It is also the reason for which this organization lines up on the side of « The revolutionary and progressive bloc » (10) against « The capitalistic and reactionary bloc », and thus their stance on international issues.

The Mojahedin believe that the uprising in Czechoslovakia in 1968 was precipitated by bourgeois reaction and that the resistance in Afghanistan is only a feudal opposition to social progress. Nevertheless the P.M.O.I. has reservations about the military interventions of the Soviet Union.

This fundamental contradiction between « The oppressed » and « Imperialism », which is Western, is invoked as the principal motive of P.M.O.I.'s support for Khomeini's regime.

« I would like to conclude that if nothing justifies the work of the Islamic tribunals, only the protests of the Imperialist against these tribunals is sufficient to confirm their legitimacy... Here's why, on this occasion, we have sent a message of congratulations to our Imam and the people of Iran » (11).

The protests of the Imperialists was the voice of the American Senate which denounced the violation of Human Rights by the Islamic tribunals. The messages of congratulations are those sent by the P.M.O.I. to the revolutionary tribunals and to Khomeini on the occasion of the executions of officials of the former regime.

It must therefore be stated that the ideology of the People's Mojahedin Organization of Iran is not founded on the two notions of « Rights » and « Man », given that this organization criticizes Marx

for giving too much importance to the individual.

Besides, at the time of the summary executions of officials of the former regime, the P.M.O.I. gave their support to the tribunals that today are massacring its own militants. It must be remembered that the officials of the former regime had been deprived, at that time, of all the rights of an accused as foreseen in the Universal Declaration of Human Rights.

Finally, without any consideration to the status of children, the P.M.O.I. had formed in Iran « an armed group of students and schoolchildren » whereas the Chief Justice of the revolution had

announced that he would not hesitate to execute children. Such were the signs of scorn that the P.M.O.I. showed towards Human Rights. The Law is in effect constantly subordinated to ideological imperatives.

The attachment to Democratic Centralism and the rejection of representative politics in the fundamental principles of this organization is an omen of the institution of a monolothic State, if the P.M.O.I. should take the rein of power in Iran.

Amongst the supporters of political monolithism one can also name the organization Peykar and the Peoples' Fadayeen Organization of Iran (minority group).

#### Peykar Organisation.

The re-Islamization of the Mojahedin in 1975-1976 took place with the expulsion of Marxist militants who formed the Peykar group whose stated objective was the emancipation of the working class and the institution of the dictatorship of the proletariat. Peykar is a Marxist-Leninist-Maoist-Stalinist organization, for whom the Universal Declaration of Human Rights is only bourgeois fiction.

#### The Peoples' Fadayeen Organization of Iran.

The founders of the Peoples' Fadayeen Organization of Iran were some of the young militants of the National Front. Realising that legal political struggle was not henceforth possible (at the end of the sixties), they opted for an armed struggle. The Fadayeen are Marxist-Leninists.

The P.F.O.I. gave their support to Khomeini's regime. This support to the regime thus created a split within the organization. The majority group rallied to the theses and strategy of the pro-Soviet Tudeh Party, which collaborated with the regime; whereas the minority group entered into armed opposition towards the Islamic regime.

As well as Peykar, the P.F.O.I. scorns the Universal Declaration of Human Rights.

- (1) In « Escape of History ». Ed. P.M.O.I., p. 7, 1975.
- (2) Pahlavi is the name of the Royal family.
- (3) In « Escape of History ». Ed. P.M.O.I.
- (4) In « Directives on the subject of the education of the Mojahedin », brochure no. 5, Ed. P.M.O.I., 1979.
- (5) Speech of a member of P.M.O.I. at « The Department of Teachers' Training ». Ed. P.M.O.I., p. 103.
- (6) « Speech of a member of P.M.O.I. at « The Department of Tarbiat Moalem ». Ed. P.M.O.I., p. 106.
- (7) In « Directives on the subject of the education of the Mojahedin », brochure no. 5, p. 19.
  - (8) In « The methods of political analysis ». Ed. P.M.O.I., 1976, p. 16.
  - (9) and
- (10) In « Directives on the subject of the education of the Mojahedin », brochure no. 5, p. 13.
- (11) Speech given by Mr. Rajavi on the occasion Anti-Imperialism Day, May 25, 1979.

## THE SUPPORTERS OF DEMOCRACY

One cannot talk about the democratic movements in Iran without mentioning the National Front. The Front's struggles for Democracy in the Sixties profoundly marked Iranian history.

In 1978, weakened by twenty years of dictatorship, the National Front experienced a serious crisis owing to the divergence of the views of its leaders in regard to the clergy, and its intervention in State affairs. The open and firm opposition of Bakhtiar, one of the leaders of the N.F., to the rising power of the clerical order and the affiliation of Sanjabi, Forouhar and the other leaders of this formation, to the new political order, did not ameliorate the already vulnerable position of the N.F.

However, the N.F. tried to organize itself within the framework of the Islamic Republic in order to take part in the political activities. After several months of harassement by the « hezbollahis », on August 16, 1981, the N.F. was finally declared heretic for having called a demonstration against the ratification of the law of talion by the Islamic parliament. Since then, the N.F. has been as good as dead inside Iran.

As for abroad, several groups claim representation of the N.F. which are in disaccord with one another and do not seem to have organizational ties with the militants of the N.F. in Iran.

The importance of the National Front is above all due to the historic role it has played in the Iranian political scene. Mossadegh and the N.F. represent a democratic experience, proper to the history of our land, that is why all the democratic organizations and personalities opposed to the Islamic regime refer to it frequently.

Thus, independent personalities of the democratic opposition such as Nazih, Admiral Madani and Bakhtiar, or organizations such as the National Movement of the Iranian Resistance, declare themselves faithful to Mossadegh in particular, and to the N.F. of the sixties in general.

Bakhtiar and the National Movement of the Iranian Resistance (N.A.M.I.R.).

Shapour Bakhtiar is the first political personality who openly opposed the Islamic regime. Thus he occupies a distinctive and important place in the Iranian opposition.

Bakhtiar's political career started with the struggle for the nationalization of the Iranian petroleum industry.

« I committed myself immediately and wholeheartedly to this movement which I followed to the very end » (1).

After the coup d'etat of 1953, he, together with the other leaders of the N.F., undertook the combat against the dictatorship which resulted in his several arrests and more than five years in the Shah's prisons.

In 1977 Bakhtiar and two other leaders of the N.F. addressed an open letter to the Shah:

« In a firm but courteous tone, we warned him and begged him to act according to the Constitution to which he had taken an oath to respect, but in fact treated with scorn. We requested of him to discourage the corruption, to diminish the influence of S.A.V.A.K. and to organize free elections. »

During the revolution, Bakhtiar multiplied his protests against the intervention of the clergy into State affairs.

« Towards the end of 1978, when the disturbances were increasing, the King at last decided to turn to men of sound reputation. I was one of them. When offered the post of Prime Minister, I posed certain conditions before accepting the offer, but the King was slow in consenting to them, thus losing precious time. Finally I took up office on January 4, 1979. I had demanded to name my own ministers without any interference and to free all political prisoners. An accord was reached about dissolving S.A.V.A.K. and the Royal Inspectorate, and it was agreed that the Pahlavi Foundation would be put under the control of the government and finally, to calm the feverish moods of the people, it was thought best that the sovereign should leave the country ».

Bakhtiar explains that his opposition to the former regime had been for specific motives: the lack of Democracy and Independance in the country. Once the Shah accepted his conditions, which would pave the way to achieving these goals, Bakhtiar no longer saw any valid reason in refusing to assume his political responsibilities. His obstinacy to remain at his official post is explained by this last remark:

« I was absolutely determined that the transition should take place in all legality and according to the laws of the country. The composition of the parliament was of little importance; it was urgent to reaffirm authority and the sovereignty of the law and constitutional procedures, even if only symbolically. I refused to resign because it was necessary to avoid at all costs the creation of a void between the State and the people, which could only breed arbitrariness and tyranny ».

Bakhtiar, while in office, dissolved S.A.V.A.K., freed all political prisoners, granted freedom of the press and abolished consorship etc. His government was deposed following the events of February 11, 1979.

He lived clandestinely during the six months following his fall. From his hiding place, in a tape-recorded message, he addressed the Iranian people, he asked them to vote negatively in the referendum concerning the formation of the Islamic Republic. In this message, he warned the nation against the dangers of a religious State. That was the first official position taken against the Islamic regime.

Six months after his fall, Bakhtiar arrived in Paris and announced that he planned to continue the struggle against the regime. In January 1980 he published the basis of his political philosophy and his executive programme. An advocate of social-democratic system, Bakhtiar can be considered above all a humanist.

« I put man at the centre of my political thought, and man's happiness is my principal objective ».

Bakhtiar believes in the sovereignty of the people as the unique source of legitimacy of the State. « Patriotism », « Liberty », « Socialism » are the guidelines of his political ideas. According to him, the revolution has been the manifestation of popular discontent provoked by dictatorship, repression and corruption of the former regime. Bakhtiar particularly denounces the interference of the Royal Court in the State affairs and its financial abuses.

Bakhtiar's struggle in the opposition seems to have had two phases.

At first, he sent recorded speeches on cassettes to Iran. These messages were also diffused by radios broadcasting into Iran. By this method, he made his positions known on the important events which marked the emergence of the new regime: From the elections for the « Assembly of Experts » to the parliamentary elections, and each time he underlined the absence of all democratic procedure and emphasized the illegal character of the election. He condemned the taking of the hostages and the revolutionary tribunals. He directly addressed the women and the Iranian army, both of whom were victims of a violent repression at that period.

On July 7, 1980, the Islamic regime, by the voice of Mr. Bani-Sadr, announced the discovery and dismantling of a civil and military network which had planned a coup d'etat to overthrow the regime. Following this discovery, more than sixty officers and civilians were executed in several cities of Iran in less than a month. Most of the officers were still active in the army and had not been swept away in the first wave of purges which took place in the army after the fall of the monarchy.

Two months later, the organization NEGHAB, in a communiqué, claimed responsibility for this attempted « uprising » and explained that for security measures it had kept silent for a while before claiming responsibility.

The organization NEGHAB attested that « the path of Mossadegh is that of the people » and today « Bakhtiar is its authentic leader ».

« We have risen up to put an end to this curse (the Islamic regime) and to entrust the affairs of our land to the faithful disciple of Mossadegh — Shapour Bakhtiar ».

The foundation of the National Movement of the Iranian Resistance (N.A.M.I.R.) constitutes the second phase of Bakhtiar's struggle. On August 3, 1980, i.e. less than a month after the foiling of the uprising, Bakhtiar appealed to all the political forces of the democratic opposition to the Islamic regime to unite on the basis of a common political programme. This appeal gave birth to the formation of N.A.M.I.R., whose initial nucleus was made up of militants of the N.F., inspired by Mossadegh.

The fundamental principle of the movement are « Independance », « Liberty » and « Social Justice ». According to Namir, only the realization of the two first principles can guarantee the realization of the third. This movement has a pluralistic political framework. The required condition for menbership to N.A.M.I.R. is one's attachment to the aforementioned principles. These concepts have been developed in the programme of the resistance movement.

The creation of N.A.M.I.R. marks a new phase in the struggle against the Islamic regime. From his arrival in France, Bakhtiar announced his imminent return to Iran. His organization was counting on overthrowing the regime with its first attack. Now it seems however that Bakhtiar and his supporters had underestimated the repressive and defensive powers of the new regime, which despite its anarchistic appearance, manifested a political and strategic coherence inherent in all political regimes. Moreover, the international circumstances were not favourable for the fall of the regime. The negotiations on the freeing of the American hostages was in progress and the U.S.A. and Europe were forced to show extreme moderation towards the Islamic Republic.

The National Movement of the Iranian Resistance is the expression of a strategy of a long-term struggle. N.A.M.I.R. has published a provisional programme and is recruiting its militants. In a communiqué on the 1st of February, 1982, N.A.M.I.R.'s military branch published the names of fifteen of its militants who were arrested an executed in Iran by the Islamic tribunals.

It would thus seem that the organization NEGHAB has been integrated into N.A.M.I.R. which has followed up the work of recruiting and organizing inside Iran.

The programme of the « national provisional government » published by N.A.M.I.R. consists of four points :

- The downfall of the actual regime is the first stage of the struggle in order to establish a representative State, whose aim is inspired by « the authentic demands of the popular movement of 1978 ». To achieve this, N.A.M.I.R. counts on the alliance between the army and the people.
  - « The re-establishment of law and order » is the primary objec-

tive, after the demise of the Islamic regime because N.A.M.I.R. believes that a free and democratic choice is only possible in a « calm and serene atmosphere » which would give all groups the chance of free expression. The programme of a provisional national government is opposed to all acts of vengeance; only the responsible officials of the deposed regime will be handed over to the judicial authorities.

To help create that atmosphere of « calm and serenity », groups of jurists (judges) will be assigned to re-evaluate the procedures and the verdicts passed by the Islamic tribunals with the commitment of the provisional government to respect the legislation contained in the Constitution of the Monarchy, issued from the Constitutional Revolution of 1906.

- The economic reconstruction: it is simply a question of restoring the economic apparatus of the country, which is at the moment dismantled and disintegrated. The scope of action of « The provisional national government » in this field is limited. This government declares itself unqualified to take decisions on the orientation and transformation of the Iranian economy. « This will be left to the authority an expertise of parliament and the elected government ».
- The organization of elections for the Constituant Assembly and the organization of elections for a government.

The Constituant Assembly will have to decide on the fate of the Constitution of 1906 and the form of the system, i.e. a Monarchy or a Republic.

The provisional government will organize, within the framework of the new Constitution, the elections for choosing a government. From that moment, « The provisional national government » will consider « its mission accomplished and will have over the power to the elected government ».

## N.A.M.I.R. and other opposition groups.

The non-pluralistic extreme left believe that Bakhtiar is a « reactionary monarchist in the pay of Imperialism ». The militants of P.M.O.I., among others, are forbidden by their leading cadre to read the publications and journals of N.A.M.I.R.

The supporters of the former regime criticize N.A.M.I.R. and its leader for not clarifying its position towards the monarchy and « suspending arbitrarily » the articles concerning the monarchy referring to the Constitution of 1906, and ignoring its amendments.

In response to this objection, the Resistance Movement recalls that the reference to the Constitution of 1906 is above all a historical one. Indeed the main text of 1906 Constitution, following the Constitutional Revolution, symbolized the rupture with secular despotism and the institution of the representative State. Thus, it is a milestone of a demo-

cratic era in the history of Iran. Hence N.A.M.I.R.'s reference to the main text in fact reaffirms its attachment to Democracy.

Moreover, the main text of 1906 Constitution has a pratical judicial function for N.A.M.I.R. because it is also a collection of judicial laws determining the civil and political rights of the individual that the provisional government is committed publicly to respect, and on the basis of which this government should be answerable.

With regards to the arbitrary character of this reference, N.A.M.I.R. believes that if the sovereigty of the law is an immutable principle, the same does not apply to its content, since the law is only legitimate to the extent that it is the expression of the will of the people.

Now, to accept the Constitution of the former regime in its entirety is to legitimize its ratified amendments under a dictatorship, by a non-representative Assembly.

Furthermore, N.A.M.I.R. believes that it is impossible to ignore the popular movement of 1978. It is a question of a political reality of considerable importance which has put in question the principles of the Monarchy.

The National Movement of the Iranian Resistance does not pretend to have the necessary authority or expertise for the dissolution or the restoration of the Monarchy. THAT IS PRECISELY WHY ELECTIONS FOR A CONSTITUENT ASSEMBLY ARE NEEDED.

<sup>(1)</sup> In « The basis of My Political Concepts and Executive Programmes ».

## THE FORMER SUPPORTERS OF THE FORMER REGIME

Within the Iranian opposition, a new movement is progressively emerging. It is formed by the partisans of the former regime. The components of this small group share the same point of view regarding the former regime, about the revolt of 1978 and on the future of Iran.

The belief that the 1978 uprising had been a manœuver of Imperialism which feared the rising power of the Shah in the region.

If certain groups denounce « some excesses » of the regime, none believe that these « excesses » were due to the despotic nature of this political system: therefore this movement gives a positive appraisal of the Shah's regime.

Moreover, for them the substitution of the Shah's charisma for that of the Ayatollah is the necessary condition for the success of the struggles for the overthrow of the Islamic regime.

For these groups, the Constitution of the former regime in its entirety acquires a quasi-religious value. They advocate immediate restoration of the monarchy, and then elections fo the Constituant Assembly.

This movement is led by the relatives of the Royal Family, members of the late Shah's Rastakhiz party, and by some personalities of the Imperial army.

In the publications of this movement, one cannot find any direct allusion to Human Rights. A silence all the more significant since none of these groups have ever publicly denounced the Human Rights violations by the Shah's regime.

Besides, the increased power of the monarch recognized by certain articles of the Constitution goes against the principle of sovereingty of a nation as affirmed in the Universal Declaration of Human Rights.

There is also Mr. Amini, a former Prime Minister who was a minister in the illegal government springing from the coup d'etat of 1953. Noting his past and present political concepts, it is difficult to locate him on the political spectrum.

#### Ali Amini.

Minister of finance in the government of Mossadegh, Amini resigned following a political disagreement. Convinced of a necessity to compromise with the United States, he disapproved of the « inflexibility » of Mossadegh.

In 1953, Mr. Amini was named Minister of Finance by General Zahedi, the organizer of the coup d'etat, and as such signed the Consortium agreement. Amini left his post with the resignation of the mili-

tary government and remained distant from political life up until 1961, when he was asked to take care of « the politics of liberalization and reform ».

While in power, Amini dissolved parliamentary elections and arrested opposition candidates. Amini thereafter disappeared from the political scene, only to reappear at the beginning of the revolution.

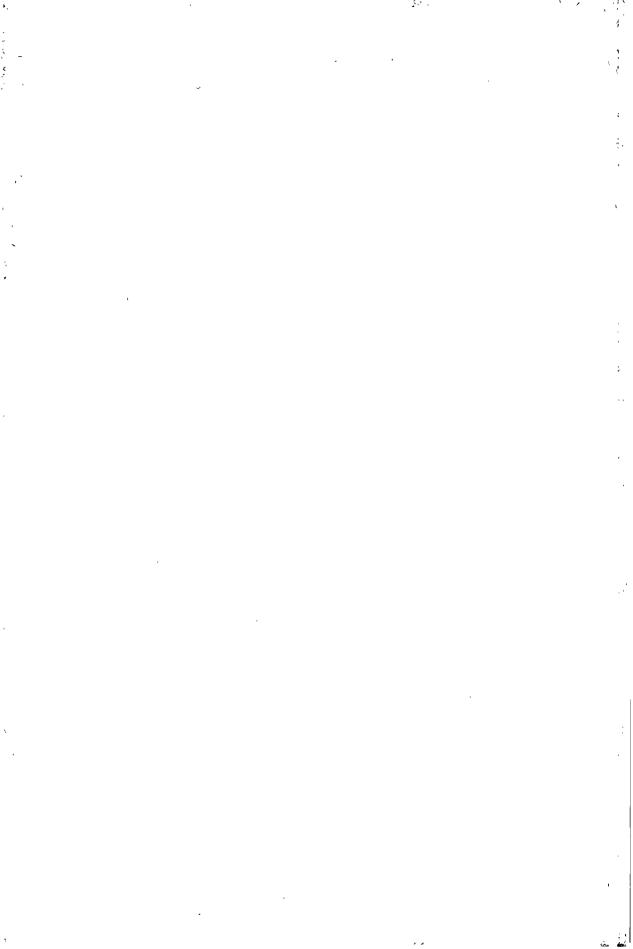
He preached moderation and reform. Upon the setting up of the new regime, he left Iran and settled in France where is still remains today.

The first official political stance of Mr. Amini dates back to February 5, 1981, i.e. two weeks after the freeing of the American hostages. He sent a telegram to most of the Iranian religious and political personalities warning them of the dangers which menace Iran and a need for national unification.

On January-19, 1982, in a press interview, Amini announced the creation of a « Salvation Front of Iran ». Amini has not taken a clear position as far as the form of the regime is concerned: monarchy or republic. He claims that he has no political ambitions and justifies his having taken this initiation only in the capacity of an old man and a senior statesman. His reference to the Constitution of 1906 is a legal one. « The people should be able to choose freely their destiny once order is established ».

Mr. Amini's direct allusions to the respect for Human Rights and his criticism of the excesses of the Royal Family are ideas shared with the Democratic opposition. The Democratic opposition, nevertheless, is reticent at the idea of an alliance with Amini because of his political past.

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